THE WHOLE

Booke of Psalmes, with the
Prose on the margin,
Collected into English Meeter by
Thomas Sternhold, John Hopkins,
and others: conferred with the
Hebrew, with apt Notes to
fing them withall.

Set foorth and allowed to be fung in all Churches, of all the people together, before and after Morning and Fueni: g prayer, and also before and after Sennons: and moreouer, insprinate houses, for their godly folace and comfort, laying apart all vigodly fongs and ballads, which tendouly to the nouishing of vice, and corrupting of youth.

IAMES V.

If any be afflicted, les bem pray; and if any be merry, les him sing Psalmes.

Coloss, III.

The the Word of God dwell plent outly in you, in all misdome, teaching and exhibiting one another in Psalmis, Hymnes, and sprituals fongs, singing unto the Lord in your hearts.

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1613.

the Rigteous man stabit?

Je faid to be peter primitias

man may be fit sement remissione peccatorul

o be holy; cither mputata fanctitate.

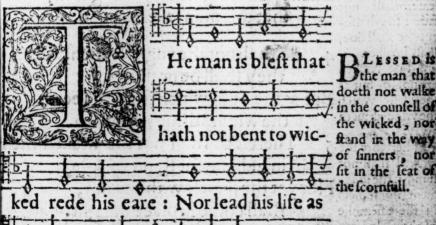


PSALMES of DAVID.

PSALME I. Tho. Stern.

Beatus vir quinon abijt.

Whether it was Efdras, or any other that gathered the Pfalmon into a booke, it feemed he did fer this Pfalme firff; in manner of a Preface, to exhort all godly men to Studie and meditate the heavenly wild me : for the effect heereof is, that they be bleffed, which give themselves wholly all their life to Gods Law, and that the wicked contemners of God; though they feeme for a while fortunate, yet at length shall come to miferable defiruction.



Ithe man that doeth not walke in the counfell of the wicked, nor stand in the way of finners, nor fit in the feat of the Cornfull.

sinners doe, nor fate in scorners chaire.

For why, the way of godly men vnto the Lord is knowen:

shall come in place or fight.

bi

And

2 But his delight his Law doth he meditate day and

the Lord, and in 4 night.

3 For he shall be like a tree planted by the rivers of waters, that will bring foorth her fruit in due leafe shall not fade : fo whatfo-

shall prosper. 4 The wicked are not lo, but as the wind driveth

avvay. Therefore the 5 wicked shall not fland in the judg- Nor yet the sinners with the just, ment, nor finners in the affemblie

of the righteous.

6 For the Lord 6 knoweth the way of the righteous,

And eke the way of wicked men shall quite be ouerthrowen.

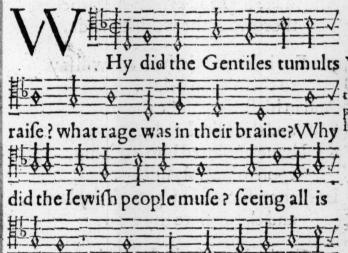
ct

and the way of the wicked shall perifh.

T. Stern. II. PSALME

Quarefremuerunt Gentes?

The Prophet David reioyceth, that not withstanding his enemies rage and worldly power, yet God will continue his kingdome for ever, and advance it, even to she furthe ft end of the world. And therefore hee exhorteth Kings and Rulers, that fetting vaine glorie apart, they would humbly fulmit themselves vnder Gods yoke, for it is in vaine to resist. Heerein is figured Christ and his kingdome.



then rage, and the people murmure

the earth bande themselues, and the Princes are

affembled toge ther against the Lord and against

but vaine. 2 The kings and rulers of the 2 The Kings of earth, conspire and are all bent, Against

> his Christ. among

the Lord and Christ his sonne, which he



among vs fent.

Shall we be bound to them? fay they, 2 Let vs breake 3 let all their bonds be broke: their bands, and cast their cordes And of their doctrine and their law from vs. let vs reiect the yoke.

But he that in the heaven dwel'th, 4 But hee that 4 dwelleth in the their doings will deride: heaue shall laugh: the Lorde shall And make them all as mocking stockes, haue them in dethorowout the world so wide. rifion.

Then shall he For in his wrath the Lord will fay speake vnto them 5 in his wrath, and to them vpon a day: vexe them in his And in his furie trouble them, fore displeasure, and then the Lord will fay; faying:

mountaine. 7 1 will declare

the decree : that is, the Lord hath

Thou art my fon:

this day haue I

begotten thee. 8 Aske of me, &

possession.

Euen I haue I have anointed him my King, fet my King vpon vpon mine holy hill: Zion mine holy

I will therefore, Lord, preach thy lawes, and eke declare thy will.

For in this wife the Lord himselfe saide vnto mee, 7 did fay to me, I wot, Thou art my deere and only Sonne, to day I thee begot. I shall give thee 8

All people I will give to thee, the Heathen for as heires at thy request: thine inheritace, and the endes of The ends and coasts of all the earth the earth for thy by thee shall be possest.

Thou

9 Thou shalt thế bruse euen with a mace, 9

And as the Potters sheards shalt breake them with an iron rod.

10 Now ye, O Kings, and Rulers all, be wife therefore and learn'd:

By whom the matters of the world be judged and discern'd.

in trembling and in feare:

See that with reuerence ye reioice, to him in like maner.

12 See that ye kisse and eke embrace his blessed Sonne, I say:

Lest in his wrath ye suddenly perish in the mid-way.

13 If once his wrath neuer so small shall kindle in his brest:

Oh then all they that trust in Christ, shall happie be and blest.

PSALME III. Th. St.

Domine quid nultiplicati sunt?

David being persecuted, and driven out of his kingdome by his owner sonne Absalon, was greatly tormented in minde for his sinne against God, and therefore called vpon God, and waxeth bold through his premises, against the great terrours of his enemies, yea, and against death it selfe, which he saw present before his eies. Finally, he reisiceth for the good successe and victorie that God gave him, and all the Church, over his enemies.

Thou shale crush them with a scepter of yron and breake them in peeces like a potters vessell.

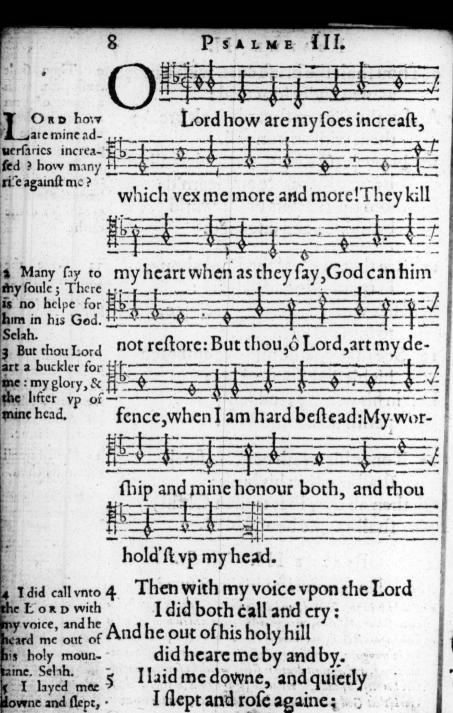
To Be wise now therefore, yee kings: be learned yee sudges of the earth.

Lord in feare, & reioyce in trembling.

12 Kiffe the fon, left he be angrie, and yee perish in the way, when his wrath shall suddenly burne.

13 Bleffed areall

A 4



Selah.

For

& role vp againes

stained me.

fraid for te thou-

ple, that should

belet mee round

7 O Lord, arise.

helpe mee my

God: for thou haft finitten all

vpon the cheeke bone: thou haft

of the wicked.

8 Saluation be-

Longeth vnto the

bleffing is vpon thy people, Selah.

enemies

about.

mine

For why, Iknow affuredly, the Lord will me fustaine.

6 If ten thousand had hem'd me in, I could not be afraid:

For thou art still my Lord and God, my Saujour and mine aid.

7 Rise vp therefore, saue me, ô Lord, for now to thee I call:

For thou hast broke the cheekes and teeth of these wicked men all.

8 Saluation only doth belong to thee, O Lord, aboue:
Thou doest bestow vpon thy folke thy blessing and thy loue.

1

PSALME IIII. T.Sr.

Cum inuocarem exaudivit.

When Saul perfecuted him, he called woon God, trusting most assuredly in his promises, and therefore boldly reproduct his enemies, who by wilfull malicer sisted his government; and finally, preferreth the saudur of God before all worldly treasures. Let relikewise learne to trust in Gods promises, when we are afflicted with any kinde of crosse, and so we shall neither feare our enemies, nor yet be overcome with temptations.

Sing this as the 111. Psalme.

God that art my right eousnesse,
Lord heare me when I call:
Thou hast fet me at libertie,
when I was bond and thrall.

HEARE mee When I call OG o D of my Righteounesse: thou hast fet mee

at liberty; when

was in diffrefle.

Haue

Haue mercie Lord therefore on me, . Haue mercie 2 vpon me, & hearand grant me my request: ken vnto my prai-For vnto thee vnceffantly

to crie I will not reft. a Oye sonnes of

O mortall men how long will ye will yee turne my 3 my glorie thus despise? louing vanity, & Why wander ye in vanitie, and follow after lies? lah.

Know ye that good and godly men, 4 For be ye fure 4. the Lord doth take and chuse: himselse a godly And when to him I make my plaint,

he doth me not refuse.

Sinne not, but stand in awe therefore, examine well your heart:

your owne heart And in your chamber quietly, see ye your selues conuert.

> Offer to God the facrifice of righteousnesse, I say: And see that in the living Lord,

you put your trust alway.

The greater fort craue worldly goods, and riches doe embrace:

But Lord, grant vs thy countenance, thy fauour and thy grace.

For thou thereby shalt make my heart more joifull and more glad:

their wheat and Than they that of their come and wine, full great increase have had.

men, how long, glory into shame, feeking lies ? Se-

that the Lorde hath chosen to man: the Lord will heare when

Tremble, and fin not : examine voon your bed, & be still. Selah. 6 Offer the facri- 6

I call vato him.

fices of righteonines, and trust in the Lord. Many fay, who will thew vs any

good? but Lord 7 lift vp the light of thy countenance vpon vs. Thou haft gi-

uen me more ioy of hart, than they & haue had, when

their wine did abound.

In

In peace therefore lie downe will I, taking my rest and sleepe: For thou only wilt me, O Lord, alone in safetie keepe. o I will lay mee downe, and also sleepe in peace a for thou Lond, only, makest mee dwell in safetie.

PSALME V. T.St.

Verba mea auribus percipe.

Achitophel Sauis flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is, that God should punish themalicious enuie of his adversaries. After being affured of prosperous successe, he conceive the comfort, concluding, that when God shall deliver him, others also shall be partakers of the same mercies.

Sing this as the 111. Psalme.

Ncline thine eares vnto my words, O Lord, my plaint consider:

2 And heare my voice, my King my God, to thee I make my praier.

3 Heare me betimes, Lord tarie not: for I will have respect,

My praier early in the morne to thee for to direct.

4 And I will trust, through patience, in thee, my God alone:

That art not pleas'd with wickednesse, and ill with thee dwel'th none.

5 And in thy fight thall neuer stand these furious sooles, O Lord:

Vaine workers of iniquitie thou hast alwaies abhord.

HEARE my wordes, O Lord:vnderstand my meditation.

the voice of my cry, my King and my God: for vnto thee do I pray.

a Hear my voice in the morning O Lord: for in the morning will I direct me vnto

thee, and I will wait.

4 For thou are

not 2 God that loueth wickednes: neither thall enill dwell with thee.

The foolids shall not stand in thy fight for thou hatest all the that worke iniquitie,

The

froy them that speake lies: the LORD will abhorre the bloudie man and deceitfull.

7 But I will come into thine house in the multitude of thy mercy, and in thy feare will I worship toward thine holy tem-8

8 Leade me, O Lord, in thy righteousnes, because of mine enemies: make thy way plaine before my face.

For no conflancie is in their mouth: within they are very corruption: their throat is an open fepulchre, and they flatter with their tongue.

O God, let them fall from their counsels: cast the out for the mulincude of their iniquities, because

they have rebelled against thee. II And let all them that trust in thee, reionce and triumph for euer, and couer thou them, and let them that love thy
Name, resource in thee.

thou shalt destroy them than:
And God will hate the blood thirstie,

and the deceitfull man.

Therefore will I come to thy house, trusting vpon thy grace:

And reverently will worthin thee

And reverently will worship thee, toward thine holy place.

Lord, leade me in thy righteofnesse, for to confound my foes:

And eke the way that I shall walke, before my face disclose.

For in their mouthes there is no truth, their heart is foule and vaine:

Their throat an open sepulchre: their tongues do glose and faine.

that they may come to nought: Subuert them in their heaps of finne, which have rebellion wrought.

But they that put their trust in thee, let them be glad alwaies:

out for the muland give thy name the praise.

12 For

I

th

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Ia

fo

12 Forthon Lord

wilt bleffe the righteous, and

with fauour wile

compasse him, as with a shield.

12 For thou with fauour wilt increase the iust and right cous still: And with thy grace, as with a shield, defend them from all ill.

PSALMB VI. T. Stern.

Domine, ne in furore tuo.

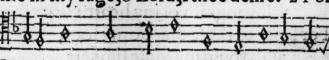
When Divid by his sinnes had provoked Gods wrath, and now felt not only his hand against him, but also conceived the herrours of death enertafting, he de fireth forgivene fe, bemailing, that if Gad tooke him away in his indignation, he should lacke occasion to praise him, as he was wont to doe, whiles hee was among men. Then Suddenly feeling Godsmercie, hee Sharply rebuketh his enemies, which reisiced in his affliction.

Ord in thy wrath reproue me not, though I deserve thine ire: Ne yet correct

me in thy wrath.

for I am weake

me in thy rage, ô Lord, I thee desire. 2 For 2 vpo me, O Lord.



formy bones at I am weake, therefore ô Lord, of mercy me vexed.

forbeare: And heale me, Lord, for why,

thou



thou know'it, my bones do quake for feare.

I

f

My foule is troubled very fore, My foule is al. 2 fo fore troubled : and vexed vehemently: but LORD how long wilt thou But Lord, how long wilt thou delay, to cure my misery? delay?

Lord turne thee to thy wonted grace, 4 Returne , O 4 Lord, deliuer my my fillie foule vp take: Soule : sauc mee for thy mercies Oh saue me not formy deserts, but for thy mercies fake. fake.

For why, no man among the dead For in death 5 remembreth thee one whit: there is no remebrance of thee: or who shall worship thee, ô Lord, in the graue who in the infernall pit? all praise thee?

I fainted in So grieuous is my plaint and mone, my mourning: 16 that I wax wondrous faint: canfe my bedde euclie night to All the night long I wash my bed, fwim, and water with teares of my complaint.

acares. My fight is dimme, and waxeth old, Mine eye is 7 dimmed for dewith anguish of my heart: fpight, and funke in, because of all For feare of those that be my foes, and would my foule subuert. mine enemies.

my couch with

Away from me But now away from me all ye all ye workers of 8 that worke iniquitie: iniquitie: for the Lord hath heard For why, the Lord hath heard the voice the voice of my of my complaint and crie. weeping.

15

He heard not only the request,
and praier of mine heart:
But it received at my hands,
and tooke it in good part.
To And now my foes that vexed me,
tha Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

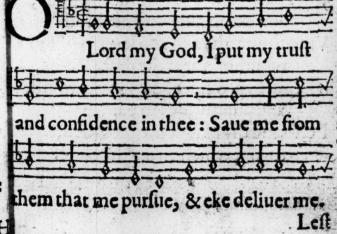
of The Lord has heard my petition: the Lord will receive my prayer.

To All mine enemies shalbe confounded and fore vexed they shall be turned backe, and put to shame suddenly.

PSALME VII. Th. St.

Domine Deus meus, in tesperaui.

Being fally accused by Chus, one of Sauls kinsmen, he calleth to God to be his defender, to whom he commendeth his innocency: first shewing that his conscience did not accuse him of any enil towards Saul: next, that it teuched Gods glorie to award sentence against the wicked. And so entring into the consideration of Gods mercies and promise, he waxeth bold, and derideth the vaine enterprises of his enemies, threatning, that that shall fall on their owne neckes, which they have purposed for others.



1,

thee I put me from all that perfecute mee, and deliner me,



3 OLORD my 3 GoD, if I have done this thing, if else if I be found in fault, this wickednesse or guiltie in thy fight: be in mine hads. 4 If I have re-Crto my friend rewarded ill. warded euill vnor left him in distresse. to him that had peace with mee, Which me pursued most cruelly, (yea I haue deliand hated me causelesse: ucred him that vexed mee with-Then let my foes pursue my soule, out cause) Then let the enemie persecute

and eke my life downe thrust

my soule and take Vnto the earth, and also lay

my life downe vpon the 6

Start vp, ô Lord, now in thy wrath,

earth, & lay mine and put my soes to paine:

honour in the Performe thy kingdome promised,

inthy wrath, and

lift up thy felfe against the rage of mine enemies, and awake for mee acciding to the judgement that thou hast appointed.

Th

ľh

PSALME VILT Then shal great Nations councito thee, ongregation of and know thee by this thing and the people compaffe thee about : If thou declare, for love of them, tor, their fake thy selfe as Lord and King. therefore returne And thou that art of all men ludge, on high. 8 The Lord shall 6 Lord now judgethou me: judge the people, According to my righteousnesse, judge thou mee, OLord, accorpo and mine integritie. ding to my righteousnesse, & ac-The feeand part. cording to mine innocencie that Lord cease the hate of wicked men, is in me. 9 Oh let the maand be the just mans guide: lice of the wic-By whom the fecrets of all hearts ked come to an end : but guide are searched and descride. thou the just: for I take my helpe to come of God, the rightcourged trieth the hearts ordinalliny griefe and imarin liv. and reines. hat doth preferue all those that be 10 My defence is or of pure and perfect hatturn this b Ain God who preferueth the vo-I The just man and the wicked both, right in heart! 14 God judgeth God judgeth by his power; the righteons, and o that he feel'th his mightie hand, him that cotemneth God, cuery euen enery day and houre. Except he change his minde, I die, th, 12 Except hee Anforeuen as he should finite, and he turne, hee hath whet his fword: e where his fword, his bow he bends, hee hath bent his aiming where he may hit bow and made it readic. And doth prepare his mortall darts, 13 Hee bath also prepared him his arrowes keene and tharpe: deadly weapons Th For

2,

PSALME VIII. 18: hee will ordeine For themshar doe me perfecute, his arrowes for whileshe doth mischiefe warpe. them that perfe-But loe, though he in trauell be, cute me. 14 Bcholde, he of his divellish forecast: shall trauell with nd of his mischiefe once conceiu'd, wickednesse: for yet bring th forth nought at last. he hath coccined mischiefe, but he Mall bring forth He dig'th a ditch and delu'th it deepe, in hope to hurt his brother: 15 He hath made a pit and digged But he shall fall into the pit it, & is fallen inthat he digg'd vp for other. to the pit that heat Thus wrong returneth to the hurt made. 16 His michiefe of him in whom it bred: thal returne ypond and all the mischiese that he wrought, his owne headar shallfall vpon his head. and his cruclue: Mallfall vpon his owne pate. the 17 I will give thanks to God therefore, 17 I will praise that indgeth tightcoully: the Lord accord ding to his righe And with my fong will praise the name teoulnes, and will i of him that is most hie. fing praise tother name of the Lords VIII. Th. St. PSALME the right deid flom him that cotem-Domine Deus noster. neth God, curry .v. by The Prophet considering the excellent liberality, and fathe ly providence of God towards man, whom he made, as it we Iz lexcept hee a God over all his works, doth not only give great thanks, b turne . hee littin is aftenified with the admiration of the same, as one nothi whos his foods: able to compaffe such great mercies, and so endeth. hee hard beet this

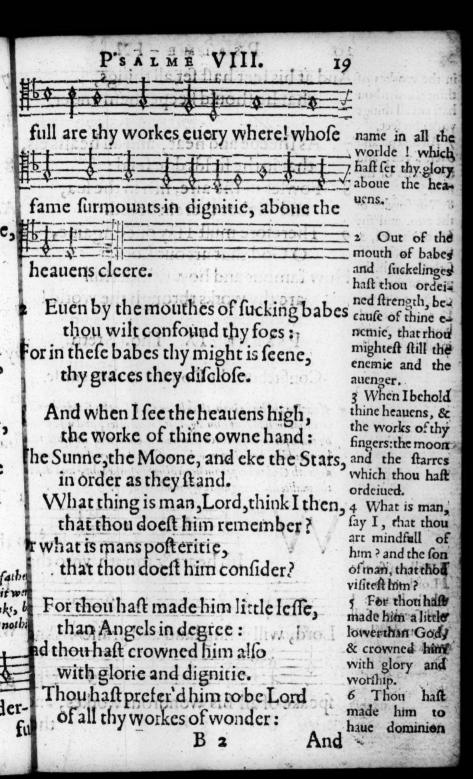
God, How excellent is thy

God our Lord, how wonder-

h

F

ad t



thine hands:thou halt put all things vnder his feet.

7 All theepe and oxen: yea, and the beafts of the

field. 8 The fowles of the aire, and the filh of the sca, & 9 that which paffeth through the paths of the feas. O LORD OUT Lord, how excellent is thy Name

in all the world!

in the worker of And at his feet half fet all things, that he should keepe them vnder.

> As sheepe and near, and all beasts els, that in the fields doe feed: Fowles of the aire, fish in the sea,

and all that therein breed. Therefore must I say once againe,

O God that art our Lord: How famous and how wonderfull

are thy works through the world!

PSALME IX. Tho. Stern.

Confitebos tibi Domine in toto corde.

After Danid had given Manks to God for the Sundrie victor ries that he had fent him againft! is enemies, and also prouet by manifolde experience how resulte God was at hand in all his troubles, he being now likewife in danger of new enemies, defireth God to helpe him according to his wount, and defirer the malicious arrogancie of his aduerfaries.

Ith heart & mouth vnto the

Will praise the Lord with my whole heart: will speake of all thy maruellous works.

T

T

Th

Lord, will I singland and praise: And 7

speake of all his wondrous workes, and

them declare alwaies.

I will be glad and much reioice in thee, ô Lord most hie: And make my fongs extoll thy name aboue the starrie skie.

3 For that my foes are driven backe, and turned vnto flight:

They fall downe flat and are destroi'd, by thy great power and might.

4 Thou hast reuenged all my wrong, my griefe and all my grudge:

Thou doest with instice heare my cause, most like a righteous ludge.

Thou doest rebuke the heathen folke, and wicked so confound:

That afterward the memorie of them can not be found.

6 My foes, thou hast made good dispatch, and all their townes destroi'd:

Thou hast their fame with them defac'd, through all the world so wide.

nd 7 Know thou, that he which is aboue, for euermore shall raigne:

And in the feat of equitie

true judgement will maintaine.

2 I will be glad, & rejoice in thee: I will fing praise to thy Name, O

most high. For that mine enemies are turned backe : they shall fall, & perish

at thy presence. 4 For thou haft maintained my right and cause : thou att fet in the throne,

& judgest right. Thou haft rebuked the heathe: thou haft destroyed the wicked thou haft put out their name for euer and euer. 6 O enemie,

destructions are come to a perpetuall end: & thou haft destroied the cities : their memoriallis perified with them.

7 But the Lord shall fit for ever: he hath prepared his throne for iudgement.

arey

he

hen

22 PSALME IX With iustice he will keepe and guide 8 For hee shall 8 the world and every wight: indge the world in righteousnesse and shall indge And so will yeeld with equitie to euery man his right. the people with equitie. 9 The Lordalfo 9 He is protectour of the poore, wilbe a refuge for what time they be opprest: the poore; a refuge in due time, He is in all aduersitie euen in affliction. their refuge and their rest. 10 And they that And they that know thy holy name, know thy name, 10 therefore shall trust in thee: will trust in thee: for thou, LORD, For thou for fakest not their sure hast not failed in their necessitie. them that seeke thee. 11 Sing praises to The second part. the Lord which Sing Pfalmes therefore vnto the Lord, A dwelleth in Zion: shevy the peothat dwel'th in Sion hill: ple his works. 18 For when he Publish among all Nations maketh inquifitihis noble acts and will. on for blood, he T For he is mindfull of the blood remembreth it, & 12 forgetteth not the of those that be opprest: complaint of the Forgetting not th'afflicted heart, poore. 13 Haue mercie that seekes to him for rest. vpon me, ô Lord: cofider my trou-Have mercie, Lord, on mee poor An ble which I fuffer 13 whose enemies still remaine: of them that hate me, thou that lit-Which from the gases of death are wonted test me vp fro the gates of death. to raile me wp againg. 14 That I may 14 In Sion that I might fee footblin they all thy praithy praise with heart and voice: les within the

gates of the

daughter of Zion, and reioyce in thy faluation.

are funke downe

in the pit, that

they made: in the net that they hid,

And that in thy faluation, Lord, my foule might still reioice.

15 The heathen sticke fast in the pit, that they themselves prepar'd:

And in the net that they did set, their owne seet fast are snar'd.

16 God shew'th his judgements which 16 The Lord is for every man to marke: (were good knowen by exe-

When as ye see the wicked man lie trapt in his owne warke.

17 The wicked and deceitful men goe downe to hell for euer: ad. And all the people of the world,

that will not God remember.

18 But sure the Lord will not forget

the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

tch that be of worldly might:

or And let the heathenfolke receive

their judgement in thy fight

onto Lord strike such terror, feare & dread, feare, of Lord strike such terror, feare & dread, feare, of Lord strike heartes

That they may know affiredly; nive!

is their foot take. knowen by executing indgemet: the wicked is fnared in the workes of his own hads. Higgaion Selah. 17 The wicked shall turne into hel, & all nations that forget God. 18 For the poore shal not be alway forgotten: the hope of the afflieted shall not perish for euer.

het man prevaile, let the heathen be judged in thy fight.

20 Put them in feare, ô Loan, that the heathen may know that sheyare but men. Selah.

19 Vp, Lord, let

they be by the ortal mengay da

An ? B

PSALME

PSALME X. Tho. Stern.

Domine, vr quid receffisti longe?

He complaineth of the fraud, rapine, tyrannie, and all kindes f of wrong, which worldly men ve, affiguing the caufe thereof, witch was, that wicked men, being as it were, drunken with worldly profesitie, and therefore fetting apartal feare and remember to wards G. d, thinke they may doe all things without controlling. Therefore her calleth upon God to fend fime remedie against these desperate enils, and at length comfor D to the bimfelfe with hope of delinerance.



keepest close thy countenance, from vs

18

If

this troublous time?

2 The wicked, 2 with pride doeth persecute the poore, let them L bee taken in the crafts that they haue imagined, For the wic- 3

ked hath made

The poore doe perish by the proud, and wicked mens defire: et them be taken in the craft, that they themselves conspire.

For in the lust of his owne heart, th'vngodly doth delight:

So doth the wicked praise himselfe, and doth the Lord despight.

He is so proud, that right and wrong ho letteth all apart:

and

nd

VS

id,

Nay, nay, there is no God, faith he, for thus he thinkes in heart.

> · Because his waies doe prosper still, he doth thy Lawes neglect:

And with a blaft doth puffe against fuch as would him correct.

Tush, tush, saith he, I have no dread lest mine estate should change:

And why? for all aduerfitie to him is very strange.

His mouth is full of curfednesse, offraud, deceit, and guile: Vuder his tongue doth mischiefe sit, and travellall the while.

He lieth hid in waies and holes, to flay the innocent:

hgainst the poore that passe him by, his cruell eies are bent.

And like a Lion, privily, lieth lurking in his den, If he may fnare them in his net) to spoile poore simple men. boaft of his ovene harts defire, & the couetous bleffeth him-felfe, hee contemneth the Lord.

4 The wicked is fo proud, that he feeketh not for God: he thinketh alwayes, There is no God.

5 His waics alway prosper: thy iudgements are high aboue his fight, therefore defieth hee all his enemies.

6 He faith in his heart, I fhal neuer be mooued, nor be in danger. 7 His mouth is ful of curling and deceit and fraud: vnder his tongue

is mischiefe and iniquitie.

3 Hee lyeth in waite in the villages: in the fecret places doth ace murther the innocent: his cies are bent against the poore.

9 Hee lieth in waite secretlie, e-

in as a Lyon in his denne: he lieth in waite to spoile the poore: Hee doth oile the poore, when he draweth him into his net.

10 And

PSALME X. To He croucheth 10 And for the nonce, full craftily, & boweth: therehe croucheth downe, I fay: fore heaps of the poore doe fall by So are great heapes of poore men made his might. by his strong power, his pray. II He hath saide in his heart, God The second part. hath forgotten, hee hideth away Tush, God forgetteth this, saith he, his face, and will II neuer fec. therefore may I be bold: 12 Arise, o Lord God: lift vp thine His countenance is cast aside, hand: forget not he doth it not behold. the poore. Arise, ô Lord, ô God, in whom 13 Wherefore 12 the poore mans hope doth rest doth the wicked contemne God? Lift vp thine hand, forget not Lord, hee fayeth in his the poore that be opprest. heart, Thouwilt not regard. What blasphemie is this to thee, 14 Yet thou haft 13 feeneit: for thou Lord doest thou not abhor it? beholdest milchiefe & wrong, To heare the wicked in their hearts say, Tush, thou carest not for it. that thou matest take it into thing But thou seeft al their wickednesse, hands : the poore 14 and well doest vnderstand, comitteth himself vnto thee : for That friendlesse and poore fatherlesse thou art the helpare left into thy hand. er of the fatherleffe. Of wicked and malicious men; 1 Break thou the 15 then breake the power for euer: arme of the wicked & malicious : That they with their iniquitie fearch his wicmay perish all together, of or kednesse, & thou thalt finde none. The Lord shall raigne for evermore 16 The Lord is as King and God alone: King for euer &

le

01

And he will chase the Heathen folke out of his land ech-one.

7 Thou hearest, ô Lord, the poore mens their praiers and request: (plaint,

Their hearts thou wilt confirme, vntill thine eares to heare be prest.

8 To judge the poore and fatherlesse, and helpe them to their right:

That they may be no more opprest with men of worldly might.

PSALME XI. T. St.

In Domino confido.

This Pfalme containeth two parts. In the first David shewith how hard assaults of tentations hee sustained, and in how great anguish of minde he was, when Saul did perfecute him.

Then next hereioiceth, that God sent him succour in his necessifitie, declaring his instice, as well in governing the good and IN the Lord put the wicked men, as the whole world.

Sing this as the 10. Pfalme.

Trust in God, how dare ye then fay thus my soule vntill:

lee hence as fast as any fowle, and hide you in your hill?

Behold, the wicked bend their bowes, readie their arand make their arrowes preft, ftring, that they

o shoot in secret, and to hurt the sound and harmelesse brest.

Of worldly hope all staies are shrunke, and clearely brought to nought:

euer: the hear then are destroyed foorth of his land.

(plaint, hast heard the defire of the poore: thou preparest their heart: thou bedest thine eare to them.

18 To indge the father leftee and poore, that earthly man cause to feare no more.

IN the Lord put Il my trust: how say ye then to my soul, Flee to your mountaine as a bird? 2 For lo, the wic-

ked bende their bow, and make readie their arrowes vpon the string, that they may secretile shoote at them,

right in heart.

3 For the foundations are cast

which are vp-

Alas,

considereth in his minde;

what Alas the just and righteons man, dovvne , hath the rightewhat evill hath he wrought? ous done ? But he that in his Temple is, 4 The Lord is in 4 most holie and most hie: his holy palace : the Lords throne And in the heavens hath his seat is in the heaven: of Royall Maiestie, his eies will confider: his cyc-lids will trie the chil- The poore and simple mans estate, dren of men.

And searcheth out full narrowly the maners of mankinde. The Lordwill try the righteous, And with a cheerefull countenance. but the wicked 5 the righteous man will vse: and him that loiniquitie, But in his heart he doth abhorre, doeth his foule all fuch as mischiefe muse. hate. 6 Vpon the wic-

And on the finners casteth snares, as thicke as any raine: formy tempest: Fire and brimstone, and whirlwinds thick appointed for their paine. Ye see then how a right eous God doth righteousnesse embrace:

0

U

rif

And to the just and vpright men theweth forth his pleafant face.

> XII. Th. St. PSAL ME Saluum me fac, Domine.

The Prophet lamenting the miserable estate of the people, the decay of all good order, defireth God Speedily to fend cour to his children. Then comfaring himfelfe and of wi with the affurance of Gods helpe, becommendeth the confirde

ked he shall raine 6 mares, fire, and brimstone, and this is the portien of their cup. 7 For the righte- 7 ous Lord loueth

righteouines: his

coutenance doth

E. Spenger all the

DES DIS EROSED

For the found

behold the just.

VODE TREET selicite.

Peritie that God observeth in keeping his promises : concluding, that when all orders are mift corrupted, then will God deliner his.

Sing this as the 7. Pfalme.

TElpe, Lord, for good and godly men doe perish and decay: And faith and truth from worldly men

is parted cleane away.

Whoio doth with his neighbor talke, dren of men.

his talke is all but vaine:

for enery man bethinketh how to flatter, lie and faine.

But flattring and deceitfull lips, and tongues that be fo frout, o speak proud words & make great brags

the Lord soone cut them out.

For they fay still, we will preuaile, our tongues shall vs extoll:

ur tongues are ours, we ought to speake, 4 Which haue

what Lord shall vs controll?

But for the great complaint and crie of poore and men opprest:

rise will I now, saith the Lord,

and them restore to rest. Gods word is like to filuer pure,

that from the earth is tride;

for there is not a godlie man left: for the faithful arefailed from among the chil-

They fpeake deceitefullie eueric one with his neighbour, flattring with their lips, and speake with a double

heart. 3 The Lord cut off all flattering lippes, and the toong that speaketh proud things.

Which hane tongue will wee! preuaile: our lips are our owne: who is Lorde o-

uer vs? Nowe for the oppression of the needie, and for the fighes of the poore, I will vo

fayeth the Lord.

will set at libertie him, whom the wicked hath snared. 6 The rdes of the Lord are pure wordes, as the filuer tried in a fornace

ople, Send

of earth, fined fe- And hath no leffe than feuen times in fire beene purified. uen fold. 7 Thouwilt keep

them, O Lord: Now fince thy promife is to helpe, thou wilt pre-Lord, keepe thy promise then: ferue him from this generation And saue vs now, and euermore, for ener. from this illkinde of men. 8 The wicked For now the wicked world is full

walke on cuerie 8 fide: when they are exalted, it is

-JOH . THE med dev

colesci but

sidnob s

tuo broile

reinerinii ons one

of mischiefes manifold: hen vanitle with worldly men a shame for the V so highly is extold. fonnes of men. and divis

PSALME XIII. Tho. Stern.

Víquequo Domine oblinifeeris?

David, as it were, overcome with fundrie and new afflictions, flecth to God as his only refuse, and fo at length being encouraned through Gods promifes, he conceineth mift sure confidence against the extreme horrours of death.

Sing this as the 6. P(alme.

Da

gro tem

yet !

die,

Lighten

wired turb TOw long wilt thou forget me Lord, How long wilt shall Inever be remembred? thou forget me .. O. Lordel How long wilt thou thy vifage hide, for euer ? howe as though thou were offended? long wilt thou In heart and minde how long shall I hide thy face 2 from me? with care tormented be? 2 Howe long hall take coun- How long eke shall my deadly foe thus triumph ouerme? Cell within my felf, having wear rinesse daily in Behold me now, my Lord my God, my heart? howe 3 and heare me fore opprest: long shall mine enemie bee ex-Beholde, and heare mee, ô Lorde my God alted aboue mee ?

Lightenmine eies, lest that I sleepe, as one by death possest.

Lest thus mine enemie say to me,

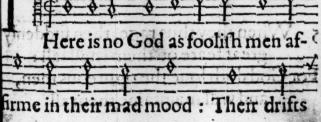
Lest they also that hatemy soule, reioice to see me quaile.

But from thy mercie and goodnesse my hope shall neuer start:
In thy releese and sauing health right glad shall be my heart.
I will give thankes vnto the Lord, and praises to him sing:
Because he hath heard my request, and granted my wishing.

PSALME XIIII. Th. St.

Dixit insipiens in corde suo.

David describesh the perwerse nature of men which were so growen to licentiousnesse, that God was brought in otter contempt: for the which thing although he was greatly grieved, yet being perswaded that God would send some present remedie, he comforteth himselfe and others.



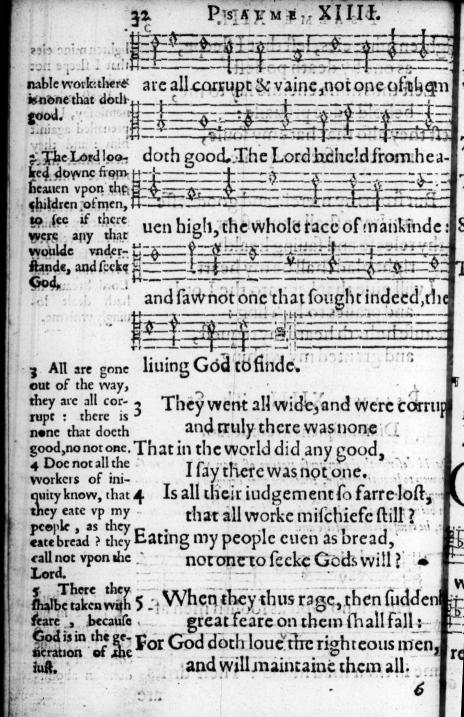
ten

lighten mine eies that I sleepe not in death:

4 Least mine enemie say, I have prevailed against him: and they that afflict mee, reivyce when I slide.

But I trust in thy mercy: mine hartshall reioyee in thy faluation: I will fing to the Lord, because he hath dealt louingly with me.

The fool hath layde in his hart, There is no God: they have corrupted, and done an aboth-



to their reproch and shame:

Because they put their trust in God,

Because they put their trust in God, and call vpon his Name.

7 But who shall give thy people health, and when wilt thou fulfill

Thy promise made to Israel, from out of Sion hill?

TUP

8 Euen when thou shalt restore againe such as were captine lad:

Then Iacob shall therein reioice, and Israel shall be glad.

PSALME XV. T. Stern.

Domine quis?

This Pfalme teacheth on what condition God did chuse the lewes for his peculiar people, and wherefore he placed his Temple amongst them, which was to the intent that they by living vorightly and godly, might witnesse that they were his speciall and hely people.

Lord within thy Tabernacle,

Lord within thy Tabernacle,

who shal inhabit stil? Or who wilt thou

receive to dwell in thy most holy hill?

made a mocke at the counfell of the poore, because the Lord is his trust.

7 Ogiue faluarion vnto Ifrael out of Zion.

8 When the Lord turneth the captiuitie of his people, then Iacob shall reionce, and Israel shall bee glad.

I O R D, who thall dwell in thy Tabernacle? who shall rest in thine holy mountaine?

B Hee that walk- 2 eth vprightly, & worketh righteoulnes & freaketh the truth in his heart.

dreth not with 3 his tongue, nor neighbour, nor

receiueth a false report against his 4 neighbour.

4 In whole eies a vile person is contemned, but he honoureth the that feare the 5

Lord. He that svveahinderance and

changeth not. 6 He that giueth 6 not his money vnto viurie, nor taketh revvard against the inno-

7 He that doth 7 these things, shall neuer be moued.

The man whose life is vncorrupt, whose workes are just and strait: Whose heart doth thinke the very truth, whose tongue speakes no deceit.

Nor to his neighbour doth none ill, in body, goods, or name: doth enill to his Nor willingly doth moue falle tales, which might impaire the same.

That in his heart regardeth not malicious wicked men:

But those that love and feare the Lord, he maketh much of them.

His oath and all his promifes, that keepeth faithfully:

rethto his owne Although he make his couenant fo, that he doth lofe thereby.

> That putteth not to vsurie his money and his coine:

Ne for to hurt the innocent, doth bribe or else purloine.

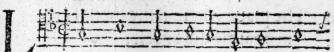
Whofo doth all things as you fee, that heere is to be done: Shall neuer perish in this world,

Г

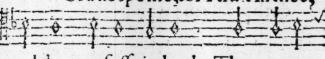
nor in the world to come.

XVI. T.St. P.SALME Conserua me Domine.

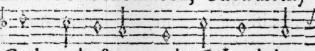
David praieth to God for succour, not for his workes, but his faiths fake, protesting that he hatesh all idolatrie, taki Gol onely for his comfort and felicitie, who suffereth his so lacke mothing.



Ordkeepeme, for I trust in thee,



and doe confesse indeed, Thou art my



God, and of my goods, O Lord thou

hast no need.

I give my goodnesse to the Saints, that in the world doe dwell: And namely to the faithfull flocke,

in vertue that excell.

They shal heap forrows on their heads,

which run as they were mad, To offer to the idol-gods,

alas, it is too bad.

As for their bloudie facrifice, and offerings of that fort,

will not touch, nor yet thereof my lips shall make report.

For why, the Lord the portion is of mine inheritance:

Referre me, O God : for in thee do I traits

2 O my soule, thou haft faid vnto the Lord, thou art my Lord : my weldoing extendeth not to thee.

But to the Saints that are in the earth, and to the excellent : all my delight is in them.

4 The forrowes of them that offer to another God. shall be multiplied: their offrings

of blood will I not offer, neither make mention of their names with

my lippes. The Lord is the portion of

mine inheritace, And thou art he that doest maintaine and of my cup: thou shalt maintaine my lot. 6 The lines are fallen vnto me in pleasant places :

yea I have a faire

heritage.

my rent, my lot, my chance. The place wherein my lot did fall, in beautie did excell:

I thanke the Lord that caused me

Mincheritage affign'd to me, dothplease me wondrous well.

to vinderstand the right:

7 I will praise 7 the Lorde, who counsel:my reines o teach mee in the nights. 8 I have fet the Lord alwaie beat my right hand: therefore I shall not flide.

hich given mee For by his meanes my secret thoughts doe teach me in the night. I fet the Lord still in my fight, and trust him cuer all: foreme: for he is For he doth stand on my right hand, therefore I shall not fall. Wherefore my heart and tongue all Wherefore 9

mine heart is glad 10yceth, my flesh alto doth rest in liope.

do both reioyce together: & my tongue re- My flesh and body rest in hope, when I this thing confider. 10 Thou wilt not leave my foule in grave

10 For thou wilt not leave my foul ther wilt thou laffer thine holie,

for Lord thou louest me: in the graue, nei- Nor yet wilt give thine holy one corruption for to see.

one to fee cor-11 But wilt me teach the way to life, suption. II Thou wilt a evve mee the

recence is the telneffe of ioy,&

for all treasure and store 1 ath of life: in thy Of perfect ioy are in thy face, and power for euermore.

at thy right hand there are pleasures for euermore.

PSALM

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5

PSALME XVII. T. Stern.

Exaudi Domine justitiam.

Here David complaineth to God of the cruell pride and arragancie of Saul and the rest of his enemies, who thus raged without any cause given on his part : therfore he defireth God to revence his innocencie and action him. This Pfalne ought diligently to be noted of fuch as receive entil for well doing.

Sing this as the third P(alme.

Lord giue eare to my iust cause, attend when I complaine: And heare the prayer that I put forth, with lips that do not faine. And let the judgement of my cause

proceed alwayes from thee:

And let thine eyes behold, and cleere this my simplicitie. alf

Thou hast well tried me in the night, and yet could'it nothing finde: That I have spoken with my mouth that was not in my minde.

As for the works of wicked men, and parkes peruerfe and ill: For love of thy most holy word,

I have refrained still.

5 Then in thy pathes that be most pure, stay me, Lord, and preserve: That from the way wherein I walke, my steps may never swerue.

HEARE the right O lord, confider my cry, hearken vinto my prayer of lippes vntained.

2 Let my fentence come forth fro thy presence, and let thine eies behold equitie.

3 Thou haft proucd and visited mine heart in the night : thou haft tried me, & foundeft nothing : for I was purposed that my mouth shuld not offend. 2 Cocerning the

works of men by the words of thy lippes, I kept me from the pathes of the cruel man. Staie my fteps

in thy paths, that my feete doe not

PSALME XVII. 6 I have called 6 For I do call to thee, O Lord. vpon thee : furefurely thou wilt me aid: ly thou wilt heare me, O God, en- Then heare my prayer, & weigh right wel cline thine care the words that I have faid. to me, & hearken O thou the Saujour of all them vnto my words. 7 Shewihy marthat put their trust in thee: nellous mercies, thou that art the Declare thy strength on them that spurned Saujour of them against thy Maiestie. that truft in thee, f om fuch as re- 8 O keepe me, Lord, as thou would'IN fit thy right had. the apple of thine eye: (keepe 8 Keepe ince as the apple of the And vinder couert of thy wings defend me fecretly. e e : hide me vnder the shadowe of thy wings. The fecond part. Th o From the wicked that oppresse From wicked menthat troubleme, mee, from mine 9 enemcis; which and dayly me annoy: compas me roud about, for my And from my foes that go about Th my soule for to destroy. foule. 10 They are in-Which wallow in their worldly wealth closed in their 17 fo full and eke fo fat: owne fatte, and they have spoken That in their pride they doe not spare proudlie with So to speake they care not what. their mouth. II They have They lie in wair where I should passe copassed vs now I I in our iteps : they with craft me to confound: hade fer their eies to bring downe And musing mischiefe in their mindes, to cast me to the ground. to the ground. 22 Like as a Lion Much like a Lion greedily, that is greedie of that would his pray embrace: pray, & as it were

Vp Lord, in haste prevent my foe, and cast him at thy feet: save thou my soule from the ill man, and with thy sword him smite.

out of these tyrants hands:

d'I Which now so long time reigned haue,

and kept vs in their bands.

I meane from worldly men, to whom all worldly goods are rife:

That have no hope nor part of ioy, but in this present life.

with pleasures to their bellies fill'st,
with pleasures to their minde:
Their children haue enough, and leaue
to theirs the rest behinde.

beholde thy gratious face:
So when I wake, I shalbe full
with thine image and grace.

Te

PSALMB XVIII. T.S.

Diligam te Domine.

This Psalme is the first beginning of Danids gratulation, and thankesgining, in the entring into his Kingdome, wherein he extolleth and praiseth most highly the maruelloss mercies and grace of God who hath thus preserved and defended him.

a Lions whelpe lurking in f ecret places-

> 13 Vp Lord, difappoint him, cast him downe,

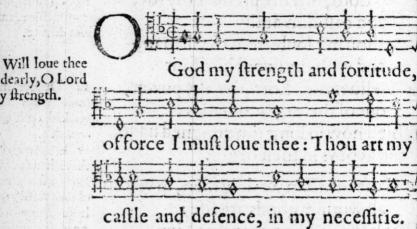
> 14 Deliuer my foule from the wicked with thy fword.

thine hande, O Lord, from men of the world who have their portion in this life,

16 Whose bellies thou fillest with thine hidde treasure; their children have enough, and leave the rest of their substace for their children.

hold thy face in righteoufneffe, & when I awake, I fhall be fatisfied with thine image,

Alfohe fetteth foorth the image of Christiskingdome, that the faithfull may be affured, that Christ shall alwaies conque and ourcome by the vnfpeakable power of his Father, though all the whole world found frine there-againf.



2 My God, my Rocke, in whom I truft,

The Lord is my rocke & my fortresse, and hee that delinereth + me, my God and my ftrength : in him will I truft, my shielde , the horne also of my

faluation, and my

refuge.

dearly, O Lord my ftrength.

the worker of my wealth : My refuge,

buckler, and my shield, the horne of all

my health.

I will call vpon he Lord, which 3 is worthic to bee

When I fing laud vnto the Lord, most worthy to be serued:

Then

An

ole

OW

Then from my foes I am right fure, that I shall be preserved.

The pangs of death did compasse me, and bound me enery where: The flowing waves of wickednesse

did put me in great feare.

The flie and subtile snares of hell were round about me fet: and for my death there was prepar'd

a deadly trapping net.

I thus befer with paine and griefe, ba did pray to God for grace: And he forthwith did heare my plaint,

out of his holy place.

Such is his power, that in his wrath he made the earth to quake: ea, the foundations of the mount

of Basan for to shake.

11

cn

And from his nostrels came a smoke, when kindled was his ire:

and from his mouth came kindled coales of hot confuming fire.

The Lord descended from aboue, and bowed the heattens hie:

And underneath his feet he cast the darknesse of the skie.

oles were kindled thereat.

praised: so shall I be fafe fro mine enemies.

The forrowes of death compaffed me, & the floods of wickednes made me afraid.

The forrowes of the grave have compalled me about : the fnares of death ouertooke me.

& But in my trouble did I call vpon the Lord, and cried vito my God : he hearde my voice out of his temple, & my crie did come be fore him, euen into his eares.

7 Then the earth trembled, & quaked: the foundations also of the mountains mooued and shooke, because hee was angrie.

Smoake went out of his nostrels and a confuming fire out of his mouth:

9 He bowed the heatens also and came

owne, and darkenes was underhis feete,

10 On

PSALME XVIII. 10 And he rode 10 On Cherubs, and on Cherubins, tpon Che ub & full royally he rode: did flie, and he came flying vp- And on the wings of all the winds, on the wings of came flying all abroad. the winde. It Hee made The second part. darknesse his fe-And like a den most darke he made cret place, & his I I pauil on rounde his hid and secret place: about him, euen darkenelle of wa-With waters blacke and airie clouds ters, and cloudes enuironed he was. of the airc. But when the presence of his face 1: At the bright- 12 in brightnesse shall appeare: nesse of his prefence his cloudes Then clouds confume, and in their fread paffed, hailltones come haile and coles of fire. and coles of fire, 13 The Lord al-The fierie darts and thunderbolts. the heatiens, and disperse them here and there: the highest gaue And with his often lightenings, his voice, hailehe puts them in great feare. Rones and coles of fire. 14 Lord at thy wrath and threatnings. 14 Then he fent and at thy chiding cheare, out his arrowes & scattered them, The springs and the foundations and he increased of all the world appeare. lightnings, and And from about the Lord sent down dest oyed them. 15 15 And the chato fetch me from below. lis nels of waters were seene, and And pluckt me out of waters great, the foundations that would me overflow. of the worlde were discoursed 16 And me delivered from my foes, that would have made me thrall: at thy rebuking ô Lord, at the blaft-16 He hath fent downe from about, ing of the breath of thy nostrels.

ut

In

for me to deale withall.

7 They did preuent me to oppresse, in time of my great griefe: sut yet the Lord was my defence, my succour and reliefe.

8 He brought me forth in open place, whereas I might be free:

and kept mt safe because he had a fauour ynto me.

9 And as I was an innocent,
fo did he me regard:
And to the cleannesse of my hands
he gaue me my reward.

o For that I walkedin his waies, and in his pathes have trod: and have not wavered wickedly against my Lord and God.

The third part.

i But evermore I have respect to his Law and Decree: lis Statutes and Commandements I cast not out from me. 2 But pure and cleane, and vncorrup

2 But pure and cleane, and vncorrupt, appear'd before his face:

pt cast away his commandements from me. boom, and have kept me from my wickednesse. and taken me: he hath drawen me out of many waters,

17 He hath deliucred me from my strong enemy, and from them which hate merfor they were too stronge for me. They preuented me in the day of my calamity: but the Lord was my stry.

18 He brought me torth also into a large place: he delivered me, because he fa-

righteoufnes: according to my righteoufnes: according to the purenes of mine hands he recompensed me.

the waies of the Lord, and did not wickedlie against my God.

lawes were beforeme, & I did
a. I was veright also with

And

PSALMB XVIII. 44

And did refraine from wickednesse and sinne, in any case.

23 Therefore the The Lord therefore will mereward, Lorde rewarded 23 as I haue done aright: me according to my rightcousnes, And to the cleannesse of my hands, and according to appearing in his fight. the purenesse of mine handes in 24 For Lord with him that holy is, his fight. thou wilt be holy too: 24 With godlie thou wilt And with the good and vertuous men, Thewe thy felfe right vertuously wilt doo. godly: with the pright man thou wilt sheve thy 25 And to the louing and elect selfe vpright. thy loue thou wilt referue: 25 With the pure thou wilt shewe And thou wilt vse the wicked men. thy felfe pure, and as wicked men deserue. with the froward For thou doest saue the simple folken thou wilt shewe. 26 thy selfe froward. in trouble when they lie: 26Thus thou wilt faue the poore And doest bring downe the countenan of them that looke full hie. people, and wils cast downe the proudlookes. 27 Surelie thou 27 The Lord will light my candle fo, wilt light my cathat it shall shine full bright: dle: the Lord my God will lighten The Lord my God will make also, my darkneffe. my darknesse to be light. 28 For by thee For by thine helpe an host of men I haue broken 28 thorowan hofte, discomfit (Lord) I shall: and by my God, By thee Iscale and ouerleape the strength of any wall uera wall. 29 Vnspott

0

hy

Vnspotted are the wayes of God, his word is purely tride: le is a sure defence to such

as in his faith abide.

For who is God except the Lord? for other there is none: or els who is omnipotent,

fauing our God alone?

The fourth part.

I The God that girdeth me with stregth, 31 God girdeth is he that I do meane:

That all the wayes wherein I walke did euermore keepe cleane.

2 That made my feet like to the Harts, in swiftnesse of my pace:

ke and for my furctic brought me forth into an open place.

3 He did in order put my hands, to battell and to fight:

To breake in funder barres of braffe, he gaue mine armes the might.

4 Thou teachest me thy sauing health, intended thy latthy right hand is my tower:

hy loue and familiaritie doth still increase my power.

5 And vnder me thou makest plaine the way where I should walke :

45 29 The waie of God is vncorrupt: the word of the Lord is tried in the fire : he is a shield to all that trust in him. 30 For who is God besides the Lorde? and who

is mightie saus

our God?

me with strength, and maketh my way vpright.

32 Hee maketh my feete Hindes feet, and setteth mee vpon mine high places. 33 Hee teacheth

mine hands to fight: so that a bowe of braffe is broke with mine armes.

34. Thou hast alfoguen mee the shield of thy falright hand staicd me, and thy louing kindenesse

to increase. 35 Thou haft en. larged my steps.

hath caused mee

PSALME XVIII. under mee, and So that my foot hall neuer flip, nor stumble at a balke. not flid. 36 I have pur-And fiercely I purfue and take fued mine encmy foes that me annoyd: mics, and taken them, and have And from the field doe not returne, not turned again till they be all destroyd. till I had confumed them. So I suppresse and wound my foes, n 37 I have woun- 37 that they can rife no more: ded them that they were not a-For at my feet they fall downe flat, ble to rife : they Istrike them all so fore. (Arength are fallen vnder For thou doest gird mee with that my feet. 38 For thou haft to warre in such a wife, girded me with Arength to bat That they be all scattred abroad, tell : them that that vp against me rise. rofe against me, thou haft lubdu-Lord thou hast put into my hand ed vnder me. my mortall enemies yoke: 39 And thou halt guien me the And all my foes thou doest divide neckes of mine in funder with thy stroke. enemies, that I might destroythe 40 They call'd for helpe, but none gau that hate me. nor holpe them with reliefe: 40 They cried, but there was Yeato the Lord they call'd for helpe, none to faue the, yet heard he not their griefe. euen vnto the Lord, but he an-The fifth part. fwered them not. 41 Then I did beat them fmall 41 And still like dust before the winde as the dust before I drive them vnder feet: the winde : I did tread them flat as And sweepe them out like filthy clay, the clase in the that sticketh in the street. Arcets.

42 Tho

Thou keep'st me from seditious folke, 24 Thou hast that still in strife are led : nd thou doest of the heathen folke, appoint me to be head.

A people strange, to me vnknowen, and yet they shall me serue: nd at the first obey my word, whereas mine owne will swerue.

I shall be irksome to mine owne, they will not see my light: th ut wander wide out of the way,

and hide them out of fight.

But bleffed be the living Lord, most worthy of all praise:

hat is my rocke and lauing health, praised be he alwaies.

For God it is that gaue me power reuenged for to be:

ho

au nd with his holy word fubdude the people vnto me.

And from my foes deliuered me, and fet me higher than those hat cruell and vngodly were, and vp against me rose.

And for this cause ô Lord my God, to thee give thanks I shall:

deliuered me fro the contentions of the people a thou haft made mee the head of the heathen : a people whom I haue not known, shall fe ue me. 4? Affoone as

they heare, they shal obey me: the strangers shall be in subjection to

44 Strangers shall fhrinkaway, and feare in their priuy chambers.

45 Let the Lord line, and bleffed be my strength, and the God of my faluation be exalted.

46 It is God that giueth me powertoauenge me, and subdueth the people vnderme.

47 Omy deliue rerfrom mine enemies, eue thou haft set me vp fro them that role against me : thou haftdeliuered me

48 Therefore I will prayse thee, O Lord, 2m the cruell man. ong the nations, and will fing vnto thy Name.

And

And fing out praifes to thy Name. among the Gentiles all.

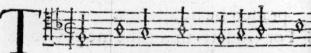
49 Great delinerance giveth hee vnto his king and to his annointed. euen to Dauid, and to his feede for euer.

That gauest great prosperitie vnto the King, I lay: heweth mercie To Dauid thine annointed King, and to his feede for aye.

PSALME XIX. T.S.

Cœli enarrant gloriam.

To the intent hee might moone the faithfull to a deeper con deration of Gods glorie, hee fetteth before their eies the ma exquisite workemanship of thehe mens, with their proportion on and ornaments. And afterward calleth them to the Lan wherein God haib renealed himfelfe mere familiarly to chosen people. The which peculiar grace by commenting to Law, he fetteth foorth more at large, and in the end bee con eludeth with a praier.



He heavens and the firmamen



He heavens eloric of God, ment sheweth the worke of his hands.

doe wondroully declare The glorie of

God omnipotent, his workes and what



they are.

The wondrous workes of God appeare 2 Day vnto day by euery daies successe:

The nights likewise, which their race run, the selfe same things expresse.

There is no language, toung, or speech, guage, where their found is not heard:

In all the earth and coasts thereof. their knowledge is conferd.

In them the Lord made for the funne.

a place of great renowme: Who like a bridegrome ready trim'd, doth from his chamber come.

And as a valiant champian, who for to get a prife: With ioy doth haste to take in hand some noble enterprise. And all the skie from end to end, he compasseth about : Nothing can hide it from his heat, but he will finde it out.

How perfect is the law of God, how is his couenant fure? Converting soules, and making wise the simple and obscure. Inst are the Lords commandements, and glad both heart and minde:

hat

vttereth the fame and night vnto night reacheth knowledge.

There is no speach nor lanwhere their voice is not heard.

There line is gone foorth thorow all the earth. and their wordes into the endes of the world: in the he hath fet a tabernacle for the funne.

Which com-

meth foorth as a bridegrome out of his chamber, & reioyceth like a mightie man to run his race. 6 His going out is from the ende of the heaven, & his compasse is vnto the ends of the same, & none is hidde from the

heat thereof. 7 Thelaw of the Lord is perfite, converting the foule : the teftimonie of the

ord is fure, and giveth wieldome vnto the fimple. 3 The statutes of the ord are right & reioyce the heart : the commandement of the Lord is pute,

His

and giveth light His precepts pure, and giveth light vnto the eies. to eyes that be full blinde. 9 The feare of

the Lord is clean and endureth for O euer : the iudgemets of the Lord are righteous altogether.

10 And more to 10 be defired then much fine gold: fweeter also then hony and the hony combe.

I 1 Moreouer, by them is thy fer-Spect. & in keeping of them, there is great reward. 12 Who can yn-

derstäd his faults? clense mee from fecret faults. 1 2 Keepe thy feruantallo fró presumptuous fins:

let them not reigne ouer mce: so shall I be vpright, and made cleane fro much 14 wickednes.

14 Let the words the meditatio of mine heart be

The feare of God is excellent. and doth endure for ever:

are trueth: they The judgements of the Lord are true. and righteous altogether.

And more to be embrac'd alwaies than fined gold, I fay:

gold, yea, then The honie and the honie combe are not so sweet as they.

By them thy servant is forewarn'd to have God in regard: uant made circu- And in performance of the same,

there shall be great reward. 12 But Lord what earthly man doth know

the errours of this life?

Then clense my soule from secret sinnes, which are in me most rife.

And keepe me, that presumptuous sins preuaile not ouer me:

And then I shall be innocent, and great offences flee. Accept my mouth and eke my heart,

my words and thoughts ech-one: of my mouth, & For my Redeemer and my ftrength,

O Lord thou art alone.

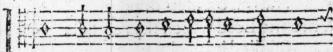
acceptable in thy fight O Lord, my strength and my Redeemer.

PSALMS

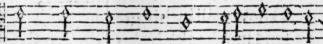
PSALME XX. Tho. Stern.

Exaudiat te Deus.

A praier of the people vinto God, that it would please him to beare there king, and receive his factifice which be offred beforeher ne to battell against the Ammonites, declaring how that the Heathen put their truft in borfes and thariots, but they wife only in the Name of the Lord their God : wherefore the siner shall fall, but the Lord will came the King and his



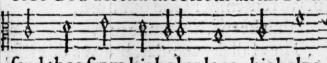
N trouble and aduerficie, the Lord



God heare thee still: The maiestie of la-



cobs God defend thee from all ill. 2 And 2 Send thee helpe



from the Santin ary, & ftrengthen thee out of Zion.

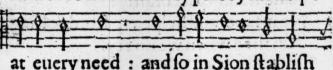
heare thee in the day of trou-

the God of Ina-

kob defend thee.

fend thee from his holy place, his helpe

ns





thee, and make thee strong indeed.

3 Remember well the facrifice, that vato him is done:

Let him remember all thine offrings, & curne

According to thy hearts defire, the Lord grant vnto thee:

fulfill all thy pur- And all thy counsell and device, full well performe may he.

> We shall rejoice when thou ys sauest and our banners display Vnto the Lord which thy requests fulfilled hath alway.

The Lord will his anointed fane.

I know well by his grace: that the Lord wil And fend him health by his right hand, out of his holy place.

> In Chariots some put confidence, and some in horses trust:

But we remember God our Lord, that keepeth promise just.

They fall downe flat, but we doerife and stand vp stedfastly:

th

and

Now faue and helpe vs, Lord & King on thee when we do cry.

PSALME XXI.

Domine in virtute tua. David in the person of the people praised God for the victori which hee gave them against the Syrians and Ammonites 2. Sam. 10. 11. wherein he had the rich crowne of the King Ammon fet vpon his head, 2. Sam. 12. and was indued wit the manifold bleffings of God, and contrarinife bu enemit deftroyed.

thy burntoffrings into ashes, Selah: 4 And graunt thee according 4

to thine heart, & pole: 5 That wee may

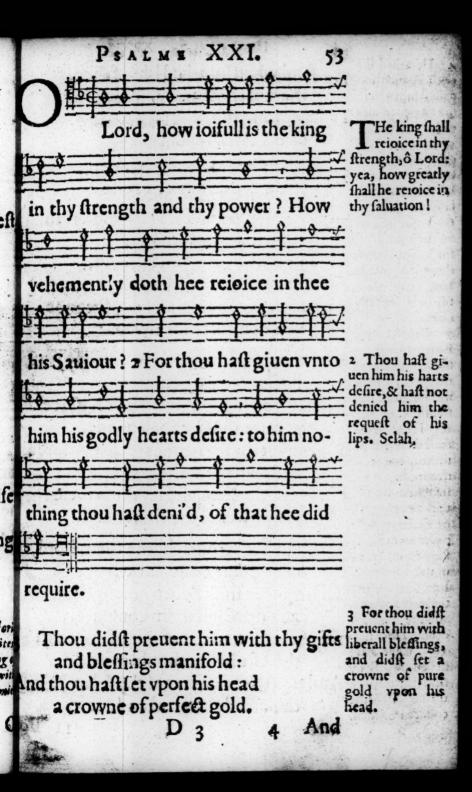
reioyce in thy faluation, and fet 5 vp the banner in the Name of our God, , when the Lord shall performe all thy petitions.

6 Now know I helpe his annointed, & will heare him frő his San-Auarie, by the 7 mighty helpe of his right hand.

7 Some truft in charets, and some in horses: but we & will remember the name of the Lord our God.

8 They arc brought downe, and fallen, but we are risen & stand vpright.

9 Saue Lord : let the king heare vs in the day that We call.



PSALME ,XXI. 54 4 He asked life And when he asked life of thee, of thee, and thou 4 thereof thou madest him sure, gauest him a long life for euer and To haue long life, yea such a life cuer. as ever shall endure. 5 His glory is great in thy falua-Great is his glorie by thy helpe, tron: dignitic and 5 honour haft thou thy benefits and aid: laid vpon him. Great worship and great honour both 6 For thou haft thou hast vpon him laid. fer him as bleffings for euer: 6 Thou wilt give him felicitie, thou hast made that neuer shall decay: him glad with the joy of thy And with thy cheerefull countenance countenance. wilt comfort him alway. 7 Because the King trusteth in For why, the king doth strongly trust the Lord, and in 7 in Godfor to prenaile: the mercy of the most high he shal Therefore his goodnesse and his grace not flide. will not that he shall quaile. 8 Thine hand shall finde out all 8 But let thine enemies teele thy force, thine enemies, & and those that thee withstand: thy right hand shall find out the Finde out thy foes, and let them feele that hate thee. the power of thy right hand. 9 Thou Shalt make them like a And like an ouen burne them Lord, hery ouen in time 9 in firie flame and fume: of thine anger, v Lord shal destroy Thine anger shall destroy them all, the in his wrath, and fire shall them consume. and the fire shall And thou wilt root out of the earth deuoure them. 10 Their fruit their fruit that should increase: shalt thou destroy from the earth, & And from the number of thy folke their feed fro the their feed shall end and cease. children of men. Fd

Y

13

Sc

Ic

II For why, much mischiefe they did it For they inagainst thy holy Name: (muse Yet did they faile, and had no power for to performe the same.

12 But as a marke thou shalt them set in a most open place:

And charge thy bow strings readily, against thine enemies face.

13 Be thou exalted Lord therefore, in thy strength enery houre So shall we fing right folemnly, praising thy might and power. PSALME XXII. T. Ster.

st

Deus meus respice in me.

David complaineth himfelfe to be brought into fuch extremities, that he is like a man d sperate and past all hope; after declareth wherewith he recourseth himselfe from the bottomlesse pit of temptations. And under his owne person he setteth forth the figure of Christ, whom he did forefee in the firit of prophetie. So this Pfalme after two forts ; doth declare that Prophesic of Esay, Hee was taken foorth of prison and sudgement.

Sing this as the XXI. Pfalme. God my God, wherefore doest thou ken me, and are forfake me vtterly? And helpeft nor when I do make my great complaint and cry? 2 To thee, my God, even all day long, I do both crie and call:

I cease not all the night, and yet thou hearest not at all.

tended euill against thee, and imagined chiefe, but they shall not preuaile. Therefore shalt thou put them apart, and the strings of thy bow shalt thou make readie against their faces. 13 Be thou ex-

alted , O Lord,in

thy ftrength : fo

will we fing and praise thy power.

Y God, my God , why halt thou forfaso far from mine health, and from the words of my roaring? 2 O my God!

crie by daie, but thou hearest not, and by night, bu have no audience.

2 Eucn

Euen thou that in the Sanctuary holie, and doest and holy place doest dwell: inhabite the prailes of Ifrael. Thou art the comfort and the ioy, and glorie of Israel. And he in whom our fathers olde Our Fathers 4. trusted in thec: had all their hope for ener: they trusted, and And when they put their trust in thee, thou didit delithou didst them aye deliuer. uer them. They called They were deliuered euer, when vpon thee , and they called on thy Name: were delinered : they trusted in And for the faith they had in thee, thee, and were they were not put to shame. not confounded. 6 But I am a 6 But I am now become a worme, worme, and not more like than any man: 2 man : a shame of men, and the An out-cast, whom the people scorne contempt of the with all the spight they can. people. All they that All men dispise, as they behold fee me, haue me me walking on the way: in derifion : they make a movy, & They grin, they mow, they nod their 4 nod the head fay. and on this wife they fay: (heads ing. This man did glorie in the Lord, 8 Hee truftet in 8 the Lord, let him his fauour and his loue: deliuer him : let Let him redeeme and helpe him now, him faue, him, feeing hee loueth his power if he will proue. But thon didit o But Lord, out of my mothers wombe Vn draw me out of I came, by thy request: the wombe, thou guest me hope, Thou didst preserve me still in hope, cuen at my mowhile I did fucke her breft. thers breaks, FO

PSALME XXII.

sin

Sin

Ye:

My

16

56

But thou art.

o I was committed from my birth, with thee to have abode:
Since I was in my mothers wombe, thou hast beene ever my God.

The second part.

in this my present griefe:
Since I have none to be my helpe,

my succour and reliefe.

that be full strong of head:

Yea, bulles so fat, as though they had in Bashan field beene fed.

They gape vpon me greedily, as though they would me flay:

Much like a lion, roaring out, and ramping for his pray.

ds my ioynts in sunder breake:

My heart doth in my body melt like wax against the heat.

my tongue it cleaueth fast

to my iawes, and
my tongue it cleaueth fast

to my iawes, and
then be then be the second in the seco

Vnto my iawes, and I am brought to dust of death at last.

6 And many dogs do compasse me, and wicked counsell eke on thee, even fro the wombe: thou art my God from my mothers bellie.

12 Be not farre from me, because trouble is neare: for there is none to helpe me.

12 Many yoong buls have copaffed mee: mightie buls of Bashan have closed mee about.

you mee with their mouthes, as a ramping and roaring Lion.

14 I am like water powered out, and all my bones are out of ioint: mine heart is like waxe: it is molten in the midst

of my bowels.

35 My frength
is dried vp like a
potsherd, and my
tongue cleaueth
to my iawes, and
thou hast broght
me into the dust

of death.

16 For dogges have compared me, and the af-

Conspire

semblie of the Conspire against me curledly, they pierce my hands and feet. wicked haue inclosed me : they pearced mine handes and my 17 I was tormented fo, that I teete. might all my bones have told: 17 I may tell all my bones : yet Yet still vpon me they do looke, they behold, and and still they me behold. looke vpon me. 18 They part my 18 My garments they divided eke in parts among them all: garments among them, & cast lots vpon my verture. And for my coat they did cast lots, to whom it might befall.

Therefore, I pray thee, be not farre To But bee not 19 thou farre off, O from me at my great need: Lord,my ftregth, haften to helpe But rather, fith thou art my ftrength, to helpe me (Lord) make speed. mec. 20 Deliuer my And from the fword (Lord) faue m foule from the 20 by thy might and thy power: (foul fword, my deso-And keepe my foule, thy darling deare, late foule from the power of the from dogs that would deuoure. dogge. 21 Sauc me from the Lions mouth, And from the lions mouth, that would and answere mee me all in funder shiver: in fauing me from the hornes of the And from the hornes of vnicornes Vnicornes. Lord fafely me deliner. 22 Lwill declare And I shall tomy brethren all, thy name vnto 22 my brethren sin thy Maiestie record: the midft of the congregation wil And in thy Church shall praise the Nam nat I praise thee, fayof thee the liuing Lord. ing. I Conlpite

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24

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25

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28

A

and

The third part.

23 All ye that feare him, praise the Lord, 23 Prayle the thou Jacob honour him: And all ye feed of Ifrael, with reuerence worship him,

24 For he despiseth not the poore, he turneth not awrie

His countenance when they do call, but granteth to their crie.

25 Among the flocke that feare the Lord I will therefore proclame

Thy praise, and keepe thy promise made, face from him, but when he calfor setting forth thy Name.

26 The poore shall eat and be sufficed, and those that do their deuer

m To know the Lord, shall praise his Name, great Congregatheir hearts shall live for ever. til

27 All coasts of earth shalpraise the Lord, feare him. and turne to him for grace:

The heathen folke shall worship him before his bleffed face.

28 The kingdomes of the Heathen folke Lord thall praise the Lord thall have therefore:

And he shall be their governour and king for euermore.

Lorde, yee that feare him : magnifie yee him, all the seede of Iaakob, and feare ye him, all the feed of Ifrael. 24 For he hath

abhorred the affliction of the poore : neither hath he hid his led vnto him, he

not despised nor

heard. 25 My praise shall be of thee in the

tion: my vowes will I performe before them that

16 The poore shall eat and be fatisfied : they that feeke after him: your heart shall line for e-

37 All the endes of the world shall

remember themselves, and turne to the Lord, and all the kindreds of the nations shall worship before thee. 28 For the kingdome is the Lordes. and he ruleth among the nations.

29 The

so All they that 29 befat in y earth, shall cat & worgoe downe into the dust , shall bow before him, 30 euen he that cannot quicken his owne foule. 20 Their feed thall ferue him it shall be counted vnto the Lord 5 for a generation. come, and shall declare his righteousnesse vnto a people that shall be borne, because he hath done it.

SHOO!

525 PL

want.

The rich men of his godly gifts shall feed and taste also: thip: all they that And in his presence worship him,

and bow their knees full low. And all that shall goe downe to dust, of life by him must raste:

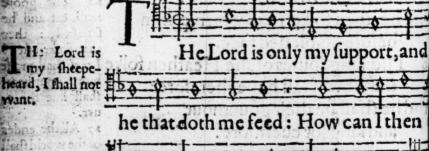
My feed shall serue and praise the Lord, while any world shall last.

My feed shall plainly shew to them that shall be borne heereafter, They shall His iustice and his righteousnesse, and all his workes of wonder.

> PSALME XXIII. Tho. St.

> > Dominus regit me, & rihil.

Because the Prophet had prooved the great mercies of God a divers times, and in fundry maners, he gathereth a certain affurance, fully personading himselfe, that God will continu the very fame goodneffe towards him for ener.



lacke any thing, wherof I stand in need?

0

h

He doth me folde in coats most safe, the tender graffe fast by: And after drives me to the streames, which runne most pleasantlie,

And when I feele my felfe neere loft, my foule, & leathen doth he me home take: Conducting me in his right pathes, euen for his owne names sake.

And though I were even at deathes I should walke yet would I feare noneill: (doore, or with thy rod and shepheards crooke

I am comforted still.

Thou hast my table richly deckt, in despight of my foe:

Thou haft my head with balme refresht, my cup doth ouerflow.

And finally, while breath doth last, thy grace shall me defend: and in the house of God will I my life for euer spend.

Another of the same by T. N.

Sing this as the 21. Pfalme. Y shepheard is the living Lord, , nothing therefore I need: pastures faire with waters calme, he sets me forth to feed.

nd

H

He did convert and glad my foule. and brought my minde in frame:

2 He makethime to rest in greene pasture, and leadeth me by the still waters.

He restoreth deth me in the pathes of righteousnesse, for his Names fake.

4 Yea, though thorow the vallie of the shadow of death, I will feare no cuill : for thou art with me : thy rod and thy staffe they comfort me. Thou doest prepare a table before me in the

uerfaries: thou doest annoint mine head with cyle, and my cup runneth ouer. 6 Doubtles, kin !nesse and mercy fhall follow mee all the dayes of my life, &I shall

fight of mine ad-

remaine a long feason in the house of the lord. To walke in pathes of righteoufnesse, for his most holy name.

Yeathough I walke in vale of death, yet will I feare none ill:

Thy rod, thy staffe, doth comfort me, and thou art with me still.

And in the presence of my foes, my table thou shalt spread:

Thou shalt O Lord fill full my cup, and eke anoint my head.

Through all my life thy fauour is fo franckly shewed to me: That in thy house for evermore, my dwelling place shalbe.

XXIIII. PSALME

Domine est terra, & plenitudo.

Albeit the Lord God hath made, and gonerneth all the world yet towards his chosen people his gracious goodnesse dot most aboundantly appeare : in that among them he will banks his dwelling place, which though it was appointed among th children of Abraham, yet onely they doe enter aright into the Sanctuarie, which are the true worshippers of God , purge from the finfull fith of this world. Finally hee magnifice Gods grace, for the building of the temple, to the end he might firre up all the faithfull to the true fernice of God.

Sing this as the XX I. Psalme.

HE earth is He earth is all the Lords, with all the Lords,& her store and furniture: all that therein is: the world & they Yea, his is all the world, and all that dwell therethat therein doih endure.

Ar

Dr

His

OF

he

For he hath fastly founded it about the sea to stand:
And laid alow the liquid flouds, to flow beneath the land.

For who is he, O Lord, that shall ascend into thy hill:

Drpasse into thy holy place, there to continue still?

Whose hands are harmelesse, & whose hands, and a pure no spot there doth defile: (heart hart: which hath

His soule not set on vanitie, who hath not sworne to guile.

Him that is such a one, the Lord shall place in blissefull plight: And God his God and Saujour

shall yeeld to him his right.

This is the brood of trauellers, in feeking of his grace: Is Iacob did the Ifraelite,

in the time of his race.

Ye Princes open your gates, stand open 7
the euerlasting gate:

or there shall enter in thereby the king of glorious state.

Who is the king of glorious state?
the strong and mightie Lord:

he mightie Lord in battell flout,

and triall of the sword.

Fo

founded it vpon the feas, & established it vpon the floods.

3 Who shall afeend into the mountaine of the Lord, and who shall stand in his holy place?

thath innocent whose hards, and a pure hart: which hard not lift up his minde unto vanitie, nor sworne deceitfully.

5 He shall receive a blessing from the Lord, and righteousnes fro the God of his saluation.

6 This is the generation of them that seeke him, of them that seeke thy face, this is laakob. Selah.

y Lift vp your heads ye gates, & be lift vp ye euerlasting doors, & the king of glorie shall come in. 8 Who is this King of glory? the Lord, strong and mighty, cuen the Lord mighty

9 Ye in battell.

PSALME XXV. Ye Princes open your gates, stand open Lift vp your o heads, ye gates, the everlasting gate : and lift vp your selues, ye cuerla- For there shall enter in thereby fling doores, and the King of glorious state. the King of glory 10 Who is the King of glorious state? shall come in. the Lord of hosts it is: 10 Who is this King of glory? the Lord of The Kingdome and the roialtie hofts, he is the of glorious state is his. King of glorie. Sclah. PSALME XXV. Th. St. Ad te Domine leuaui animam meam The Prophet touched with the confideration of his finnes, and also grieved with the cruell malice of his enemies, praieth to God most ferwently to have his sinnes forgiven, especially such as he had committed in his youth. Hee beginneth every verf according to the Ebrew letters, 2.or 3. except. Lift mine heart to thee, my God and No thee ô Lord, lift Ivp my foule. guide most just: Now suffer me to take no shame for in thee do I trust.2 Let not My GOD, I wift in thee, let me not be confounded: let not my foes reioice, nor make a scorne of mine enemies resoice outer me. me. And let them not be ouerthrowen that

PSALME XXV. that put their trust in thee. 3 So al that hope in thee, shall not But shame shall them befall, beathamed : but which harme them wrongfullie: ler them be confounded that Therefore thy pathes and thy right waies transgrelle with vnto me Lord descrie. out caule. Direct me in thy tructh, Show me thy vvaics, O Lorde, and teach me, Tchee pray: and teach methy Thou art my God and Saniour, pathes: Lead me foorth lin mby on thee I waite alway. trueth, and teach th i Such met for thou an Thy mercies manifold, the God of my ret faluation, in the I pray thee Lord remember: doe I trust all the And eke thy pitie plentifull, below 1 Hemember G for they have beene for ener. Lord, the lon Remember not the faults, at pr mencies, and and frailtie of my youth: louing kindness for they have be Remember not how ignorant for cuer. and I have beene of thy truth. C 6 Rememberne the finnes of a Nor after my deferts youth, normy or bellions, but po let me thy mercie finde ot cording to n But of thine owne benignitie, kindnefle remen ber thou me. Lord have me in thy minde. men for thy 200 7 His mercy is full fweet, neffe fake, ô lord his trueth a perfect guide 7 Gracious an righteons is th Therefore the Lord will finners reach, Lord therefore and fuch as go afide. I mid or

to him I will advance:

Lord : for he will

rin

8

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Tha

hat pluckt my feet out of the snare of sinne and ignorance.

or I ampoore and desolate, and comforlesse alone.

The troubles of mine heart are multiplied indeed: ring me out of this miferie, necessitie and need.

7 Beholde my pouertie, mine anguith and my paine: lemit my finne and mine offence, and make me cleane againe

8 O Lord behold my foes, how they doe still increase: ursuing me with deadly hate, that saine would line in peace.

9 Preserve and keepe my soule, and eke deliver me: and let me not be overthrowen,

because I trust in thee.

o Let my simple purenesse me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

Deliuer Lord thy folke, and fend them some releese: bring my feets out of the net.

face vnto me, and haue mercy vpon me: for I am defolate & poore.

of The forowes of mine heart are enlarged: drawe mee out of my troubles.

17 Looke vpon mine affliction and my trauell, and forgiue al my finnes.

18 Behold mine enemies, for they are many, & they hate mee with cruell hatred.

foule, & deliner me: tet me nor be confounded, for I trust in thee.

rightnesse and es quitie preserve mee: for mine hope is in thee. I 21 Deliver sa raell, O God, out of all his troubless

E 2

I meane thy chosen Israel, from all their paine and griefe.

PSALME XXVI.

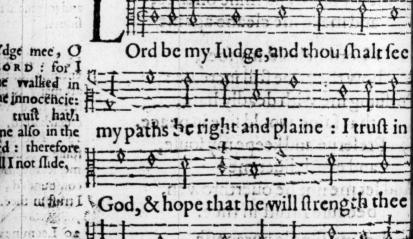
Iudica me Domine.

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David oppressed with many interies, finding no helpe in the world, calleth for aid from God: and affired of hu integrit toward Saul, defireth God to behis Indge, and to defend h innocencie. Finally, be makerb men ion of his facrifice, whil he will offer for his delinerance, and defireth to be in the com panie of the faithfull in the Congregation of God, whence he was banished by Saul, primiting integratie of life, and ore praifes and thankelyming.



mine innocencie: truit hath beene also in the Lord : therefore hall I not flide,

TVdge mee, O LORD : for I have walked in

3

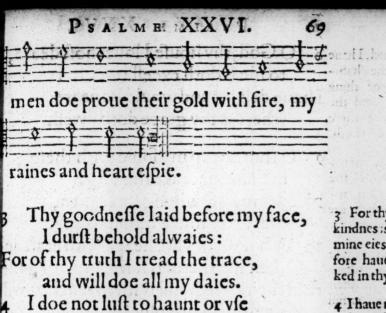
Yell

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2 Prooue me, O Lord & trie me ! examin my reins and mine heart, . f

to remaine. Proue me my God, Ithee

defire, my waies to fearch and trie: As



I much abhorre the wicked fort, their deeds I doe despise: I doe not once to them refort, that hurtfull things deuife. My hands I wash, and doe proceed

with men whose deeds are vaine:

To come in house I doe refuse

with the deceitfull traine.

ndb

ore

CI

in workes to walke vpright: Then to thine altar I make speed, to offer there in fight.

7 For thy louing kindnes:s before mine eies: therefore haue I walked in thy truth.

4 I haue not hauted with vaine persons, neither kept companie with the diffemblers.

I have hated the assemblie of the cuill, & have not companied with the wicked.

6 I will wash mine hands in innocencie , O Lord, and compasse thine altar.

That I may speake & preach the praise that doth belong to thee: And so declare how wondrous waies thou hast beene good to me.

That I may declare with the voice of thankelgiuing, and fee forth al thy wondrous workes.

to me it doth excell:
tation of thine house, and the I haue delight and would be neare
place wher thine whereas thy grace doth dwell,
honor dwelleth.

foule with the in finne that take their fill:
finners, nor my Noryet my life among those men,
bloodie men. that seeke much bloud to spill.

hands is wicked their life therof is full: (guild neffe, and their And their right hand with wrench & will of bribes. for bribes doth plucke and pull.

But I in righteousiesse intend tr But I will II walke in mine my time and dayes to ferue: innocencie : re-Haue mercy Lord, and me defend, deeme me thereso that I do not swerue. fore, and be mereifull vncome. My foot is stayd for all assaies, 12 My foot stanit standeth well and right: deth in vprightnesse, I will praise Wherefore to God will I giue praise, thee O Lord, in in all the peoples fight. the Congregations.

2220 3000 50160

PSALME XXVII. W.K.

In

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Dominus illuminatio mea.

g David makesh this Pfalme, being delivered from great per me as appeareth by the praises and thankesgiving annexe wherein we may see the constant faith of David legainst! assaults of all bu enamies, and also the end wherefore he dereth tolive and to be delivered, onely to worship God in fire Congregation.

Sing this as the 18. P falme.

"He Lord is both my health and light, shall man make me dismaid? ith God doth give me strength & might, my faluation,

why should I be afraid?

While that my foes with al their stregth strength of my

begin with me to braule:

and thinke to eat me vp at length, themselues have caught the fall.

Though they in campe against melie, my heart is not afraid:

battell pight if they will trie, I trust in God for aid.

One thing of God I did require, that he will not deny:

or which I pray, and will defire, till he to me apply.

That I within his holy place, my life throughout may dwell: o see the beautie of his face,

and view his temple well. In time of dread he shall me hide

within his place most pure: pand keepe me fecret by his fide,

as on a rocke most fure.

trouble he shall hide me in his Tabernacle: in the secret place of his paulon shall he hide mee and fer me vp vpon a rocke.

my light and who shall I feare? the Lord is the life, of whom shall I be afraid? 2 When the wicked, cuen mine enemies, and my foes came vpon

los weabas

He Lorde is

me to eate vp my flesh, they stumbled and fell.

Though an hoaft pitched against mee, mine heart should not be afraid, though warre be raifed against me I will trust in thee.

One thing have I defired of the Lord, that I will require, cuen that I may dwell in

the house of the Lord all the daies of my life,

5 To behold the beautie of the and to

visite his Temple, 6 For in the time

PSALMB XXVIL And now shall At length I know the Lords good grade Fo he lift vp mine 7 shall make me strong and stout : head about mine enemies rounde My foes to foile and cleane deface, about me. that compasse me about. 8 Therefore will 1 offer in his Ta- 8 Therefore within his house will I bernacle, fact figiue facrifice of praise: ces of ioy: I will glite lactifice of praise. With Pfalmes and songs I will apply, the Lord. to laud the Lord alwaies. d Hearken vato my voice, o lord, The fecond part. when I'cry : haue mercy also vpon me, & heare me. o Lord heare the voice of my request, so When thou for which to thee I call: faiedft, Seeke yer my face : mine Haue mercy Lord on me oppreft, hart answeredvnand fend me helpe withall, to thee, o Lord, I My heart doth knowledge vnto thee, Willeck thy face. 10 11 Hide not ther-I fue to have thy grace: fore thy face from Then feeke my face failt thou to me, me, nor east thy LordI will feeke thy face. ferwant away in displeasure : thou haft been my fuc- II In wrath turne not thy face away, cour : leaue mee ner fafferme to flide: not, neither forfakeme, O God Thou art my God ftill to this day, of my falluation. be still my God and guide. 12 Though my Myparents both their sonne forsooke Father and my 12 and cast me off at large: Mothet shoulde forlake mee, yet And then the Lord himselfe yet tooke me Lord will gaof me the care and charge. ther me vp. To Teach me thy Teach me O God the way to thee, Way o Lord, and 13 lead me in a right and leade me on forth-right:

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to trap me if they might.

of them that be my foes:

For they surmise against mestill, false witnesse to depose.

15 My heart would faint but that in me this hope is fixed fast:

The Lord Gods good grace shall I see in life that aye shall last.

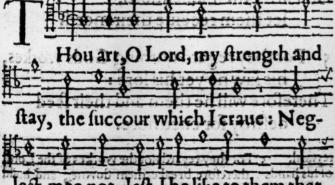
16 Trust stil in God, whose whole thou art, his will abide thou must:

And he shall ease and strength thy heart,

PSALME XXVIII. T.St.

Ad te Domine.

B ing in great fears and pensionensse to see God dishonoured by the wicked men, he descreth to be vid of them, and crieth for venzeance against them: and at length assure thinselfe that God hath heard his prayer; note whose tuition her commendeth all the faithfull.



lect mee not, lest I be like to them that

path, because of mine enemies. 14 Giue me not

vnto the luft of mine adversaries; for there are falle witnesses rifen vn

against me, and fuch as speake cruelly.

15 I should have fainted, except I had beleeved to see the goodnesse

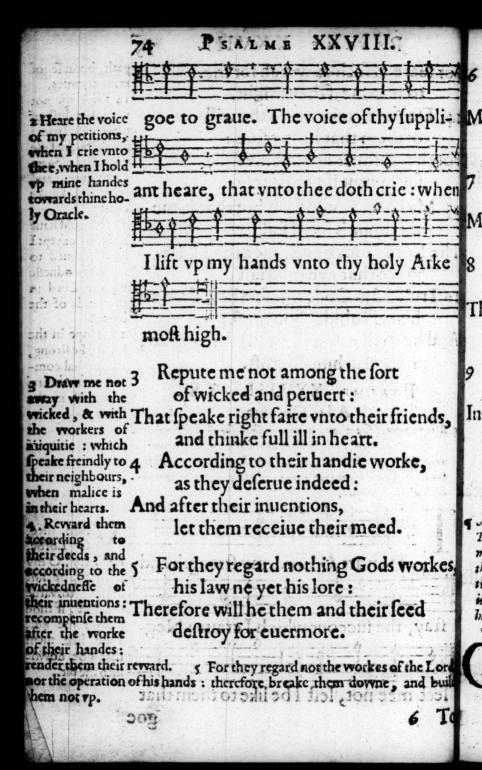
of the Lord in the land of the liuing.

Lord: bestrong, and he shal comfort thine hears, and trust in the Lord.

Nto thee, doe I cry: O my strength, be not deafe rowarde me, lest, if thou answer me not, I be like them that goe downe

into the pir.

goc



how great a cause haue I?

My voice, my praier, and my complaint, that heard so louingly.

my buckler in diftresse:

My hope, my helpe, my hearts reli

My hope, my helpe, my hearts reliefe, my fong shall him confesse.

8 He is ourstrength and our defence, our enemies to resist:

The health and the saluation of his elect by Christ.

Thy people and thine heritage
Lord bleffe, guide and preferue:
Increase them, Lord, and rule their hearts,
that they may neuer swerue.

PSALME XXIX. T.St.

Afferte Domino.

An excellent Psalme, wherein the Prophet exhorteth the very Princes and Rulers of the world (which otherwise for the most part thinke there is no God) at the least to feare him for the thunders and tempests: for feare whereof all creatures tremble. And though thereby God threatneth sinners, yethe is alwaies mercifull to his, and mooneth them thereby to praise his Name.

6 Praised be the Lord, for hee hath hearde the voice of my petitions.

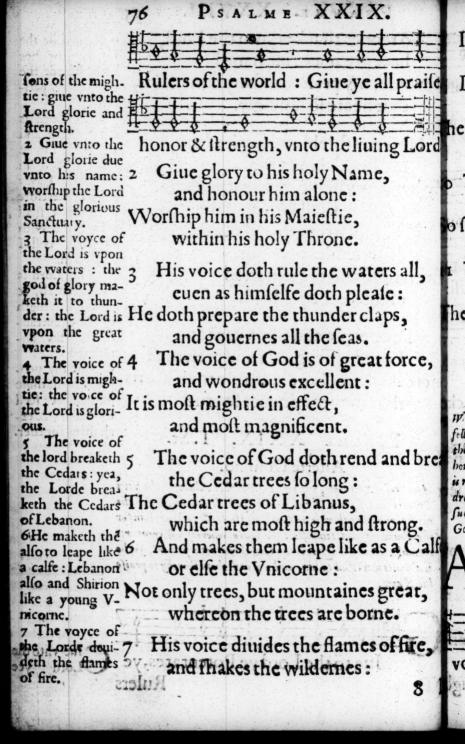
7 The Lord is my firength and my fhield: mine heart trusted in him, and I was helped: therefore mine heart shall reioyce, & with my fong will I praise him.

8 The Lord is their strength, & he is the strength of the deliuerances of his annointed.

9 Saue thy people, & bleffe thine inheritance; feed them also, & exalt them for ever.

Gue to the Lord ye Potentates, ye

Glue vinto the



It makes the desert quake for seare, that called is Cades.

It makes the Hindes for feare to calue, tremble: the Lord and makes the couerts plaine:

hen in his Temple euery man his glory doth proclaime.

ife

ord

The Lord was fet aboue the flouds, ruling the raging fea:

o shall he reigne as Lord and King for euer and for aye.

in vertue to increase:
The Lord will blesse his chosen folke

with euerlasting peace.

PSALME XXX. I. H.

Exaltabo te Domine.

Wen David Should have dedicated his house to the Lord, hee fell so extreme ficke, that hee was without all hope of life, and therefore after his recoverie, he rendresh thankes to God, exhorting others to the like, and learne by his example that God is rather mercifull than senere and rigorous towards his children: and also that the fall from prosperitie to advertitie, is sudden. This done he returneth to prayer, promising to praise God for ever.

Lillaud and praise with heart and

voice, ô Lord I giue to thee : Which

8 The voice of the Lord maketh the wildernes to tremble: the Lord maketh the wildernes of Kadesh to tremble.

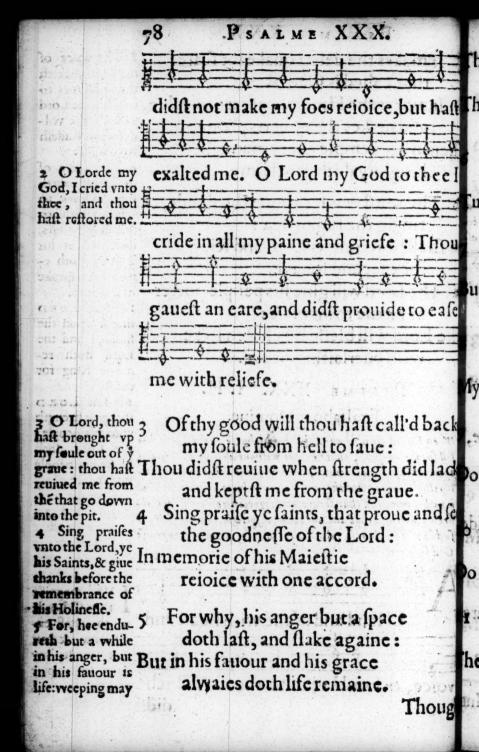
of The voice of the Lord maketh the Hindes to calue, and discouereth § forests, therefore in his Temple doth enery man speake of his glory.

fitteth vpon the floud, and the Lord doth remaine King for

fhal give strength vnto his people; the Lord shall blesse his people with peace.

I Will magnife thee, O Lords for thou hast exalted me, & hast not made my foes to reloice ouerme.

didft



hough gripes of griefe & pangs full fore abide at evening shall lodge with vs all night: aft The Lord to joy shall vs restore before the day be light.

When I enjoyed the world at will, thus would I boast and say: fush I am sure to feele none ill, this wealth shall not decay. For thou, o Lord, of thy good grace hadft fent me strength and aid:

lut when : hou turn'dft away thy face, my minde was fore difinaid.

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Wherefore againe yet did I cry to thee, o Lord of mighta ly God with plaints I did apply, and prayd both day and night. What game is in my bloud, faid I, if death destroy my dayes? ad oth dust declare thy Maiestie, or yet thy truth doth praise?

Wherefore, my God, some pity take, and have mercie O Lord I thee defire:

onorthis simple soule sorfake, of helpe I thee require.

Then didft thou turne my griefe & wo vnto a cheerefull voice:

he mourning weed thou took'ft me fro, and mad'st me to reioyce.

but ioy cometh in the morning.

6 And in my prosperitie I faid T shal neuer be moucd.

7 For theu Lord of thy goodnesse hadst made my mountain to stad strong: but thou didft hide thy face, and I was troubled.

8 Then cried 1 vnto thee, o lord, and praied to my Lord.

9 What profite is there in my bloud when I go downe to the pit? thall the duft gine thanks vnto thee or shall it declare thy truth? 10Heare, o Lord. vpon me: Lord be thou my held

Thou has II turned my mourning into love: thou haft looked my facke, & girded mee with gladnefie.

12 Where-

12 Therefore that 12 my tongue praise thee, and not God, I will give thanks voto thee for euer.

TNahee, ô Lord

Wherefore my foule vnceffantlie shall sing vnto thy praise: ceafe: 6 Lord my My Lord, my God, to thee will I

giue laude and thankes alwaies.

XXXI. PSALME

In te Domine speraui.

David delivered from some great danger, first rebearfed w meditation he had by the power of Faith, when death was fore his eies, his eneminy being ready to take him. Then he firm the that the fanour of God is alwaies ready to those t feare him. Finallie, he exhorteth all the faithfull totruft God, and to love him, because he preserveth and firengthen them, as they play fee by his example.

Sing this as the 18. Pfalme.

I have I put my wift let me neuer be confounded; deliver me in thy righteousnesse. 2 Bowe downe thine gare to me: make hafte to debuerme : be voto 2 me aftrong rock and an house of

me. For thou are my rocke and my 3 foreres: therefore for thy Names fake direct and quideme. A Draw me out of the net, that of

they have laide

for thou art my

Arength.

Lord I put my trust in thee, let nothing worke me shame, As thou art in deliver me! and ferme quite from blame. Heare me (O Lord) and that anone to helpe me make good speed:

defence to faus Be thou my rocke, and house of frone; my fonce in time of need. 200

For why as stones thy strength is trid thou art my firength and tower:

For thy names (ake be thouny guide, and leade me in thy power.

Pleuke forth my feet out of the large which they for me haue laid:

primite for mee: Thou art my ftrength, and all my care is for thy might and aid.

F

Into thy hands, Lord, I commit 15 Into thine hand I commend my my spirit, which is thy due: spirit: for thou For why, thou hast redeemed it, ô Lord my God most true. of truth. I hate such folke as will not part from things to be abhord: When they on trifles fet their hearts, my trust is in the Lord.

For I will in thy mercy ioy, I see it doth excell: Thou seeft when ought would me annoy, hast seene my

and knowest my soule full well. Thou hast not left me in their hand that would me ouercharge:

But thou hast set me out of band, to walke abroad at large.

The second part.

Great griefe (ô Lord) doth me affaile, vpon me, ô Lord some pity on me take: Mine eyes wax dim, my fight doth faile,

my wombe for woe doth ake. to Mylife is worne with griefe & paine,

my yeeres in woe are past:

My strength is gone, and through disdaine my bones corrupt and waite.

haft redeemed me, 6 Lord God 6 I have hated them that give themselues to deceitfull vantie for I trust in the Lord. 7 I will be glad & reioyce in thy

mercie: forthou trouble:thou haft knowne my foule in aduerfities. 8 And thou haft not shut me vp in the hande of the enemie, but hast fet my feete at large.

Haue mercie for I am in trouble: mine eie, my Soule, & my bellie are consumed. with griefe.

10 For my life is walted with heauines, & my yeers with mourning

my strength faileth for my paine, and my bones are consumed. 11 Among

Among my foes I am a scorne, II I was a remy friends are all difinaid: proch among all mine enemies, My neighbours and my kinfmen borne, but specially ato see me are afraid. mong my neigh-As men once dead are out of minde bours: & a feare 12 to mine acquainfo am I now forgot: tance, who feing me in the fireete, As small effect in me they finde, fled from me. as in a broken pot.

ten, as a dead ma their threats my minde did fray:

am like a broken How they conspir'd, and went about to take my life away.

heard the railing not to be ouertrod:

of great men: fear For I confesse, and still have said,

was on every
side, while they
conspired toge-

and confulted to 15 The length of all my life and age, take my life. O Lord is in thy hand:

ther against mee,

Defend me from the wrathfull rage of them that me withstand.

I said, Thou art 16 To me thy servant Lord expresse my God.

and shew thy joysull face:

in thy hand: deliuer me from the
hand of mine s-

mimies, and from them that persecute me. 16 Make thy face to shine upon thy servant, and sauce mee through thy mercy.

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Yes auralone verific Lord, I fav. The third part.

17 Lord let menot be put to blame, for that on thee I call:

But let the wicked beare their shame. and in their grave to fall.

18 OLord make dum their lips outright, which are addict to lies:

And cruelly with pride and spite, against the just deuise.

19 Ohhow great good hast thou in store layd vp full safe for them:

That feare and trust in thee therefore, before the sonnes of men!

20 Thy presence thall them fence & guid, and done to them from all proud brags and wrongs,

Within thy house thou shalt them hide, from all the strife of tongues.

21 Thanks to the Lord that hath declard, on me his grace so farre:

Me to defend with watch and ward, as in a towne of warre.

22 Thus did I say both day and night, when I was fore oppest:

Loc I was cleane cast out of sight, yet heardst thou my request.

toward mee in a ftrong citie. 22 Though I said in mine haste, I am cast out of thy sight, yet thou heardest the voice of my praies, when I cried anto thee.

and soyons Ing 17 Let mee not be confounded O Lord : for P haue called vpon thee: let the wicked be put to co fulion, and to filence in y graue.

18 Let the lying lippes bee made dumme, which. cruelly, proudly,

spitefullie. Speake against the

righteous. 19 How great is

thy goodnesse, which thou haft laide vp for them that feare thee, that trust in thee, euen before the fonnes of men! 20 Thou does hide the primite in thy preferice from the pride of

them secretlie in thy Tabernacle from the strife of tongues.

me : thou keepest

21 Bleffed bethe Lord: for he hath shewed his marueilous kindnesse

23 Loue yee the 22 Lord al his faints, for the Lord prefull, and revvardeth abundantly the proud doer. 24 All yee that

bee strong, and

he shall establish

your heart.

the faithfull he doth guide: erueth the faith- And to the proud he doth repay, according to their pride.

Bestrong and God shal stay your han be bold and haue a lust:

trust in the Lorde For sure the Lord will take your part, fith ye on him doe truft.

XXXII. PSALMB

Beati quorum remissa funt.

Danid punished with grienous sickenesse for his sinnes, com teth all them happy, to whom God doth not impute their tran gressions: and after that he had confessed his sinnes and o seined pardon, he exhortesh the wicked men to line rodlie, a the good to reivice.

Sing this as the XXX. Pfalme.

DLeffed is hee Divhole wickednesse is forgiuen, and whose finne is couercd.

He man is bleft whose wickednes. the Lord hath cleane remitted: And he whose sinne and wretchednes. is hid and also couered. And bleft is he to whom the Lord

Bleffed is the 2 man vnto whom the Lord imputeth not iniquity, & in whose spirit there is no guile.

imputeth not his finne: Which in his heart hath hid no guile. nor fraud is found therein.

When I held 3 my tongue, my bones confumed, My or when I roa-

red all the day.

For whiles that I kept close my finne in filence and constraint: bones did weare and waste away

with dayly mone and plaint

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An

nee,

nout

For night and day thy hand on me fo grieuous was and fmart:

That all my bloud and humours moift to drinesse did convert.

I did therefore confesse my fault, and all my sins discouer: Then thou, ô Lord, didst me forgiue, and all my sinnes passe ouer.

The humble man shall pray therefore, gainst my selfe and seeke thee in due time:

The humble man shall pray therefore, gainst my selfe my wickednesse with the Lord, & thou for gaugest.

so that the houds of waters great shall have no power on him.

When trouble and adversitie
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
Come hither, and I will thee teach
how thou shalt walke aright:
And will thee guide, as I my selfe
have learn'd by proofe and sight.

Be not forude and ignorant
as is the horse and mule:
Whose mouth without a raine or bit
from harme thou canst not rule.

4 (For thy hand is heavy vpon me day and night; and my moisture is turned into the drought of Summer. Selah)

knowledged my finne vnto thee, neither hidde I mine iniquitie for I thought, I will confesse against my selfe my wickednesse vnto the Lord, & thou forgauest the punishmet of my sin. Selah.

6 Thereforeshall euery one that is godly, make his

prayer vnto thee in a time when thou mayest bee found: surely in the floud of great waters they shall not come neere him.

7 Thou are my fecret place: thou preservest me fro trouble: thou compasses me about with ioyfull deliverace. Selah.
8 I will instruct

nee, & teach thee in the way that thou shalt go: & I will guide thee with mine ye. 9 Be yee not like an horse, or like a mule, which ynderstand not: whose southes thou doest bind e with bit & bridle least they come neere thee.

10 The

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CON

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Manie forrovves thall come to the wicked, eth in the Lord . mercy shall compaffe him II Bee glad yee II righteous and reloyce in y Lord,

yes that are voright in heart.

10 The weeked man shall manifold forrowes and griefe fustaine: buthe that trust- But vnto him that trusts in God, his goodnesse shall remaine.

PRINTME XXXIII.

Be merry therefore in the Lord. ye inft lift vp your voice: and be loyfull all And ye of pure and perfect heart be glad and eke reioice.

PSALME XXXIII.

Exultate justi in Domino.

He exhorteth good men to praise God, for that le bath not ly created all things, and by his providence governoth Came, but alfois faithfull in his promifes. Hee understand mans heart, and featteveth the counfell of the worked, fo the no man can be preferred by any creature or mins frengt but they that put their confidence in his mercy Shall be formed from all adversise.

Erighteous in the Lord reioice D Elayce the Lord , ô veerighteous: for it becometh vpit is a feemely fight, That vpright men right men to bee thankerull with thankfull voice should praise th

God of might.

PISALME XXXIII. 2 Praise the Lord Praise ye the Lord with harpe & long, with harpe : ling in Pfalmes and pleafant things: vnto him with viole & instrument With lute and instruments among, of ren ftrings. that founderh with ten strings. 3 Sing vnto him a new fong: fing Sing to the Lord a fong most new, cheerefully with with courage give him praise. aloud voice. For the word For why, his word is ever true, of the LORD is his works and all his waies. righteous, and all his workes are To judgement, equitie and right, faithfull. he hath a great good will: 5 Helouethrighteouines & judg-And with his gifts he doth delight ment : the earth the earth throughout to fill. is full of y good. nes of the Lord. For by the word of God alone. 6 By the word of the heavens all were wroughts the Lorde were the heaves made Their hosts and powers every one, and all the hofte his breath to passe hath brought. of them by the breath of his The waters great gathered hath he mouth on heaps within the shore: 7 Hee gathereth and hid them in rhe depth, to be the waters of the sea together a as in an house of store. vpon an heape, and laieth rp the All men on earth both least and most, deapthes in his feare God and keepe his law: treafures. Let all the earth feare the

dread him and stand in awe.

Vhat he commanded, wrought it was at once, with present speed:

What he doth will is brought to passe with full effect indeed.

to The

Lord: let all them

that dwell in the

9 For hee spake,

he commanded

and it stood,

to The Lorde 10 The counsels of the Nations rude breaketh the couthe Lord doth bring to nought: fell of the heathe, and bringeth to He doth defeat the multitude nought the deniof their deuice and thought. fes of the people. But his decrees continue still, IT The counsell II of the Lord shall they neuer flacke nor fwage: fland for euer, & the thoughtes of The motions of his minde and will his heart thorovytake place in euery age. out all ages.

The second part.

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Fo

12 Bleffed is that 12 And bleft are they to whom the Lor nation , whole as God and guide is knowen: God is the Lord : euen the people Whom he doth chuse of meere accord that hee hath to take them as his owne. chosen for his in-13 The Lord from heaven cast his fight heritance. The Lorde on men mortall by birth. looketh downe Considering from his seat of might from heaven, and the dwellers on the earth. beholdeth all the children of men, 14 From the habitation of his 15 The Lord I say, whose had hath wrogh dwelling hee bemans heart, and doth it frame: holdeth all them that dwell in the For he alone doth know the thought and working of the same. earth. To Hee fashio-16 A King that trusteth in his host. neth their hearts shall nought preuaile at length: cuery one, and understandeth all The man that of his might doth boast, their workes. shall fall for all his strength. 16 The king is not faued by the multitude of an hoft, neither is the mightie man delinere we great frengt The troups of horsemen eke shall faile, 27 Anhorse is a
their sturdie steeds shall sterue:

the strength of horse shall not preuaile,
the rider to preserve.

Purpose the every of God extend.

18 Behold the

8 But loe, the eyes of God attend, and watch to aid the just: With such as feare him to offend, and on his goodnesse trust.

may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to seed.

o Wherefore our foule doth still depend 20 Our foul wais on God our strength and stay: for he is our help

He is the shield vs to defend, ard drive all darts away.

reoycing in his might:
For why, in his most holy Name
ve hope and much delight.

22 Threfore, let thy goodnes, ô Lord, ftll present with vs be:

As we Iwates with one accord, donly trust in thee.

PALME XXXIIII. Th. St. Benedicam Domino in omni.

After Inid had escaped Aches, according as it is written, I.Sam, I. whom in this title he calleth Abimelech (which

shall not deliuer any by his great strength, 18 Behold the eye of the Lorde is vpon them that feare him, & vpo them that trust in his merey.

their foules from death, and to preferue them in famine. 20 Our foul waiteth for the lord: for he is our help and our shield.

hart shall reioyee in him, because vve trusted in his holy name.

Let thy mercie, ô Lord, he vpon vs, as vvec trust in thee.

mas a generall name to all the Kings of the Philiftins) he pre feth God for his deliverance, propoking all others by his ample to truft in God, to feare and ferue him, who defende the godly with his Angels, and veterly deferriesh the wick in their finnes.



Wil alway giue I thanks vnto the Lord : his praise shall bee in my mouth continuallie.

Maria Maria

bno appleanted

Will give laud and honour both vnto the Lord alwaies : And eke my

mouth for evermore shall speake vnto

Therefore fee that ye magnific

with me the living Lord:

his praise.

I doe delight to laud the Lord My foule shall in foule and eke in voice: gloric in the lord: the humble thall hat humble men, and mortified heare it, and be may heare and foreioice. aglad. hal min ave

Prayle yee the Lord with me, & let vs magnific his Name toge- And let vs now exalt his name

together with one accord. For Imy selfe befought the Lod, I fought the A lord & he heard he answered me againe: me: yea, he delind me delinered incontinent uered me out of A all my feare. from all my feare and paine.

F

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B

Whofo they be that him behald, They Hall looke vnto him. shall fee his light most cleare: and run to him: Their countenance shall not be dasht, and their faces they need it nor to feare. shall not bee a-Thamed, faying. This filly wretch for some releefe This poore vnto the Lord did call: man cried, & the Lord heard him. th Who did him heare without delay, and faued him and rid him our of thrall. out of all his troubles. The Angell of the Lord doth pitch 7 The Angell of the Lord pic his tents in enery place: cheth round a-To faue all fuch as feare the Lord, bout them that that nothing them deface. fearehim & delivereth them? Tafte and confider well therefore, 8 Tafte yee and that God is good and just : fee how gratious the Lord is : blef Ohappy man that maketh him fed is y man that his only stay and trust. trufteth in him 9 Feare the Lord, Feare ye the Lord his holy ones, ye his Saints vier about all earthly thing: nothing wanteth to them that fear For they that feare the living Lord, brance nounid are fure to lacke nothing. 10 The lions do lacke and lutter

10 The lions shall be hungerbit, and pinde with famine much: But as for them that feare the Lord,

no lacke shall be to such.

The second part.

that are of a con 11 Come chil-11 Come nere therfore my childred deare dren hearken vnand to my words give care: tome: I will teach

hunger, but they

which feeke the

Lord, thall want nothing that is

troubles. boog rs The Lord is

meete vaco chem

PSALME XXXIIII. you the feare of I shall you teach the perfect way the Lord. how ye the Lord should feare. 12 What man is QU hee, that defireth 12 Who is that man that would live le life, and loueth and leade a bleffed life? long dayes for to See thourefraine thy tongue and (ce good? Keepe thy from all deceit and strife. congue from euil, and thy lips that ati they speake no 14 Turne backethy face from doing guile. and doe the godly deed: 14 Eschew euill, and doe good : Inquire for peace and righteoulnesse, feeke peace and and follow it with speed. follow afterit. For why, the eies of God aboue Is The eies of 15 the Lorde are vpon the iust are bent: vpon the righte-His eares likewise doe heare the plaint zous, and his cares are open vnto of the poore innocent. their crie, and 16 But the face But he doth frowne & bend his bro of the Lord is a- 16 gainst them that vpon the wicked traine: doceuilf, to cut 10ff their remem- And cuts away the memorie that should of them remaine. brance from the cearth. led l'or But when the just doe call and crie, The righteons 17 the Lord doth heare them fo, very and the Lord heareth them and hat out of paine and miserie antelivereth them forthwith he lets them goe. ziout of all their troubles. .hoo? 18 The Lord is neere vnto them 18 The Lord is kind, and straigh: at haten that are of a conto fuch as be contrite: - trise hart, and wil faue fuch as tice He faues also the forrowfull, cafflifted in spirit the poore and meeke in sprite.

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19

Full many be the miseries
that righteous men doe suffer:
out of all adversities
the Lord doth them deliver.

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19 Great are the troubles of the righteous, but the Lorde deliuereth him out of them all.

The Lord doth so preserve and keepe his very bones alway, at not so much as one of them doth perish or decay:

20 Hee keeperla all his bones: not one of them is broken.

The sinne shall slay the wicked man, which he himselfe hath wrought: dsuch as hate the righteous man shall soone be brought to nought.

21 But malice shal slay the wicked: and they that hate the righte-ous, shal perish.

But they that feare the living Lord, the Lord doth faue them found: dwho that put their trust in him, nothing shall them confound. 22 Tht Lord redeemeth y foules of his feruants and none that trust in him, shall perish.

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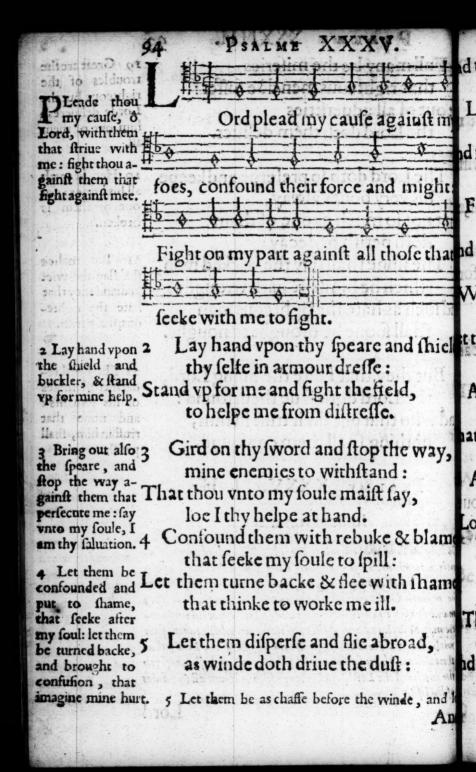
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PSALME XXXV. I. H.

Iudica Domine.

long as Saul was enemie to David, all that had any authorie vinder him, to flatter their King (as is the course of the wild) did also most cruelly persecute David: against whome the praieth God to plead and to avenge his cause, that they any be taken in their owne nets and shares, that his innocental emay be declared: and that the innocent which taketh part with him, may rejoice and praise the Name of the Lord, that him delivereth his servant: and so he promises to speake forth he instice of the Lord, and to magnific his Name all the daies shulife.

Lord



d that the Angell of our God, their might away may thrust.

Let all their waies be void of light, slipperie like to fall:

d send thine Angell with thy might, to persecute them all.

For why, withour my fault they have cause they have in fecret fet their grin:

nd for no cause have digd a caue, to take my foule therein.

When they thinke least & haue no care, 8 Let deftruction

ô Lord destroy them all:

iel tthem be trapt in their owne snare, and in their mischlese fall.

And let my foule, my heart and voice, him fall into the in God haue ioy and wealth:

at in the Lord Imay reioyce. and in his fauing health.

And then my bones shall speake & fay, uation.

my parts shall all agree: Lord, though they do feeme full gay, what man is like to thee?

The second part.

Thou doest defend the weake fro them that are both fout and ftrong: drid the poore from wicked men, that spoile and do them wrong.

the Angell of the Lord featter the

6 Let their way be darke and flippery: and let the Angell of & Lord persecute them.

7 For without hid the pit, and their net for me : without caule

haue they digged a pit for my foule. come vpo him at vivvares, and let

his net that hee hath laied prinilie, takehim: let Same deftruction.

9 Then my foule shall be joyfull in the Lord: it shall rcioyce in his fal-

so All my bones shall say , Lorde, who is like vnto thee :

11 Which deliuerest the poore from him, that is too strong for him! yea y poore and him that is in miserie, from him that spoileth him!

My

96 POALNE XXXV.

My cruell foes against me rise, 11 Cruell witnef- 12 to witnesse things vntrue: fes did rife vp : they asked of me things y I knewe And to accuse me they deuise, of that I neuer knew. 13 They rewar-Where I to them did owe good wil A ded mee euill for 12 good, to haue they quit me with disdaine: spoiled my soule, 14 Yet I, when That they should pay my good with ill, 20 they were ficke, my foule doth fore complaine. I was clothed with a facke: I 14 When they were ficke I mourn'd the and clad my felfe in facke: humbled my foul with fasting: and With fasting I did faint full fore, to pray I was not flacke. turned vpon my bosome. 15 Ibehaued my 15 As they had beene my brethren dea 21 felfe as to my I did my selfe behaue: fried, or as to my brother: I hum- As one that maketh wofull cheare about his mothers graue. bled my felfe, mourning as one But they atmy disease did ioy, that bewayleth 16 and gathered on a rout: his mother. 16 But in mine lea, abiect flaues at me did toy, aduerfity they rewith mockes and checkes full flou ioyced and gathered theselues to-The belly-gods and flattring traine 3 gether: y abiects 17 affembled themthat all good things deride: selves against me and I knew not: At me doe grin with great disdaine, and plucke their mouthes aside. they tare me, and ceale not; Lord whe wilt thou amend this gest 4 with the false why doest thou stay and pawse? feofers at bankers gnafling 18 Lord, how long wilt thou behold this? sheir teeth against mee. uer my foule from their tumult, cuen my desolate soule from the Lions.

Ohrid my foule, mine only deare, out of these lions clawes.

before the Lord alwaies:

And where most of the people be.

there will I shew thy praise.

1, 20 Let not my foes prevaile on me,
which hate me for no fault:

the Nor yet to winke and turne their eie, that causelesse me assault.

The third part.

their talke is all vntrue:

They all confult, and would betray all those that peace ensue.

they gape, they laugh, they fliere:
Well, well, say they, our eie doth see

the thing that we defire.

cease not this geare to mend: (take,

Benot farre off, nor me forfake, as men that faile their friend.

c.

ns.

defend me in my right:

euenge my cause, my Lord my God, and aid me with thy might.

G 25 According

great Congregation: I will praise thee amog much people, 20 Let not them that are mine enimies vniuftly reioyce ouer mee: neither let them winke with the

ere that hate me

without a cause.

19 Sowill I glue

21 For they speak not as friendes, but they imagine deceitfull wordes against the quiet of the land. 22 And they gaped on mee with their mouths say-

ing, aha, aha, our

eie hath feene.

23 Thou hast seep it, O Lord, keepe not silence: bee not farre frome, O Lord, 24 Arise & wake

24 Arife & wake to my judgment eue to my cause, my God and my

Lord.

SALME XXXV. According to thy righteousnesse, 15 Iudgeme, O 25 Lorde my God, my Lord God set me free: eccording to thy ighteousnes, and And let not them their pride expresse, nor triumph ouer me. et them not reoyce ouer me. 26 Let not their hearts rejoyce and cry, 6 Let them not There, there, this geare goeth trim lay in their hearts our soule re- Nor give them cause to say on hie, loyce: neither let We have our will on him. hế say, We have denoured him. 27 Let them bee 27 Confound them with rebuke & shame confounded and that ioy when I do mourne: to mame to-And pay them home with spite & blame tier, that rehurt: let them be that brag at me with scorne. 28 Let them be glad and eke reioyce, clothed with cowhich love mine vpright way: fusion & shame, that lift up them- And they all times with heart and voice felues against me.

18 But let them bee ioyfull and

righteouines: yea

29 Let the Lord

fhall viter thy

righteouines, and

thy praise enery

fernant.

day.

shall praise the Lord, and say:

50

Ye

No

50

Great is the Lord and doth excell, glad that love my 29 for why, he doth delight let them say al- To see his servants prosper well, that is his pleasant sight.

bee magnified, Wherefore my tongue I will apply, which loueth the 30 thy righteousnesse to praise: prosperity of his Vnto the Lord my God will I go And my tong

fing laud and praise alwayes. PSALME XXXVI.

Dixit iniuftus, vt relinquat.

The Prophet grieuoufly vexed by the micked, doth complain of these malioious wickedneffe. Then he surneth to confid she onspeakable goodniffe of God towards all creatures, b Special es is specially towards his children, that by the faith theref he may be comforted, and assured of his delinerance by this ordinarie course of Gods worke, who in the end destroyeth the wicked and saneth the inst.

Sing this as the 35. Pfalme.

He wicked with his works vniust
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
Yet doth he joy in his estate,
to walke as he began:

So long till he deserue the hate of God and eke of man.

His words are wicked vile and nought, his tongue no trueth doth tell:

Yet at no hand will he be taught which way he may doe well.

When he should sleepe, then doth he he hath left off to his mischies to sulfill: (muse vnderstand and

No wicked wayes doth he refuse, nor nothing that is ill.

But Lord thy goodnesse doth ascend about the heavenshie:

o doth thy trueth it selfe extend vnto the cloudie skie.

plai

Much more than hils so hie and steepe, thy iustice is exprest:

Vickednes faieth to the wicked man, etien in mine hart, that there is no feare of God before his eies.

2 For hee flattereth himselfe in his owne eies, whiles his miquitie is founde woorthy to bee hated.

3 The wordes of his mouth are iniquity and deceis: he hath left off to vnderstand and to doe good.

4 He imagineth mischiese vp6 his bed: hee setteth himselse vpon a way that is not good, and doeth not abhor euill.

5 Thy mescy, O

Lord, reacheth vnto the heauens & thy faithfulnes vnto the cloudes.

6 Thy rightcoul-

es is like the mighty mountains: thy judgements are like a great deeper thou,

G 2 Thy

XXXVI PSALME IOO

Lord, doeff fane Thy judgements like to seas most deepe. man and beaft. thou faueit both man and beaft.

Thy mercy is about all things, 7 How execllet is 7 ô God it doth excell : thy mercy ô God, therfore the children of mentruft In trust whereof as in thy wings, the sonnes of men shall dwell. vnder & studow of thy wings. Within thy house they shall be fed 8 They shall be with plentie at their will: fatisfied with the house, and thou

famefle of thine Of all delights they shall be sped, and take thereof their fill. shalt give them drinke out of the

fures. • For with thee is the wel of life, and in thy light shall we fee light. 10 Extend thy louing kindnesse

riner of thy plea-

vnto them that thy righteoulnes vnto the that are

vpright in heart. 11 Let not y foot of pride come a- II gainst me, & let

not the hand of the wicked men mooue me.

There they are fallen v work iniquitie: they are shall not be able to rife.

For why, the well of life fo pure doth euer flow from thee: And in thy light we are full fure the lasting light to see. From such as thee desire to know,

let not thy grace depart: know thee, and Thy righteousnesse declare and shew to men of vpright heart.

> Let not the proud on me preuaile, ô Lord, of thy good grace: Nor let the wicked me affaile, to throw me out of place.

But they in their device shall fall, that wicked workes maintaine: cast downe, and They shall be ouerthrowen withall,

and neuerrise againe.

PSALMI

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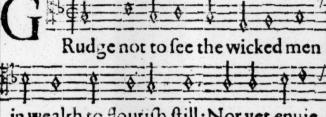
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XXXVII. W.W. PSALME

Noli æ mulari in malignantibus.

Becamfe the gally should not winder to fee wicked men profper in this world : the Prophet fleweth that all things shall be granted according to their hearts defire, to them that lone and feare God : and they that dee the contrary, although they freme to flourift for a time, Shall at length perift.



men, neither bee enuious for the enilldoers.

in wealth to flourish still: Nor yet enuie

fuch as to ill haue bent and fet their will.

2 For as green graffe & flourishing herbs 2 For they shall are cut and wither away: So shall their great prosperitie soone passe, fade, and decay.

Trust thou therefore in God alone, to doe well give thy minde: So shalt thou have the land as thine. and there fure food shalt finde.

In God fet all thy hearts delight, and looke what thou would'ft haue, thy felfe in the

Or else canst wish in all the world, thou need'st it not to crave.

soone bee cut downe like graffe and shall wither greene bearbe.

3 Truft thou in the Lord and doe good, dwel in the lande, and thou shalt bee fed affuredly.

And delight Lord, and he shall giue thee thy hearts desire.

PSALME XXXVII. 102 Commit thy Cast both thy selfe and thine affaires way vnto y Lord, 5 on God with perfect trust: and trust in him, and he shall bring And thou shalt see with patience t to passe. th'effect both fure and iuft. 6 And hee shall bring foorth thy 6 Thyperfect life and godly name righteoulnesse as he will cleare as the light: the light, and thy judgement as the So that the Sunne cuen at noone dayes noone day. shall not shine halfe so bright. Wait patienty vpon the Lord Bestill therefore, and stedfastly F and hope in him: 7 for him which Not shrinking for the prosperous state of leaud and wicked men. way : nor for the man that bring- 8 Shake off despight enuie and hate, T eth his enterpriat least in any wise: les to passe. 8 Cease from an- Their wicked steps avoid and flee, ger, and leave off 15 and follow not their guise. wrath: fret not thy selfe also to 9 For every wicked man will God Li do cuill. destroy both more and lesse: o For cuill doers shall be cut off & But such as trust in him are sure 16 they that waite the land for to possesse. they shall inherit 10 Watch but a while, and thou shalt see Th the land. no more the wicked traine: 10 Therfore yet a little while, and No, not so much as house or place, 17 the wicked shall where once he did remaine. not appeare, and thou shalt looke The second part. after his place, & bee shall not bee But mercifull and humble men found. II 18 11 But meeke me enioy shall sea and land: shall poffeste the

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In rest and peace they shall reioyce, for nought shall them withstand.

12 The leaud men and malicious against the just conspire:

They gnash their teeth at him as men which doe his bane defire.

13 But while that leud men thus do think, the Lord laughs them to scorne:

For why, he seeth their terme approch when they shall figh and mourne.

14 The wicked have their sword out drawn have drawn their their bow eke haue they bent:

To ouerthrow and kill the poore, as they the right way went.

15 But the same sword shall pierce their as bee of vpright which was to kill the iuft:

Likewise the bow shall breake to shivers,

wherein they put their trust. 16 Doubtlesse the iust mans poore estate bowes shall bee

is better a great deale more, fed Than all these leaud and worldly mens rich pompe and heaped store.

17 For be their power neuer fo strong, God will it ouerthrow:

Where contrarie he doth preserve the humble men and low.

18 He seeth by his great prouidence, the good mens trade and way:

earth, & shal hau their delight in the multitude of peace.

The wicked practiseth againft the nust, & gnasheth his teeth a. gainst him.

13 But the Lord shall laugh him to scorne: for he feeth that his day is comming.

The wicked fword: and haue bent their bowe, to cast down the poore and needy,

and to flay such conversation. their But

fword shall enter into their owne heart, and their

broken. 16 A small thing vnto the iust man is better the great riches to the wicked and mighty.

17 For the armes of the wicked, shall be broken, but the Lord vpholdeth the just men.

The Lorde knoweth y daies

104 PSALME XXXVII.	
and their inheri- tance shall be per-	25
not be confoun- when some are hard bestead:	Th
lous time, and in they shalbe clad and fed,	26
mine they fhall 20 For whofoeuer wicked is,	Hi
ked shall perssh, Shall quaile, yearnest euen as lambs grease the enemies of or smoke that slieth abroad.	27
the fat of lambs, The third part.	So
fmoke thall they 21 Behold the wicked borroweth much, confume away. and neuer payeth againe:	28
borroweth and Whereas the just by liberall gifts payeth not again, makes many glad and faine.	Th
but the righteous is merciful and 22 For they whom God doth blesse shall giveth. the land for heritage: (haut	29
bleffed of God, And they whom he doth curse likewise, shall inherit the shall perish in his rage.	Ha
becurfed of him 23 The Lord the iust mans wayes doth shall be cut off. 22 The pathes of and gives him good successe: (guide	
man are directed To everything he takes in hand by the lord: for he he sendeth good addresse.	Hi
fall, he shall not not vtterly to quaile:	31
Lord putteth vn. Because the Lord stretcheth out his hand derhis hand. at need and doth not faile.	So
35 1	all 4

I have beene yong and now am old, yet did I neuer lee

The just man left, nor yet his seed to beg for milerie.

26 But gives alwayes most liberally and lends whereas is need:

His children and posteritie receive of God their meed.

fc27 Flie vice therefore and wickednesse, and vertue do embrace:

So God shall grant thee long to have on earth a dwelling place.

28 For God so loueth equitie, and theweth to his fuch grace:

That he preferueth them alway, but stroies the wicked race.

all 29 Whereas the good and godly men inherit shall the land:

Hauing as Lords all things therein, in their owne power and hand.

th 30 The iust mans mouth doth euer speake of matters wife and hie:

His tongue doth talke to edifie, with trueth and equitie.

de

31 For in his heart the law of God his Lord doth still abide:

nd So that where euer he goes or walkes, his foot canneuer flide.

25 I have beene yoong, and I am old, yet I faw neuer the righteous forfaken, nor his feede begging bread.

26 But he is euer mercifull & lendeth, and his feed enioieth the bleffing.

27 Flee from euil and doe good, & dwell for euer.

28 For the Lorde loueth judgment, & forfaketh not his Saintes, they shall be preferued for euermore: but the feede of the wicked shall bee cut off.

19 The righteous man shall inherit the land, & dwell therein for

30 The mouth of the righteous will speake of wildome, and his tongue, will talke of judgement.

31 For the Lawe of his God is in his heart, and his stoppes shall not flide.

32 The

PSALME XXXVII.

33 The wicked 32 The wicked like a rauening wolfe watcheth & righthe just man doth beset : teous, & feeketh By all meanes feeking him to kill, to flay him. if he fall in his net.

The fourth part.

33 But the Lorde wil not leaue him Though he should fall into his hands, 40 in his hande, nor 33 condemne him yet God would succour send: whe he is judged. 34 Wait thou on Though men against him sentence giue, Ar God would him yet defend. the Lord & keep his waie, and hee Wait thou on God and keepe his way shall exalt thee, 34 he shall preserve thee then, that thou shalt inherit the lande: The earth to rule, and thou shalt see when the wicked destroi'd these wicked men. men shall perish thou shalt see. The wicked haue I seene most strong 35 I haue feene 35 and plac'd in hie degree: the wicked ftrog & spreading himfelfelike a greene Flourishing in all wealth and store, as doth the Laurell tree. bay tree. 36 Yet I paffed But suddenly he passeth away, avvay, and loe, he 36 and loe he was quite gone: was gone, and I fought him, but Then I him fought, but could not finde he could not bee the place where dwelt fuch one. found. 37 Marke the vp-

hold the just : for

28 Butthe trans-

ther, & the end of

manis peace.

Marke and behold the perfect man, rightman, & be- 37 how God doth him increase: the ende of that For the just man shall have at length greatioy with rest and peace. As for transgressors, weeto them, greffors shall bee defroyed toge- 38 destroi'd they shall all be:

Go

PSALME. XXXVIII. 107

God will cut off their budding race, and rich posteritie.

But the faluation of the iust doth come from God aboue:
Who in their trouble sends them aid, of his meere grace and loue.

ds, to God dorh them helpe, faue & deliuer from leaud men and vniust:

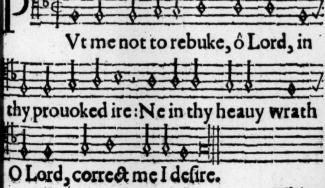
And still will faue them, whil'st that they in him doe put their trust.

PSALME XXXVIII.

21

Domine ne in furore tuo.

David lying ficke of some grievous disease, acknowledgeth himfelf, tobe chastised of the Lord for his sinnes, and therefore prainth God to turne away his wrath: He reserved the greatness of his griefe by many words and circumstances, as wounded with the arrowes of Gods ire: for saken of his friends: eaill intreated of his enemies: But in the end, with firme considerace becommondeth his cause to God, and hopeth for speedie helpo at his band.



the wicked shall be cut off. 39 But the faluation of the righteous men shall be of the Lord: he shall bee their strength in the time of trouble. 40 For the Lord shall helpe them. & deliuer them: hee shall deliver them from the wicked, and shall faue them , because they coul

in him.

Lord, rebuke me not
in thine anger,
neither chaftise
me in thy wrath.
2 For thine arrowes haue light
vpon me, & thine
hande lieth vpon
me.

XXXVIII. PSALME Tos

There is no. Thine arrowes doe flicke fast in me, thing foud in my thy hand doth presse me fore: eth because of thine anger: nei- 3 ther is there reft in my bones, because of my fin. 4 For my iniquities are gon ouer a weightie burde they are too heawie forme. My wounds are putrified, & corzupt, because of A my foolishnes. 6 I am bowed and crooked very fore: I go mour- 5 ming all the day. are full of burming, and there is nothing found in 6 my flefh. 8 I am weakned roare for the very grice of my hart. my whole defire before thee, and my fighing is not 8 hid from thee. soMine hart panseth: my strength 9 faileth me, & the light of mine cies euen they are not Io

mine owne.

And in my flesh no health at all appeareth any more. And all this is by reason of thy wrath that I am in: mine head, & as Nor any rest is in my bones, by reason of my sinne. Forloe, my wicked doings Lord,

aboue my head are gone: greater load than I can beare, they lie me fore vpon.

My wounds stincke and are festred as loath some is to see: 7 For my reines Which all through mine owne fooligha

> betideth vnto mee. And I in carefull wife am brought in trouble and distresse:

& fore broken, I That I go wailing all the day in dolefull heavinesse.

> My loines are fild with fore difeafe, my flesh hath no whole part: I feeble am and broken fore, I roare for griefe of harr.

Thou knowest Lord my defire, are open in thy fight, (gron

My heart doth pant, my strength do mine cies haue lost their light. (fail

or

PSALME XXXVIII. 109

My louers and my wonted friends stand looking on my wo: nd eke my kinfmen farre away, are me departed fro.

They that did feeke my life layd foares, 12 They also that and they that fought the way o dome hurt, spake lies, and thought on mischiefe all the day.

The second part.

But as a deafe man I became, that can not heare at all: And as one dumbe, that opens not his mouth, to speake with all. or all my confidence (O Lord) is wholly fet on thee: O Lord thou Lord that art my God, thou shalt gine eare to me. Thus did I craue, that they my foes triumph not ouer me: br when my foot did flip, then they did ioy my fall to fee. And truly, I poore wretch am let in place, a wofull wight: nd eke my grieuous heauinesse

is euer in my fight.

do

fail fore me.

For while that I my wickednesse

in humble wife confesse:

II My louers and my friends frand alide from my plague, and my kinsimen stand afarre off. feck after my life. lay in ares, & they that goe abour to do me euill, talke wicked thinges. & imagine deceit continually. 12 But I as 2 deafe man heard not, and am as a dumbe mã which openeth not his mouth. 14 Thusam Ias a man that heareth not, and in whose mouth are no reproofes. 15 For on thee, O Lord, doe I waite: thou wilt heare mee, my Lord, my God. 16 For I faide, heare mee, least they reioyce ouerme : for when my foot flippeth, they extol themsclues against me. 17 Surely I am ready to halt, & my forrow is ever 18 When I declare my paine, and am forie for my finne.

And

Then mine . And while I for my finfull deeds my forrow doe expresse. nemies are aliue, and are mightie, they that hate 19 My foes do still remaine alive, and mightie are also: me wrongfullie, are many. And they that hate me wrongfully, 20 They al o that in number hugely grow. revvard euill for good, are mine They stand against me, that my goo aduerfaries , be- 20 cause I followe with cuill doe repay: goodneffe. Because that good and honest things 21 Forfake me not, ô Lord : bee I do enfue alway. not thou farre Forfakemenot, O Lord, my God fró me, my God. be thou not farre away: Hafte thee to helpe me, Omy Haste mee to helpe, my Lord my God, Lord, my faluatimy safetie and my stay. GR.

XXXIX. PSALME

Dixi, custodiam vias meas.

Dauld vetereth with what griefe and bitternesse of minde was driven to these outragious complaints of his infirmit For he confesseth, that when he had determined silence, the he burft foorth yet into words that he would not, through greatneffe of his griefe. Then he rehearfeth certaine reque which taste of the infirmitie of man : and mixesh with the many prayers: but all do shew a minde wonderfully trouble that it may plainly appeare, how he did frine mightily gainft death and defperation.

Thought, I will Itake heede to my waies that I fin not with my tongue, I will keepe my mouth the wicked is in my fight.

Sing this as the 29. Pfalme.

Said, I will looke to my wayes, for feare I should go wrong: bridled, while I will take heed all times, that I offend not with my tongue.

VI:

bt

8

As with a bit I will keepe fast my mouth with force and might: ot once to whisper all the while the wicked are in sight.

I held my tongue and spake no word, but kept me close and still: ea, from good talke I did refraine, but sore against my will. My heart waxt hot within my brest,

with musing, thought and doubt: Vhich did increase and stirre the fire, at last these words brast out:

Lord number out my life and daies, which yet I have not past:

othat I may be certified how long my life shall last.

Lord thou hast pointed out my life, in length much like a span:

ine age is nothing vnto thee, fovaine is every man.

i,

gh

eque

li the

puble

tily

Man walketh like a shade, and doth in vaine himselse annoy, getting goods, and cannot tell who shall the same enjoy.

Now Lord, fith things this wife doe not tell who shall what helpe doe I desire? (frame, gather them. and now lord,

ftruth my helpe doth hang on thee,
I nothing else require.

2 I was dumbe & spake nothing.

3 I kept filence, euen from good, and my forrowe was more firred.

4 Mine hart was hot within me, and while I was mufing, the fire kindled, and I spake with my tongue, saying:

Lorde let me know mine ende, & the measure of my dayes, what it is: let mee know how long I haue to line.

6 Behold, thou haft made my daies as a hand-bredth, and mine age as nothing in respect of thee, surely enery man in his best state is altogether vanitie, Selah.

7 Doubtles man walketh in a shadow, and disquieteth himselfe in vaine: he heapeth vp riches, & can not tell who shall gather them.

(frame, gather them.

8 And now lord,

what wait I for?

mine hope is e
uen in thee,

The

The second part.

Deliuer me fro al my transgressi-9 From all the sinnes that I have done Lord quit me out of hand: ons, & make me not a rebuke vnto And make me not a scorne to fooles. the foolish. that nothing vinderstand. 10 I should have I was as dumbe, and to complaine beene dumbe, & IO not have opened no trouble might me moone: my mouth, because thou did Because I knew it was thy worke, deft it. my patience for to prooue. II Take thy plague avvay fró mee: for I am 11 Lord take frome thy scourge & plagu I can them not withstand: confumed by the Broke of thine I faint and pine away for feare hand. of thy most heavie hand. 32 When thou rebukes doest 12 When thou for sin doest man rebuke chastise man for he waxeth woe and wan: iniquitie, thou as a moth makest As doth a cloth that mothes have fret, his beauty to cofo vaine a thing is man. fume : furely cucry man is vani-13 Lord heare my fute & giue good hee tie. Selah. Heare my regard my teares that fall: praier, O Lord, & hearken vnto I soiourne like a stranger heere, as did my fathers all. my crie : kcepe not Glence at my 14 Oh spare a little, giue me space teares, for I am a my strength for to restore, ftranger with thee, and a fo-Before I goe away from hence, iourner as all my and shall be seene no more. fathers. 14 Stay thine anger from me, that I may recouer my strength before I goe hence and be n

PSALI

PSALME XL. I.H.

Expectans expectavi.

David delivered from great danger, doth magnific and praise she grace of God for his deliverance, and commendeth his prouitence t wards all mankinde. Then doth hee promise to give limselfe wholly to Gods service, and so declareth how God is truly worshipped. Afterward hogiveth thankes, and praisesh God, and having complained of his enemies, with good couvage he calleth for aid and succour.

Singthis at the 35. Pfalme.

I Waited long, and fought the Lord, and patiently did beare:
At length to me he did accord, my voice and cry to heare.

2 He pluckt me from the lake so deepe, out of the mire and clay:

And on a rocke he fet my feet, and he did guide my way.

tike

CC

3 To me he taught a Pfalme of praife, which I must shew abroad:
And sing new songs of thankes alwaies vnto the Lord our God.
When all the solke these things shall see.

When all the folke these things shall see, as people much asraid:

Then they vinto the Lord will flee, and trust vpon his aid.

doth in the Lord remaine:

I Wayted patilentlie for the
Lord, and he inclined vnto mee
& heard my crie.

2 He brought me
also out of the
horrible pit, out
of the mirie clay,
and fet my feete
vpon the rocke,
and ordered my
goings.

2 And hee hath

on abmond sus

And hee high
put in my mouth
a newe long of
praise vnto our
God: many shall
see it, and feare,
and shall trust in
the Lord.

Man char makers the lord his traft. & regardeth hos

H

That

the proude, nor That with the proud doth take no part, such as turne afide to lies.

5 O Lordemy 5 God, thou hafte

derfull workes fo many, that none can count in or-

thoughts toward ys, I would de-

of them, but they are moe then I

am able to expreffe.

offring thou diddest not defire :

(for mine eares bast thou prepared) burnt of-

offrings haft thou notrequired.

Then faide I, loe, I come for in the rolles of the booke it is writ- For in the volume of thy booke

ten of me : 8 Idefired to do thy good will, C 8 my God: yearhy

Lavve is within mine heart.

9 Ihaue declared thy righteousnes in the great con- 9

gregation : loc I

ton chabinger y

nor fuch as lie and faine. For Lord my God, thy wodrous dec

in greatnesse farre doe passe:

made thy woon- Thy fauour towards vs exceeds all things that euer was.

der : to thee the When I intend and doe deuise thy workes abroad to shew: clare and speake To such a reckoning they doe rise,

thereof no end I know.

Burnt offerings thou delightft not in he I know thy whole desire:

Sacrifice and With facrifice to purge his finne, thou doest no man require.

Meat offerings and facrifice thou wouldst not have at all: frings and sinne But thou, ô Lord, hast open made mine eares to heare withall.

But then faid I, behold and looke, I come a meane to be:

thus it is faid of me.

That I, ô God, should doe thy min ne which thing doth like me well: For in my heart thy law I finde

fast placed there to dwell.

Thy inflice and thy right councile ke in great reforts I tell:

Bell

t

TV

115

t, chold my tongue no time doth cease, ô Lord thou knowest full well.

The fecond part.

I have not hid within my brest thy goodnesse, as by stealth: it I declare, and haue exprest, thy trueth and fauing health. ept not close thy louing minde, that no man should it know: tinhe trust that in thy trueth I finde, to all the Church I show.

Thy tender mercy, Lord, from me withdraw thou not away: tlet thy loue and veritie preserue me still for ay. For I with mischies many one am sore beset about : vsinnes increase and so come on, I cannot spie them out.

rwhy, in number they exceed the haires vpon my head: min ne heart doth faint for very dread, that I almost am dead. With speed send helpe and set me free, 13 Let it please

ô Lord I thee require: esicke haste with speed to succour me,

ô Lord at my desire.

Bell

will not refraine my lips: O Lord, thou knowed

to I have not hid thy righteousnes Within mine hare but I have doclared thy truth and thy faluation : I have not concealed thy mercy and thy trueth from the great Congregation.

Withdravve not thou thy tender mercy from mee, ô Lord : let thy mercy & thy trueth alway preferue me.

12 For innume rable troubles haue compassed me: my fins haue taken luch holde vpon mee, that I am not able to looke vppe : yea, they are moe in number then the haires of mine head : therefore mine heart hath failed me.

thee, O Lord, to deliner me : make hafte, O Lord, to helpe me.

rer : my God,

make no tarying.

: openant :

fields of the tax

dissignment (1) was bed (1)

oskim koni s iniko

of bridge in

ra Letthembee 14 Let them fustaine rebuke an Ishame confounded and that feeke my foule to fpill: put to fhame together, that seeke Drive backe my foes, and them defame that with and would me ill. my foule to defroy let them be 15 For their ill feats doe them descrie, driven backward that would deface my name: & put to rebuke, that desire mine Alwaies on methey raile and crie, fie on him, fie for shame. 15. Let them bee destroyed for a rewarde of their 16 Let them in thee have joy and wealth fliame, which fay that feeke to thee alwaies: vnto me, aha, aha 16 Let all them That such as love thy saving health that seeke thee, may fay, To God be praise. reioyce and bee glad in thee and 17 But as for me, I am but poore, let the that love opprest, and brought full low: thy faluation, fay alway: The Lord Yet thou, ô Lord, wilt me restore be praised. to health full well I know. 17 Though I be poore & ncedic, the Lordethink- For why, thou art my hope and trust, eth on me: thou art mine helper

my refuge, helpe and flay: and my deline- Wherefore my God, as thou art inft, with me no time delay.

PSALME XLI. Th. St.

Beatus vir qui intelligit.

David being afflicted, bleffeth them that pitie his cafe, a complaineth of the treafon of his friends and familiars, came to passe in ludas, Ioh. 15. After, having felt Go mercies in delinering him, he giveth most heartie thankes & An to God.

Thomas .

the

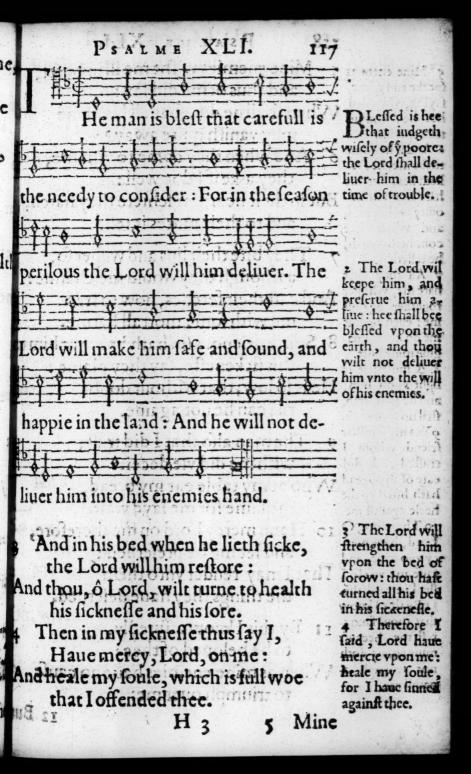
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Lo

ha

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And



Mine enemies 5 focake cuil of me, faying, when shal hee die, and his name perifh? 6 And if he come to fee me, he fpeketh lies, but his quity within him, and when hee commeth foorth, he tellethit. 7 All they that hate me, whisper together against me : euen against me do they ima- 8 gine mine hurt. 8 A mischiefe is

and he that lieth, shal no more rife. o Yea my familiar friend whom 12 trufted , w did eate of my bread hath lifted vp the heele against me. go Therefore, O 10 Lord, have mercy vpon me, and shall reward the. 11 By this I know that thou fauourest me, because mine enimy doth

gainft me.

Mine enemies wisht me ill in heart, and thus of me did fay:

When shall he die, that all his name may vanish quite away?

And when they come to visit me, they aske if I doe well:

hart heapeth ini- But in their hearts mischiese they hatch, and to their mates it tell.

> They bite their lips and wisper so, as though they would me charme:

And cast their setches, how to trap me with some mortall harme.

Some grieuous sin hath brought him this sickenesse, say they plaine:

light vpon him, He is so low, that without doubt rise can he not againe.

> The man also that I did trust. with me did vie deceit: Who at my table eat my bread, the same for me layd wait.

Haue mercy Lord on me therefore, and let me be preserued:

raise me vp: so I That I may render vnto them the things they have deferued

By this I know affuredly. to be beloued of thee:

not triumph & When as mine enemies have no cause

to triumph ouer me;

Ti

th

60

h,

and maintained alway:

And in thy presence place assign'd,

where I shall dwell for ay.

be praised evermore:

Luen so be it, Lord will I say,

even so be it therefore.

me, thou vpholdest mee in mine integrity, & doest fet me before thy face for cuer.

13 Blessed be the Lord God of Istract world without end. So be it, cuen so be it,

PSALME XLII. I.H.

Quemadmodum desiderat.

The Trophet grieuously complaineth, that being letted by his persecution, he could not be present in the Congregation of Godspeaple: protesting that although he was separate in body from them, yet his heart was this herward affectioned. And last of all he showeth, that he was not so farre overcome with these forrowes and thoughts, but that he continually put his considence in the Lord.

Sing this as the 33. Plalme.

Ike as the Hart doth breath and bray,

the wel-springs to obtaine:
o doth my soule desire alway
with thee, Lord, to remaine.
My soule doth thirst, and would draw
the living God of might: (neare
h, when shall I come and appeare
in presence of his sight!

The teares all times are my repait,
which from mine eyes do flide:
H 4 W

S the Hart Abrayeth for the rivers of water, fo pateth my soule after theco God. 2 My Soule thirfteth for God, euen for § lining God: when shall come & appeare before the presence of God. My teares haue bin my meat day and night, while

tome, Where is thy God? 4 When I reme- 4 ber thefe thinges I powered out my verie heart, because I had gone with the multiinto the house of God with the voice of finging and praise, as a multitude that keepeth a feast. 5 Why art thou foule, & vnquiet within me ?waite on God : for I thanks for y help of his presence. foulis cast down within mee, because I remember thee from the Hermonim , and from the mount Mirzar. 7 One deepe calleth an other deep by the noise of the waterspoutes : all thy waves and thy floudes are gorn ouer me.

they daily fay vn. When wicked men cry out so fast, to me, Where is thy God?

4. When I remé.
ber these thinges
I powred out my verie heart, because I had sone

When wicked men cry out so fast,

Where now is God thy guide?

Alas, what griefe is it to thinke what freedome once I had:

Therefore my soule, as at pits brinke, and I had sone most heavie is and sad.

with the multitude, & led them When I did march in good aray.
into the hone of
God with the
voice of finging Vnto the Temple was our way,

with fongs and hearts most faine.

keepeth a feast. 5 My soule, why art thou sad alwaies, why art thou and fret'st thus in my brest?

cast downe my Trust still in God, for him to praise

I hold it euer best.

will yet giue him By him I haue succour at need,
thanks for ý help
of his presence.
6 My God, my
He is my God, which with all speed
soulis cast down
will haste to fend releefe.

cause I remem- 6 And thus my soule within me, Lord, ber thee from the doth faint to thinke vpon land of Iorden & The land of Iordan, and record

the little hill Hemon.

I The fredand particular

One griefe enother in doth call, as clouds burst out their voice:
The flouds of enill that doe fall, runne ouer me with noile.

8

10

II

Yet I by day felt thy goodnesse and helpe at all assaies: Likewise by night I did not cease

the liuing God to praise.

o I am perswaded thus to say to him with pure pretence:

O Lord, thou art my guide and stay, my rocke and sure defence.

Why doe I then in pensivenesse, hanging the head, thus walke:

While that mine enemies me oppresse, and vex me with their talke?

o For why, they pierce mine inward with pangs to be abhord: (parts

When they crie out with stubborne harts, Where is the

where is thy God, thy Lord?

my soule, with paine opprest?

With thought why doest thy selfe assaile are thou disquieso fore within my brest?

Trust in the Lord thy God alwaies, and thou the time shalt see,

To give him thankes with laud and praise, for health restor'd to thee.

PSALME XLIII. T.S.

Iudica me Dom.

He praieth to be delinered from them which consists with Ab-Julon, to the end that he might infully praise God in his bely Congregation.

Iudge

8 The Lord will graunt his louing kindnesse in the day, and in the night shall I sing of him, cuen a prayer vnto the God of my life.

o I will fay vnto God, which is my rocke, Why haft thou forgotten me? Why go I mourning, when the enemie op-

preffeth me?

10 My bones are
cut a funder, while
nward mine enemics re(parts proch me, faying
daily vnto mee,
harts, Where is thy
God?

cast downe, my soulc: and why are thou disquieted within mee? waite on God: for I will yet give him thanks: he is my present helpe, and my God.

A most earnest prajer made in the name of the faithfull, wh

they are afflicted by their enemies for sufferining the quart

of Gods word, according to the exposision Kom.8.

him thanks : he is

my present help,

& my God.

tc

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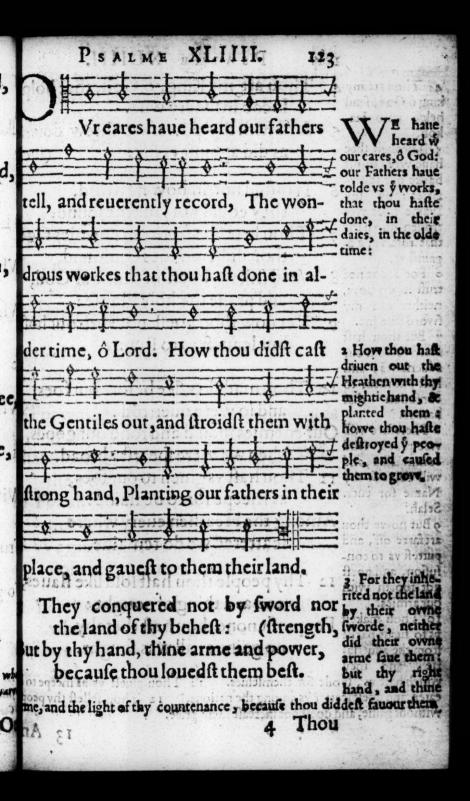
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6

Th:

Thou art my King, ô God, that hold 4 Thouart my 4 king ô God, send Iacob in fundry wife. helpe vnto Iaa-Led with thy power we threw down kob. 5 Through thee as did against vs rise. (fuc haue wee thrust backe our aduer-Irrusted not in bow ne sword. Gries : by thy 6 they could not faue me found: Name haue wee troden down the Thou keptst vs from our enemies rage that role vppe athou didft our foes confound. gainft vs. 6 For I doe not & And still we boast of thee our God, trust in my bow, and praise thy holy Name: neither can my Yet now thou goest not with our hos fword faue me. 7 But thou hast but leavest vs to shame. faued vs from our sduerfaries; and half put them to 10 Thou mad'st vs flee before our foes, confusion that and so were ouertrod. hate vs. Therefore will Our enemies spoil'd and robd our goods, wee prayle God when we were pearst abroad. continuallie, and Thou hast vs given to our foes, will confelle thy I I Name for cuer. as sheepe for to be flaine: 1 500 Selah. But nowe thou Among the Heathen every where artfarre off, and scattered we do remaine. puttest vs to confution, and goeft Thy people thou haft fold like flaues, not foorth with and as a thing of nought: yed f our armies. To Thou makest sto turne backe For profit none thou haft thereby no gaine at all was fought if you and from the aduerlarie, and they which hate vs . Ipoile for themselues. II Thou giuest vs as sheepe to 12 Thou felleft thy peop eaten, and doelf featter vs among the nations. without gaine, and doest not increase their price.

2 And to our neighbours thou hast made 13 Thou makes of vs a laughing stocke: And those that round about vs dwell, at vs do grin and mocke.

The second part.

4 Thus we serue for none other vse, but for a common talke:

They mock, they fcorn, & nod their heads ons, & a nodding where euer they goe or walke.

5 I am ashamed continually to heare these wicked men:

of

s,

ÇS,

An

leaso I blush, that all my face with red is couered then.

6 For why, we heare such stadrous words of the saunderer fuch false reports and lies: shat death it is to see their wrongs,

their threatnings and their cries.

7 For all this we forgotnot thee, nor yet thy couenant brake.

8 We turn'd not back our hearts fro thee failly concerning nor yet thy pathes forfake.

9 Yet thou hast trod vs downe to dust, where dens of dragons be: and covered vs with shade of death,

and great aduersitie.

vs a reproch to our neighbours. a iest & a laughing stock to them that are round about vs.

14 Thou makeft vs a prouerbe among the natiof y head among the people.

15 My confusion is daily before me, & the shame of my face hath couered me.

16 For the voice and rebuker, for the enemie and auenger.

All this is come vppon vs. yet doe wee not forget thee, neither deale wee

thy couenant. 18 Our heart is not turned backer neither our steps gone out of thy pathes.

Albeit thou haft imitten vs downe into the

place of dragons and couered vs with the hadow of death.

20 If

20 If wee have 20 forgotten y name of our God, and holden vppe our 2 I hands to a strage god. fearch this out? for he knoweth y 22 Surely for thy Take are we flaine continually, and 23 ere counted as Theepe for the Manghter. 83 Vp, why fleepest thou, & Lord? awake, be not far 24 off for euer. 24 Wherefore face (and forgetteft our miserie & our affliction? 25 For our foule is beaten dovvne vnto the dust: our belly cleaueth vnto the ground. 26 Rife vp for our fuccour, and redeeme vs for

and helpe of idols fought: (out Would not God then haue tride the for he doth know our thought.

If we had our Gods name forgot,

for he knoweth § alwayes are we flaine thus:

fecrets of § heart. As sheepe vnto the shambles sent,

22 Surely for thy
fake are we slaine

Vn I ord why seepest thouses.

Vp Lord why sleepest thou? awake, and leave vs not for all:

24 Why hidest thou thy countenance, and doest forget our thrall?

awake, be not far 25 For down to dust our soule is brough
off for euer.
24 Wherefore and we now at last cast:
hidest thou thy Our bellie like as it were glude,

vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

We thee befeech, for thy goodnesse, to rescue vs with speed,

PSALME XLV. W.Ke.

Eructavit cor meum.

thy mercies take. The maiestie of Salomon, his honour, strength, beautie, rich had and power are praised, and also his mariage with the Egyptian (being an Heathen woman) is blessed: if that can renounce her people, and the love of her country, and since selfe wholy to her husband. Under the which figure the wonderfull maiestie, and increase of the kingdome of this and the Church his Espouse, now taken of the Gentiles is a scribed.

Sin

01

n

Sing this as the 25. Pfalme.

Y heart doth take in hand fome godly fong to fing: The praise that I shall shew therein, perteineth to the King. My tongue shall be as quicke his honour to indite,

Asisthepen of any Scribe, that vieth fast to write,

Ofairest of all men, thy speech is pleasant pure: or God hath bleffed thee with gifts, for euer to endure.

About thee gird thy fword, ô Prince of might elect: With glory, honour and renowne thy person pure is deckt.

igh

bat

ad gi

Sin

r thee.

Go forth with godly speed, with meekenesse, trueth and right: and thy right hand shall thee instruct in works of dreadfull might. Thine arrowes sharpe and keene. the hearts fo fore shall sting:

rid hat folke shall come and kneele to thee, Thine arrowers yea, all thy foes, ô King.

Thyroyall seat, ô Lord,

for ever shall remaine:

/ Inchart wil Lytter foorth a good matter: I will intreat in my workes of & king: my tongue is as the pen of a swift writer.

2 Thou art fairer then the children of men : grace is powred in thy lips, because God hash bleffed thee for euer.

3 Gird thy fword vpon thy thigh, & most mightie, to wit, thy worthip and thy glory.

4 And prosper with thy glorie: ride vpon the worde of truth & meekenes, and of righteousnes : lo thy right hande shall teach thee terrible things.

are sharpe to pierce the bart of y kings enemies: therfore the pco. ple shall fall vn-

6 Thy throne O God, is for ever and ever : the scepter of

Because

13

V

14

15

The

hy

11

Fern

er f

migh

thy kingdome is Because the scepter of thy might 2 scepter of righdoth tighteousnesse maintaine. teoulnes. Because thou louest the right, Thou lought 7 righteouines, and and doeft the ill deteft: hatest wickednes because God, e- God even thy God hath nointed thee we thy God hath with ioy aboue the rest. annoynted thee with the oyle of & With myrrhe and fauours sweet gladnesse about thy clothes are all bespread: thy fellowes. 8 Al thy garmers When thou dost from thy palace passe, finell of Myrrhe therein to make thee glad. and Aloes, and Kings daughters do attend Caffia, whe thou 9 commest out of in fine and rich aray: thy yuorie palaces, where they At thy right hand the Queene doth ftan int in gold and garments gay. have made thee glad. 9 Kings daugh-The second part. sers were among chine honorable vines : vponthy 10 Odaughter take good heed, right hande did encline and give an eare: Mande v Queene in a vesture of Thou must forsake thy kinred all, . gold of Ophir. and fathers house most deare. 10 Hearken O Then shall the King defire daughter, & conthy beautie faire and trim: fider, and incline shine eare : for For why, he is the Lord thy God, get also thing and thou must worship him. ovene people . and shy fathers The daughters then of Tire, hould. II So thall the with gifes full faire to fee : king have pleafure in thy beautie : for he is thy Lord , and reverence thou him. 13

the daughter of Tynasvith the rich of the people shall doe homageb

Becaule

And all the wealthie of the land thall make their fute to thee.

13 The daughter of the King is glorious to beholde:

Within her closet she doth sit, all deckt with beaten golde,

and many a pleasant thing:
With virgins faire on her to wait,

the commeth to the King.

Thus are they brought with ioy and mirth on enery fide:

and the palace of the King, and there do they abide.

6 In stead of parents left, ô Queene thy chance so stands:

Thou shalt haue sons who thou mayst set

7 Wherefore thy holy Name all ages shall record:

Thy people shall give thanks to thee for evermore, ô Lord.

PSABUR XLVI. I. H.

Deus nostri refugium.

A fong of priumph or shank frieing for the delinerance of fernfalem after Sennacherib with his army was driven away, or sime other like sudden and marvellow delinerance by the mightie hand of God, whereby the Prophet commending this treat benefit, doth exhort the faithfull to give themselves.

thy face with pre-

daughter is all glorious within: her clothing is of broydered gold.

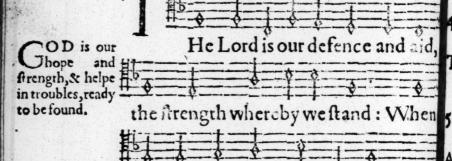
Her Shee shall bee brought vnto the

King in rayment of needle worker the Virgins y doe follow after her, & her copanions

thall bee brought vato thee.

15 With ioy and gladnes shall they be brought, and shall enter into the Kings palace. 16 In steade of thy fathers thall thy children be: thou shalt make the princes thourow all the earth. 17 I will make thy name to bee remembred thorow al generatiós therfore thall the people giue thaks

vnto thee world withoutend. wholly into the hand of God, doubting nothing but that in der his protection, they shall be safe against all the assaults their enemics, because this is his delight to asswaye the rages the wicked, a here they are in st busic against the suff.



we with woe are much difinaid, hee

Therefore will is his helpe at hand. 2 Though not wee feare, though the earth 100 m

not wee feare, though the earth be mooned, and though the moútains fall into the middes of the sea.

though hilles so high and steepe Be

th' earth remoone wee will not feare

thrust and hurled here and there, with

in the sea so deepe.

3

Du

varre:

uttet

Mo though the waves do rage so sore, that all the banks it spilles: And though it overflow the shore,

and beat downe mighty hilles.

Yet one faire floud doth send abroad his pleasant streames apace:

To fresh the citie of our God, and wash his holy place.

In midst of her the Lord doth dwell.

she can no whit decay:

All things against her that rebell, the Lord will truely slay.

The heathen folke the kidgdoms feare, the people make a noice:

The earth doth melt, and not appeare, when God puts forth his voice.

The Lord of hosts doth take our part, to vs he hath an eie

Our hope of health with all our heart on Iacobs God doth lie.

arc

Come heare & see with mind & thoght the God of Iaathe working of our God:

Selah.

What wonders he himselfe hath wroght in all the world abroad.

By him all warres are husht and gone, hath made in the which countries did conspire:

3 Though y waters thereof rage and be troubled, and the mountaines shake at the surges of the same. Selah.

4 Yet there is a River, whose streams shal make glad the citic of God: even the Sanctuarie of the Tabernacles of the most High.

God is in the mids of it: therefore shall it not be mooued: God shall helpe it very earely.

6 When the nations raged, and the Kingdomes were moued, God thundred & the earth melted. 7 The Lorde of hostes is with vs: the God of Iaakob is our refuge.

Selah.

8 Come, and beholdthe works of the Lorde, what defolations here hath made in the careh.

yarres to cease vnto the endes of the worlde : hee breaketh the bow, and

utteth the speare, and burneth the chariots with fire.

2 Their

PSALME XLVII.

Their bowes he brake & speares each one their charets burnt with fire.

Leaue off therefore (faith he) & know 10 Bee fill and 10 I am a God most stout, knowe that I am God: I will be ex-Among the heathen high and low. alted among the and all the earth thorowout. heathen, & I will be exalted in the

earth.

Sclah.

11 The Lorde of

hoftes is with vs :

kob is our refuge.

The Lord of hosts doth vs defend, he is our strength and tower: the God of Iaa- On Iacobs God we doe depend, and on his mightie power.

PSALME XLVII.

Omnes gentes plaudite manibus.

The Prophet exhorteth all people to the worship of the and enerlining God, commending the mercy of God tow the posteritie of Iacob, and after prophecieth of the kings of Christ in this time of the Goffell. 10

E people all with one accor A Ll people Aclappe your hands: fing loud vnto God with a clap hands and eke reioice: Be glad a joyfull voice. fing vnto the Lord with sweet and ple Ab

fant voice.

he

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Fo

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T

For high the Lord and dreadfull is, with wonders manifold: mightie King he is truly, in all the earth extold.

The people shall he make to be vnto our bondage thrall:
nd vnderneath our feet he shall the nations make to fall.
For vs the heritage he chose, which we possesse alone:
ne flourishing worship of Iacob, his welbeloued one.

Our God ascended vp on hie,
with ioy and pleasant noice:
ne Lord goeth vp aboue the skie,
with trumpets royall voice.
Sing praises vnto God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

tow

ing

God on the heather reignes and fits

vpon his holy throne:

The Princes of the people haue
them ioyned euery one
Abrahams people: for our God
which is exalted hie,

2 For the Lord is high and terrible, a great king oueral the earth.
3 He hath snb-dued the people vndervs, and the natios vnder our

4 He hath chosen our inheritance for vs: cuen the glorie of Iaacob whom he loued. Selah.

5 God is gone vp with triumph, euen the lord, with the found of the trumpet.

6 Sing praises to God, sing praises, sing praises vnto our King, sing praises.

7 For God is the King of all the earth: sing ptaifes euery one that hath vnderstanding.

8 God reigneth

ouer the heathé: God sitteth vpon his holy throne.

The Princes of the people are gathered vnto y people of y God of Abraham, for

ieldes of the world belong to God : he is greatly to be exalted.

I 3

As

As with a buckler doth defend the earth continually.

PSALME XLVIII. I. H.

Magaus Dominus.

A notable deliverance of Ierufalem from the hands of many Kings is mentioned, for the which thankes are given to God, and the efface of that citie is traifed, that hath God so presently at all times ready to defend them. This Psalme seemeth to be made in the time of Ahaz, Issaphat, Asa or Exechia: for in their times chiefly was the citie by surraine Princes affacted.

G蝉绿绿绿

Reat is the Lord, and greatly to bee fit praifed in the citie of our God even upon his hop ly mountaine.

ing Northward, is faire in fituational is the toy of 2 the whole earth, and the citie of the great king.

3 In the palaces thereof God is knowenfor a refuge

Kings were gathered, and went 4 together. Reat is the Lord, and with great

S

8

Y

F

21

praise to be advanced still, Within the

citie of our God, vpon his holy hill.

2 Mount Sion is a pleafant place, it gladdeth all the land:
The citie of the mightie King on her North fide doth stand.

Within the palaces thereof
God is a refuge knowne:
For loe, the kings were gathered, and
together they are gone.

5 But when they did behold it fo, they wondred, and they were Aftonicd much, and fuddenly were driven backe with feare

6 Great terrours there on them did fall, for very wee they cry

As doth a woman when the thall go trauell by and by.

pre.

seth

s af-

7 As thou with Eastern winde the ships vpon the sea doest breake:

So they were stroyed, and even as we heard our fathers speake.

8 So in the citie of the Lord we saw as it was told:
Yea, in the citie which our God

for euer will vphold.

on thy good helpe and grace: For which we do all times attend

within thine holy place

for ever is thy praise:

And thy right hand, ô Lord, is full of right cousinesse alwaies.

21 Let for thy judgements Sion mount

fulfilled be with ioyes:

And eke of Iuda grant, ô Lord, the daughters to reioice. 5 Whe they fave it, they marueiled: they were aflonied. & fudde-, ly driven backe 6 Feare came there vpon them and forrow, as vpon a woman in travell.

7 As with an East wind thou breakest the Ships of Tarshish, so were they destroyed.

8 As wee have heard, so have we feene in the citte of the Lorde of hostes, in § citie of our God. God will stabilish it for ever. Selah.

9 We waite for thy louing kindneile O God, in the middes of thy Temple.

Name, so is thy prayse vnto the worlds end: thy right hand is full of righteousnesses. It Let mount Zion rejoyce and the daughters of

Judah bee glad, because of thy judgements.

I 4

12 Go

12 Compaffe a- 12 Goe walke about all Sion hill. bout Zion, & goe rounde about it, ers thereof.

yea, round about her goe: and tell the tow. And tell the towers that thereupon are builded on a row.

And marke you well her bulwarks all, 13 Mark well the 13 behold her towers there: wall thereof: beholdher towers: That ye may tell thereof to them

that you may tell your posteritie.

14 Forthis God 14 is our God for cuer and euer : he shall be our guide

vato the death.

For this God is our God, our God for euermore is he:

that after shall be here.

In

Yea, and vnto the death also our guider shall he be.

PSALME XLIX. T.St.

Audite hac omnes.

The holy Ghoft calleth all men to the confideration of man life, shewing them not to be most happie, that are most wealthie, and therefore not to be feared : but contrariwife he lifeeth vp our mindes to confider how all things are ruled by Gods 6 providence, who as he intgeth the worldly mifers to enertafling turments, so doth he preserve his, and will reward then in the day of the refurrection, 2. Theff.1.

Ll people hearken and giue eare Eare this all Lyce people :

giue eare all yee ; that dwell in the world. 2 Aswell low as

high both rich & poore.

to that that I shall tell: Both high and

low, both rich and poore, that in the world world do dwell.

For why, my mouth shal make discourse speake of wildow of many things right wife: In understanding shall my heart his studie exercise.

I will incline mine eare to know the parables so darke : And open all my doubtfull speech in meeter on my harpe. Why should I feare afflictions or any carefull toile? Or els my foes which at my heeles are prest my soule to spoile?

lifi-

orld

For as for such as riches haue, wherein their trust is most : And they which of their treasures great themselues do bragge and boast. There is not one of them that can his brothers death redeeme, Or that can give a price to God sufficient for him.

It is too great a price to pay, none can thereto attaine: Or that he might his life prolong, or not in graue remaine.

3 My mouth thall and the meditation of mine heart is of knowledge. 4 I will incline mine care to a rarable, & veter my graue matter vpon the harpe.

Wherefore should I feare in the euill dayes. whe iniquitie shall compasse me about, as at mine heeles ?

6 They trust in their goods, and boaft themselues in the multitude of their riches.

7 Yet a man can by no meanes redeeme his bros ther : he can not giue his rausome to God.

8 (So precious is the redemption of their foules & the continuance for euer)

9 Thathee may live Rill for ever. and not fee the graue, :

10 They

XLIX. 138 PSALME to For hee seeth 10 They see wise men, aswell as fooles, that wife me die, fubieat vnto deaths bands: and allochatthe ignorant & 100- And being dead, strangers possesse I hin perith, and their goods, their rents, their lands, leave their riches for others. Their care is to build houses faire, 11 Yetthey think II and so determine sure : their houses, and their habitations To make their name right great in earth shall continue for for ever to endure. euer, euen from H generatio to ge- 12 Yet shall no man alwayes enjoy neration, and call high honour, wealth and rest: their landes by But shall at length taste of deaths cup, their names. 19 B2 But man finall as well as the brute beaft. not continue in honor : he is l.ke The second part. the beafts y die. 32 This their way vttreth their 13 And thogh they try their folish thoght 20 foolishnesse: yea to be both leud and vaine: cheir posterity delight in their 15 Their children yet approue their talke Ye talke. Selah. and in like sinne remaine 14 Like theepe they lie in graue: 14 As sheepe into the fold are brought, death devoured fo shall they into graue: them, & the righ-Death shall them eat, and in that day teous shall have But the inst shall lordship have. dominion ouer them in the morning : for their Their image and their royall port beauty shall conshall fade and quite decay: fume, when they shall goe from When as from house to pit they passe, their house to Hep with woe and welaway. graue. But God will furely preserve me 16 But God shall 16 deliuer my foule from death and endlesse paine: Becaule

Because he will of his good grace my soule receiue againe.

17 If any man wax wondrous rich, feare not, I say, therefore:

Although the glory of his house increaseth more and more.

18 For when he dieth of all these things, nothing shall he receaue:

His glorie will not follow him, his pompe will take her leaue.

19 Yei in this life he takes himselfe the happiest under sunne:

And others likewise flatter him, faying, All is well done.

the And presuppose he live as long as did his fathers olde:

lke Yet must he needs at length, give place, and be brought to deaths folde.

ht, at Thus man to honor God hath brought, at Man is in hoyet doth he not consider:

But like brute beafts so doth he live, which turne to dust and powder.

PSALME L. W. Whit.

Deus deorum.

aul

He prophecieth how God will call all nations by the Goffell, and require none other facrifices of his people , but confession of his benefits and thankesgiving, and he detesteth all such as seeme Zealous of ceremonies, and not of the pure word of God only.

from the power of the grave : for hee will receyus me. Selah

17 Be not thou afraid when one is made rich, and when the glorie of his house is in-

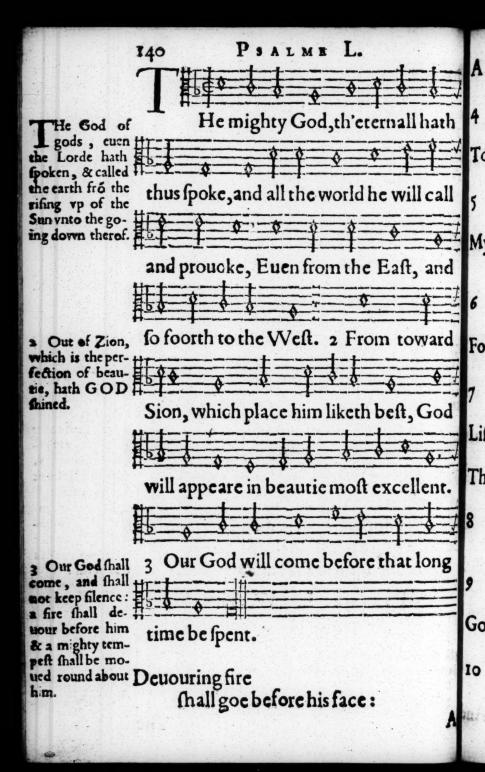
creased. 18 For hee shall

take nothing away when he dy. eth, neither shall las pompe defeend after him.

19 For while he hueth , he reioyced himselfe: and men will prayle thee, when thou makest much of

thy felfe. 20 He shall enter into the generatio of his fathers. and they thal not liuc for cuer.

nour : and vnderftandeth not: hee is like to bealtes that perifh.



A grat tempest.

shall round about him trace.

the earth and heavens bright,

To judge his folke with equitie and right.

Saying, Go to, and now my Saints affemble, Mypact they keepe, their gifts do not diffemble.

6 The heavens shall declare his righteousnesse:

For God is judge
of all things more and lesse

7 Heare my people, for I will now reueale:

Lift Ifrael,

d

I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,

8 For giuing not All maner offrings to me.

y I have no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall.
To For all the beasts
are mine within the woods:

A Mee shall call heavens above, and the earth to iudge his people.

Gather my Saintes together with make a covenant with mee with sacrifice.

6 And the heauens shall declars his righteousness: for God is indge himselfe. Selah.

y Heare, Omy people, and I will speake, heare, O Israel, and I will testifie unto these for I am God, euen thy God.

8 I will not reproduc thee for thy facrifices, or thy burnt offringes, that have not bin continually before me.

y I will takeno bullocke out of thine house, nor goats out of thy foldes.

of the forest are mine, and the beasts on a thousand mountaines.

On

On thousand hilles, cattell are mine owne goods.

11 I know all the II I know for mine. all birds that are on mountaines: the foules on the mountaines: and All beafts are mine the wilde beaftes of the fieldes are which haunt the fields & fountaines.

12 If I behun- 12 Hungrie if I were, gry, I will not tell I would not thee it tell: thee : for the worldis mine, & For all is mine,

all that therein is that in the world doth dwell. 3 Will Cate the 13 Eat I the Ach

of geat bulles or bullocks? Hell of bulles or drinke the bloud Or drinke the blood of goates? of goats and of the flocks?

14 Offer vnto 14 Offer to God God prayle, and praise and hearty thanksgiving, paie thy vowes vnto the most And pay thy vowes

High. vnto God euerliuing. 15 And call ypon me in the daic of Call vpon me trouble: fo will 1 15 when troubled thou shalt be: deliuer thee , and

thou shalt glorifie Then will I helpe, me. and thou shalt honour me. 16 But vnto the wicked said god, 16 To the wicked what haft thou thus faith th'eternall God: to doe to declare

mouth?

mine ordinances, Why doest thou preach that thou shoulmy lawes and hefts abroad : delt take my co-

uenant in thy Seeing thou haft them with thy mouth abused:

Th

Lil

On

17 And hatest to be by discipline reformed?

My words, I say, thou doest reject and hate.

18 If that thou fee a thiefe, as with thy mate

Thou runft with him,

and to your pray do feeke: And art all one

with bauds and ruffians eke.

19 Thou giuest thy selfe to backbite and to flander:

And how thy tongue deceiu'th, it is a wonder.

o Thou fittest musing thy brother how to blame,

And how to put thy mothers some to shame.

I These things thou didit, and whil'st I held my tongue,

Thou didst me judge (because I staid so long)

Like to thy selfe, yet though I kept long filence,

Once shalt thou feele of thy wrongs inftrecompence.

2 Consider this, ye that forget the Lord,

And

17 Sceing thou hateft to beereformed, and hant cast my words behinde thee?

18 For whe thou feeft a theef thou runest with him. and thou art partaker with the adulterers.

19 Thou giueft thy mouth to cuill, and with thy tongue thou forgest deceit.

20 Thou fittelt, and speakest against thy brother, & flunderest thy mothers fonne.

21 Thefe things hast thou done and I helde my tongue: therefore thou thoughtest that I was like thee : but I will reprodue thee,& fet them in order before thee.

22 Oh consider this, yee that for-And get God, least I

ces, and there be none that can deliver you.

mare you in pie- And feare not when he threatneth with his word:

Lest without helpe

I spoile you as a pray.

23 He that offe- 23 reth praise, shall glorifieme : and so him that difposeth his way aright, will Thewe the Saluation of God.

But he that thanks offereth, praiseth me ay: Saith the Lord God, and he that walketh this trace, I I will him teach Gods fauing health to embrace.

> Another of the same by I. H. Sing this as the 25. Pfalme.

He God of Gods the Lord hath cald the earth by name: From whence the Sunne dothrife. vnto the setting of the same.

From Sion his faire place, his glory bright and cleare The perfect beauty of his grace, from thence it did appeare.

Our God shall come in haste, to speake he shall not doubt : Before him shall the fire waste, and tempests round about,

The heavens from on high, the earth below likewife:

He will call forth to judge and trie, his folke he did denise.

Brin

Bring forth my Saints (fayth he) my faithfull flocke fo deare:

Which are in band and league with my,

And when these things are tride

That God is iust, and almust bide. the judgement of the Lord.

7 My people, O giue heede, Israel to thee I cry:

Iam thy God thy helpe at need, thou canst it not deny.

8 Idoe not fay to thee, thy facrifice is flacke:

Thou offerest daily vnto mee, much more then I doe lacke.

Thinkest thou that I doe neede, thy cattell yoong or old? Orels so much desire to seed,

on Goats out of thy fold?

to Nay, all the beafts are mine,
in woods, that eat their fils

And thousands more of near and kine,

that run wilde on the hils,

The second part.

The birds that build on high, in hils and out of light:

Brin

And

And beafts that in the fields do lie, are subject to my might.

12 Then though I hungred fore, what neede I ought of thine:

Sith that the earth with her great store, and all therein is mine.

To Buls flesh haue I minde,
to eat it doest thou thinke?
Or such a sweetnes doe I finde,
the bloud of Goats to drinke?

And see thou pay thy vowes alwaies,
vnto the Lord most hie.

Then seeke and call to me,
when ought would work thee blame. It
And I will sure deliuer thee,
that thou mayst praise my name.

16 But to the wicked traine,
which talks of God each day:
And yet their works are foule and vaine,
to them the Lord will say.

my words once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?

Where

ho

thy life thou art fo flacke?

My word the which thou dost pretend,
is cast behinde thy backe.

The third part.

by theft to live in wealth:

With him thou runft and doest agree,

likewise to thrive by stealth.

that wives and maids defile:

Thou lik'st it well, and waxest bold, to yee that life most vile.

to flander and defame:

and still doth vie the fame.

thy friends to thee so neare:

With flander thou wouldst needs defile, thy mothers some most dearc.

3 Hereat while I doe winke, as though I did not fee: hou goest on still and so doest thinke that I am like to thee:

4 But fure I wil not let, to strike when I begin:

Thy

Thy faults in order I will fet, and open all thy finne.

148

25 Marke this I you require, that have not God in minde:

Least when I plague you in mine ire, your helpe be farre to find.

26 He that doth giue to me, the sacrifice of praise:

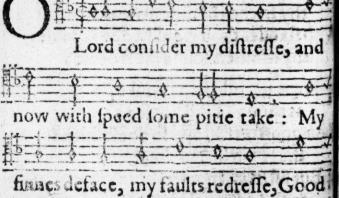
Doth please me well, and he shall see, to walke within my godly waies.

PSALME LI. W. Whit.

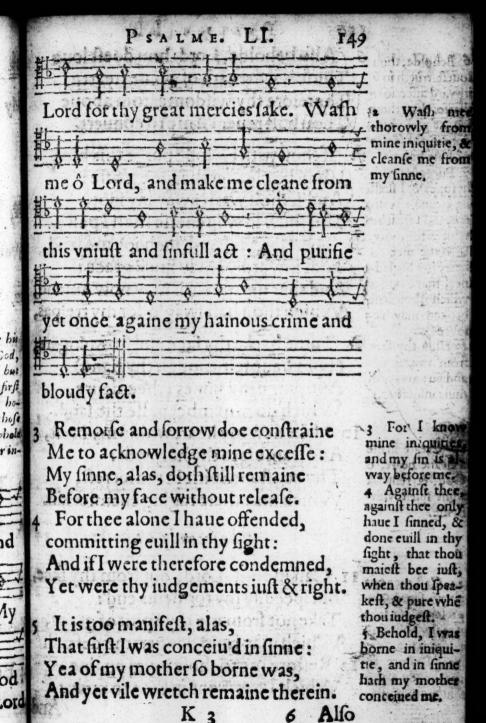
Miserere mei Deus.

When David was reluked by the Prophet Nation for his great offences, he did not onely acknowledge the same to Cod, with protestation of his natural corruption and iniquity, but also left a memorial thereof to his posserity. Therefore he first desire th God to forgive his sinnes, and renew in him his holy spirit, with promise that he will not be runningfull of those great graces: finally, searing lest God would punish the whole Church for his fault, he requireth that hee would rather increase his graces towards the same.

Aue mercie vpon me, O God, according to thy louing kindnesse, according to the multitude of thy copassions put arvais mine iniquities.



Lord



Beholde, thou 6 louest trueth in v inward affectios: therforehaft thou taught mee wifedomin the fecret of mine heart, 7 Purge me with hylope, & I shall be cleane : wash me, and I shall be whiter the snow. 8 8 Make mee to heare joy & gladnes, that v bones which thou haft broken may re-

from my finnes and put away all mine iniquities.

ioyce

cleane heart, & God, & renue a right spirit within me. Also beholde, Lord thou doest loue The inward trueth of a pure heart: Therefore thy wisdome from aboue Thou hast reueal'd me to conuert.

If thou with Hysope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
The snow in whitenesse shall I passe.
Therefore, ô Lord, such ioy me send,
That inwardly I may finde grace:
And that my strength may now amend,
Which thou hast swag'd for my trespas,

(For I have felt enough thy hand)
And purge my finnes I thee defire,
Which do in number passe the sand.
To Make new my heart within my brest,
And frame it to thy holy will:
Thy constant Spirit in me let rest,
Which may these raging enemies kill.

Turne backe thy face and frowning ire,

The second part.

TI Cast mee not away from thy presence, & take not thy holy spirit from me.

ne the toy of thy

But speedily my torments end:
Take not from me thy Spirit of grace,
Vhich may from dangers me defend.

Restore me to those joyes againe,
Which I was wont in thee to finde:

An

17

And let me thy free Spirit retaine, Which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know, Ishall instruct others therein: And men that are likewise brought low, By mine ensample shall flee sinne.

14 O God that of my health art Lord, Forgiue me this my bloudie vice: My heart and tongue shall then accord, To fing thy mercies and iustice. righteousnesse.

15 Touch thou my lips, my tongue vntie, O Lord, which art the only kay : And then my mouth shall restifie Thy wondrous works and praise alway, praise.

16 And as for outward facrifice I would have offered many one: But thou efteem'st them of no price. And therein pleasure takest thou none.

17 The heavy heart, the minde opprest, O Lord, thou never doest reiest: And to speake trueth it is the best, And of all facrifice th'effect.

18 Lord vnto Sion turne thy face, Poure out thy mercies on thine hill: And on Ierusalem thy grace, Build up the walles, and loue it ftill.

built mee trut thy free Spirit. 13 Then shall teach thy ways vnto the wicked and finners tha be converted vo to thee. 14 Deliuer me from blood, C God, which ar the God of m faluation, & m tongue shall fin

15 Openthou m lips, ô Lorde, and my mouth shall thew foorth the

ioyfully of the

16 For thou de fireit no facrifice though I would giue it : thou do lightest not is burnt offring.

17 The facrifices of God area co. trite spirit: a contrite & a broken hart, ô God, thou wiltnot despise 18 Be fauourable vnto Sion for thy good pleasure : build the walles of Icrusalem,

19 Thou

ıd. 25,

re,

1.

Then shalt thou accept the sacrifices of righteousness, cue the burnt offring and oblation: then shall they offer Calues up o thine. Altar.

of peace and right coulnesses.

Ysa calues and many other things,

vpon thine alter will we lay.

Another of the same by T. N.

Singthis as the Lamentation.

After thy mercies multitude,

doe thou my finnes deface.

Yea wath memore from mine offence, and clente me from my finner.

For I docknow my faults, and fill my finne is in mine cine.

Against thee, thee alone, I have offended in this case:

And euill haue I done before the presence of thy face.

That in the things that thou hast done, vpright thou maiest be tride:

And eke in judging that the doome, may passe vpon thy side.

5 Behold in wickednesse my kinde, and shape I did receive: And loe my sinfull mother eke, in sinne did me conceive.

Bu

 \mathbf{I}

12

Sit

But loe, the truth in inward parts, is pleasant vnto thee:

And secrets of thy wisedome thou.

And secrets of thy wisedome thou,

With Hope Lord beforinkle me, I shall be clenfed so:

Yea wash thou me, and so I shall be whiter then the snow.

of ioy and gladnelle make thou me, to heare the pleafant voice,

That so the brused bones which thou, hast broken may rejoyce.

From the beholding of my finnes, Lord turne away thy face:

And all my deeds of wickednesse, doe viterly deface.

o O God create in me a heart, vnsported in thy fight,

And eke within my bowels Lord, renew a stabled spirite.

thy holy spirite away:

The comfort of thy faving helpe, give me againe I pray.

12 With thy free spirit establish me. and I will teach therefore,

Sinnersthy waies, and wicked shall, be turnd vntothy lore.

But

The

The fecond part.

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13 O God that art God of my health, From bloud deliuer me: That praises of thy righteousnesse, my tongue may fing to thee. 14 My lips that yet fast closed be. doe thou O Lord vnlose: The praises of thy maiestie, my tongue shall so disclose.

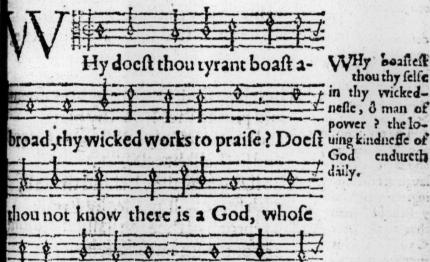
15 I would have offered facrifice. if that had pleased thee! But pleased with burnt offerings, Iknow thou wilt not bee. 16 A troubled spirite is sacrifice, delightfullin Gods eies: A broken and an humble heart, God thou wilt not despise.

17 In thy good will deale gently Lord, To Sion, and withall: Graunt that of thy Ierufalem, Vpreard may be the wall. 18 Burnt offrings, gifts, and facrifice Thou shalt accept, and Calues they shall vpon thing alter lav

PSALME LIL

Quid gloriaris in malitia?

Daniel describeth the arrogant tyrannie of his aduersarie Doce Sauls chiefe Mepheand, whose false surmises caused Abimelech with the reft of the Prices to be flaine. David prophecia eth his defirmation, and encourageth the faithfull to put sheir confidence in God, whose indements are most sharpe against his adversaries. And finally he rendreth thankes to God for his delinevance. In this Pfalme is lively fet foorth the kingdome of Antichrift.



thou thy felfe in thy wickedpower ? the lo-God daily.

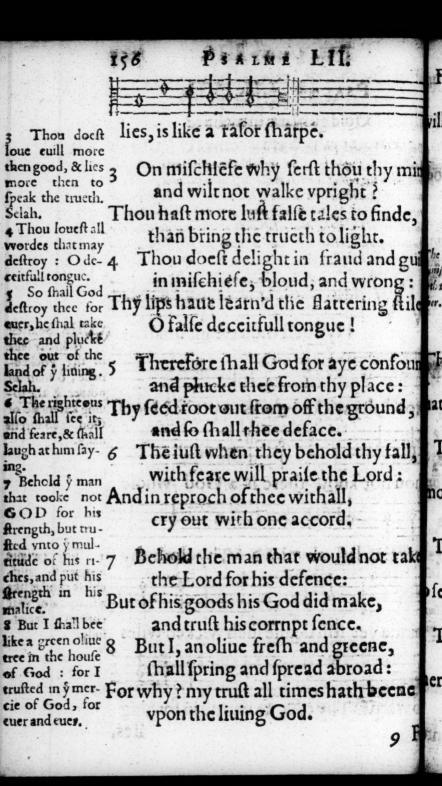
mercies last alwaies ? Why doth thy

chiefe, and is like a figre refor that

minde yet still deuise such wicked wiles



to warpe? Thy tongue vntrue in forging lics,



Selah.

Sclah.

malice.

For this therefore will I give praise to thee with heart and voice: will set forth thy Name alwayes, wherein thy Saints rejoyce.

PSALME LIII. T.S.

praise thee, for that thou haste done this, and I will hope in thy Name, because it is good before thy Saints.

Dixit infipiens.

the Prophet describeth the crooked nature, the crueltie, and mishment of the wicked when they looke not for it, and desithe delimerance of the godly, that they may rejoyce togeile ber.

Sing this as the 46. Pfalme

He foolith man in that which he within his heart hath faid: at there is any God at all, hath veterly denayd.

They are corrupt, and they also a hainous worke have wrought:

nong them all there is not one, of good that worketh ought.

The Lord lookt down on fons of men from heauen all abroad: fee if any were that would

be wise and seeke for God.

They are all gone out of the way, they are corrupted all:

there is not one doth any good,

nc

THE foole in his heart: There is no God.

They have corrupted & don abominable wickednes: there is none that doeth

good.

good.

3 God looked down from heauen vpon § childré of men, to fee if there were any that woulde vnderstand & seeke God.

4 Euerie one is gone backe: they are altogether corrupt, there is none that doeth good, no not one:

Do

Doe not the Do not all wicked workers know. workers of inithat they do feed vpon quitic know that they eare vp my My people as they feed on bread? people as they the Lord they call not on: catebread ? they Euen there they were afraid, and stoo cal not vpo God. 6 6 There they were afraide for

with trembling all dismaid: Whereas there was no cause at all, feare, where no why they should be afraid.

7 For God hath fcattered y bones 7 of him that befieged thee: thou cofusion, because God hath cast

feare was.

them off. 8 Oh giue falwation vnto Ifrael out of Zion. 9When God turmeth the captinitie of his people, 9 then Iaakob shall reioyce, & Ifmel shall be glad.

For God his bones that thee belieg'd, hath scattered all abroad : haft put them to Thou hast confounded them, for they reiected are of God.

O Lord give thou thy people health, Wi and thou, ô Lord, fulfill

Thy promise made to Israel from out of Sion hill.

When God his people shall restore, that earst were captine lad: Then Iacob shall therein reioyce,

and Israel shalbe glad.

LIIII. W. Ke.

Deus in nomine tuo faluum.

Divid brought into great danger by the reason of the Ziphim calleth poin the Name of God to destroy his enemies; prom fing facrifice, and free offrings for fo great deliverance.

Sing this as the 25. Psalme.

CAue mee O Od faue me for thy holy name, God, by thy and for thy goodnesse sake:

Van

nc

I doe my cause betake.

Regard, ô Lord, and give an eare to me when I do pray:

ow downe thy eare to me, and heare the words that I doe say.

Name: & by thy power iudge me. a O Ood, heare my prayer, hearken vnto y words of my mouth.

For strangers vp against me rise, and tyrants vexe me still:
Which have not God before their eyes, they seeke my soule to spill.
But loe, my God doth give me aid, the Lord is straight at hand:
Vith them by whom my soule is staid, the Lord doth ever stand.

For ftrangers are rifen vppe against me, & tyrants feeke my foule: they have not fet God beforethem. Selah. 4 Behold, God is mine helper: the Lord is with them , that vpe hold my fouls. 5 He shall reward cuill vnto mine enemies : oh cue them off in thy crueth. 6 Then I will facrifice freely vnto thee : I will praise thy name

With plagues repay againe all those, for me that lie in waite:

ad with thy trueth destroy my foes with their owne snare and bait.

Anosfring of free heart and will, then I to thee shall make:

ad praise thy name, for therein still great comfort I do take.

yFor he hath delinered me out of all trouble, and mine eie hath feene my defire ypon mine enemics.

O Lord, because

it is good.

O Lord at length do fet me free from them that craft conspire: nd now mine eye with ioy doth see on them my hearts desire.

PSALME

3

nt

Richard Bassiell

26.58

PSALME LV. 1.11

Exaudi Deus orationem meam.

David being ingreatheavinesse and distresse, complainethe the great crueltie of Saul, and of the fallhood of his familiacquaintance, vitering most ardent affection to move the Lord to picie him: After being assured of deliverance, he sate teth foorth the grace of God, as though he had already defined his request.

Singthis as the 35. Psalme.

TI

FO

nn

Heare my God give eare and do apply to heare me when I pray: thy selfe from my And when to thee I call and cry, hide not thy selfe away.

Take heed to me, grant my request, and answer me againe:

me: I mourne in With plaints I pray, full fore opprest, and great griefe doth me constraine.

make a novse.

great griefe doth me constraine.

of the wicked.

Because my foes with threats & cries of the enemie, & oppresse me through despight:

for the vexation of the wicked.

And so the wicked fort likewise to vex me have delight.

Because they 4 For they in counsell do conspire, to charge me with some ill:

iquitie vpon me, So in their hasty wrath and ire they do pursue me still.

Mine heart tre- 5 My heart doth faint for want of breat bleth within me, it panteth in my brest:

The terrours and the dread of death doe worke me much varest.

6 Such dreadfull feare on me doth fall, That I therewith do quake:

Such horrour whelmeth me withall, that I no shift can make. and the terrours of death are fallen vpon me.
6 Feare & trembling are come vpon me, and an horrible fear hath couered me.

7 But I did say, who will give me
The swift and pleasant wings
Of some faire doue, that I may see
and rest me from these things.

8 Loe, then I would goe farre away, to flee I would not cease:

And I would hide my felfe, and stay in some great wildernesse.

7 And I faid: oh that I had wings like a doue: then would I flie away and reft.

8 Behold, I wold take my flightfar off, and lodge in the wildernes.

I would be gone in all the hafte, and not abide behinde:

That I were quite and ouer-past these blasts of boistrous winde.

their diuellish double tongue:

For I have spied their citie full of rapine, strife and wrong.

Which things both night and day do close her as a wall: (throghout

and forow eke withall.

o I woulde make haste for my deliuerance fro the stormie winde & tempest.

to Destroie, O Lord, and divide their tongues: for I have seene crueltie and strife in the citie.

t and day they goe about it throughout thereof: both inquity & mischief are in the mids of it.

.

12 Her

12 Wickednesis 12 Her inward parts are wicked plaine, in the mids therher deeds are much too vile: of: deceit & guile depart not from And in her streets there doth remaine all crafty fraud and guile. her streets. 13 Surely mine

The second part.

If that my foes did feeke my shame, borne it: neither 12 I might it well abide:

selse against me : From open enemies checke and blame for I would have some where I could me hide.

But thou it was my fellow deare. which friendship didst pretend: And didst my secret counsell heare,

as my familiar friend.

With whom I had delight to talke in secret and abroad:

And we together oft did walke within the house of God.

16 Let death in haste vpon them fall, and send them quicke to hell:

quicke into the For mischiefe reigneth in the hall and parlour where they dwell. kednes is in their

But I vnto my God will cry, the mids of the. 17 to him for helpe I flee:

vnto God, & the The Lord will heare me by and by, and he will fuccour me.

morning, and at 18 At morning, noone, and evening tiffor vnto the Lord I pray:

Fo

22

Of

Alt

nion, my guide and my familiar. 15 Which delighted in conful- 15 ting together, & went into the house of God, as companions. 16 Let death fease vron them, let the go downe

graue, for wic-

dwellings, eue in

17 But I will call

lord wil faue me.

18 Euening and

noone will pray,

enemie did not

defame mee : for I coulde haue

did mine aduer-

farie exalt him-

hid me from him.

14 But it was

thou, Oman, cuen my compaWhen Iso instantly have cride, he doth not say me nay.

19 Topeace he shall restore me yet, though warre be now at hand:

Although the number be full great, that would against me stand.

both now and euermore

Will heare when I to him complaine, and punish them full fore.

to turne will once accord:

For why, they will not God obey,

nor yet do feare the Lord.

22 Vpon their friends they lay their hands him, & he brake which were in couenant knit:

Of friendship to neglect the bands

his couenant.

23 The words of his mouth

they passe or care no whit.

as butter are his words:

Although his words were smooth as oile, they cut as sharpe as swords.

14 Cast thou thy care vpon the Lord, and hee shall nourish thee:

the inst in thrall to see.

& make a noyle and he will heare my voice.

19 He hath deliucred my foule in peace from the battell, that was against mee: for many were with me.

them, eue he that reigneth of old. Selah.

haue no changes, therefore they feare not God.

22 Her laide his hand vpon such as be at peace w him, & he brake his couenant.

of his mouth were fofter then butter, yet warre was in his heart: his wordes were more gentle then oyle, yet they were foods.

den voon Lord, and e shall nous rish thee; he will not suffer v righteous to fall for ever.

L 2 25 But

PSALME LVI. I. C.

Miserere mei Deus.

David being brought to Achis the King of Gath. 2. Sam. 21.11 complaineth of his enemies, dem undeth succeur, parteil his trust in God and his promise. And promise the performed nowes which he hath taken upon him, whereof this was the effect, 10 praise God in his church.

Sing this as the Lamentation.

T Aue mercy Lord on me, I pray, for man would me deuoure: Dynto mee, ô GOD, for man woulde swallow He fighteth with me day by day, and troubleth me each houre. me vp : he fighteth continually Mine enemies dayly enterprise and vexeth me. to swallow me outright: 2 Mine enemies would daily swal- To fight against me many rise, low mee vp : for ô thou most high of might. many fight against me, ô thou When they would make me most afrai most high. with boafts and brags of pride: When I was afraid, I trufted in I trust in thee alone for aid, thee. by thee I will abide.

4 God his

T

Fo

Re

W

I

4 Gods promise I domind and praise, ô Lord I sticke to thee: I do not care at all assayes, what she she can do to me.

5 What things I either did or spake, they wrest them at their will: And all the counsell that they take.

And all the counsell that they take, is how to worke me ill.

6 They all consent themselves to hide, close watch for me to lay:

They spie my path, and snares haue tide to take my life away.

Shall they thus scape on mischiefe set, my soule.
thou God on them wilt frowne: 7 They

For in his wrath he will not let to throw whole kingdomes downe.

Thon seest how oft they made me flee, and on my teares doest looke:

Reserve them in a glasse by thee, and write them in thy booke.

When I do call vpon thy name,
my foes away do start:
well perceive it by the same,
that God doth take my part.
To J glory in the word of God,
to praise it J accord:

frai

4 I will reioyce in God, because of his word, I trust in God, and wil not fear what slicsh can do ynto

Mine owne words gricue me daily: all their thoughtes are against me to do me hurt.

6 They gather together & keepe themselves close: they marke my steppes, because they waite for my soule.

7 They thinke they shall escape by iniquitie: O G O D cast these people downe in

thine anger.

8 Thou hast couted my wandringes: put my teares in thy bottell: are they not in thy register? 9 When I crie, the mine enemies shall turne backe: this I know, for GOD is with me.

10 I will rejoyce

no I will reioyce

Got his worde : in the Lorde will I reioyce because of his worde.

L 3

With

With ioy will I declare abroad the promise of the Lord.

II In God doe I truft : I will not II bee afraide what man can doe vn-

12 lhy vowes are vponine, O God: Iwillren- 12 der prayles vnto tire

13 Forthouhast deliueredmy joul from death: and allo my teet from 12 falling, v I may walk before God litting.

I trust in God, and yet I say as I before began:

The Lordhe is my helpe and stay I do not care for man.

I will performe with heart fo free, to God my vowes alwaies:

AndI , o Lord, all times to thee will offer thanks and praise.

My soule fro death thou doest defend and keepft my feet vpright: in the light of the That I before thee may alcend

with such as line in light.

PSALME LVII. I.H.

Miserere mei Deus.

David i cing in the defert of Ziph, where the inhabitants day betray him, and at length in the same care with S. w 2. Calleth most earnestly voto God, with full e noidence, the · he will perfor me his promife and take his canfe in hand.

Aue mercie I Ivpon me : ô God, haue mercy vpon me: for my

bee: And in the shadowe of thy 2 wings will trust, till these afflictious ouerpasse.

Sing this as the 44. Plalme.

Ake pitie for thy promise sake, haue mercy Lord on me: foule trufteth in For why, my foule doth her betake vnto the helpe of thee.

Within the shadow of thy wings let my selfe full fast :

Fill mischiefe, malice, and like things, be gone and overpast.

T

Th

Ex:

I call vpon the God most hie, to whom I sticke and stand: Imeane the God that will stand by the cause I have in hand. From heauen he hath fent his aid,

to faue me from their spight, That to deuoure me haue affaid, his mercy, truth and might.

I led my life with lions fell, allset on wrath and ire: And with fuch wicked men I dwell,

that fret like flames of fire. Their teeth are speares & arrows long, children of men as sharpe as I haue seene:

They wound & cut with their quick toung are speares and like fwords and weapons keene.

Set vp and shew thy selfe, ô God, aboue the heauens bright: Exalt thy praise on earth abroad, thy maiestie and might.

They lay their net, and do prepare a priny caue and pit:

Wherein they thinke my foule to snare, but they are fallen in it.

My heart is set to laud the Lord, in him to ioy alwaies,

repared, ô God, mine heart is prepared : I will fing and give praise.

3 I will call vnto the most high God, eue to God that performeth his promise toward me.

4 He will sende from heaven, & faue me from the reproofe of him that would fivalow mee. Selah. God will fend his mercie, and his tructh.

My soule is among Lions: I lie among the vare let on fire:

Whose teeth arrowes, & their tongue a sharpe fword.

7 Exalt thy selfe ô God aboue the heauen, & let thy glorie bee vpon all the earth.

They have laid a net for my steps: my soule is pressed downe: they have digged a pit before mee, & are fallen into the middes of it.

Mine heartis

My heart I fay doth well accord. to fing his laud and praise:

10 Awake my 10 Awake my ioy, awake I fay, tongue : awake My lute, my harpe and string : viole and harpe: I will awake car. For J my selfe before the day will rife, reioyce and fing. lie.

Among the people J will tell II I will praise I I thee, & Lord, athe goodnesse of my God: mog the people, &I will fing vnto And shew his praise, that doth excell in heathen lands abroad. thee among the nations. 12 His mercy doth extend as farre 12 For thy meras heavens all are hie: cie is great vnto the heavens, and His trueth as high as any starre, thy trueth vnio that shineth in the skie.

13 Exalt thy felfe 13 ô God, aboue the thy glory be vpon all the earth.

the clouds.

Set forth and shew thy selfe (O God) aboue the heavens bright: heavens, andlet Extoll thy praise on earth abroad, thy maiestie and might.

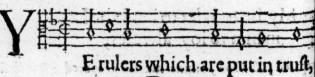
PSALME LVIII. I. H

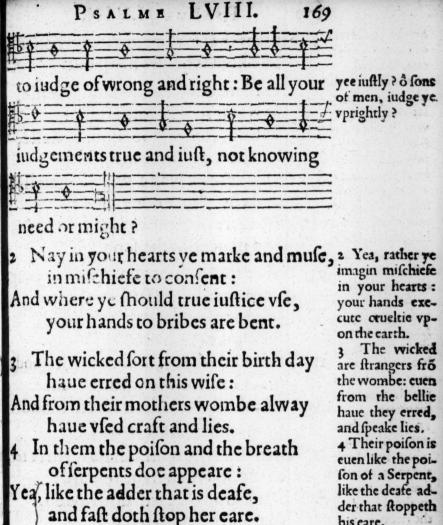
Sivere vtique Iuftitiam.

a David describeth the malice of his enemies the flatterers Saul, who both secretly and openly sought his destruction, whom he appealeth to Gods judgement, shewing that the in shall reioyce, when they see the punishment of the wicked the glorie & God.

No

Sistrue? oco-Igregatio, speak





No though he were the chiefe of choice, and therein did excell.

of one that charmeth well:

ked

Because she will not heare the voice

O God breake thou their teeth at once within their mouthes thorowout:

his eare.

Which heareth not the voice of the inchaunter, though hee bec most expert in charming.

6 Breake their teeth, O God, in their mouthes:

of the young lions, O Lord. 7 Let them melt

like the waters, let them paffe a-

thooteth his arrowes, let them be as broken.

8 Let him confume like a fnaile like the vntimely

fruit of a woman. hath not 9 feene the funne.

o As ravve flesh feele the fire of thornes : so let him carie them a- 10

way as with a whirle-winde, in his wrath.

10 The righteous shall rejoice when hee feeth II the vengeance:he shall wash his feet

the wicked. 21 And men fhal

fay, Verily there is fruit for the righteous: doubt-

that iudgeth in the carth.

nichout O dison

tions who willes:

Let them confume away and waste, as water runnes forth right:

way : when he The shafts that they doe shoot in haste, let them be broke in flight.

like lions whelpes hang out.

As fnailes doe waste within their she and vnto flime doe runne: that melteth, and As one before his time that fell, and neuer faw the funne.

> Before the thornes that now are you to buthes bigge shall grow:

before your poss The stormes of anger waxing strong, shall take them ere they know.

The just shall joy, it doth them good that God doth vengeance take:

And they shall wash their feet in blood of them that him forfake.

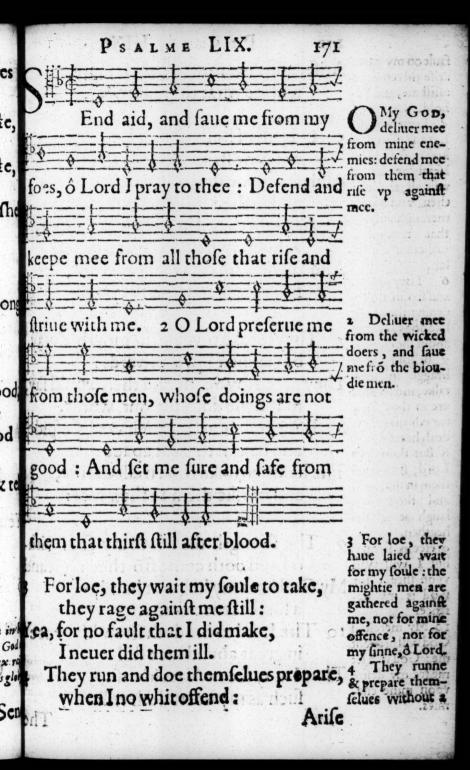
Then shall the world shew forth & to that good men haue reward: in the blood of And that a God on earth doth dwell, that inflice doth regard.

PSALME LIX. I. H.

Eripe me.

les there is a God of David in great danger of Sant, who fent to flay him in the bed, declareth his innocencie, and their furie, praying God destroy all malicious sinners, who live for a time to ex re his people, but in the end confirme in his wrath, to Gods glow For this he fingeth praise to God, affared of his mercles.

Sen



Fo

The second part.

I Destroy them not at once (ô Lord) lest it from minde doe fall : ut with thy minde drive them abroad, and so consume them all.

2 For their ill words & truthlesse tongue, them downe, O confound them in their pride:

heir wicked oathes with lies and wrong, of their mouth, let all the world deride.

2 Consume them in thy wrath, ô Lord, that nought of them remaine: hat me may know thorowout the world jury and lies, that

that Iacobs God doth raigne.

4 At evening they returne apace, as dogs they grin and crie: Thorowout the streets in every place

they runne about and spie.

They seeke about for meat, I say, but let them not be fed :

Nor finde an house wherein they may be bold to put their head.

and 6 But I will shew thy strength abroad, thy goodnesse I will praise:

for thou art my defence and God at need in all affaies.

16 But I will fing of thy hall not be fatisfied, though they tary all night. power, and will praise thy mercie in the morning, for thou hast beene my de-

ence and refuge in the day of my trouble.

ace

The

II Slay them not, left my people forget it: but scatter them abroad by thy power, and put Lord our shield. 12 For the sinne

& the words of their lippes: and let them be taken in their pride, euen for their per-

they speake. 13 Consume the

in thy wrath, cofume them that they be no more: & let them know that God releth

in Iacob, euen vnto the ends of the world. Selah. 14 And in the

euening they shall goe to and fro, and barke like

dogges, and goe about the citie.

They fhall runne heere and there for meat: and furely they

17 Thou

174

17 Vnto thee, ô 17 Thou art my stregth, thou hast me sta my strength, will ô Lord I fing to thee: I fing: for God is my defence, & Thou art my fort, my fence and aid, my merciful god. a louing God to me.

PSALME LX. I.H. Deus repulisti nos.

a Danid being now King over Indah, and bening had ma victories, The weth by enid no fignes, that God elected ! King, affuring the people th. & God will pr fer them, ifil approone the same. After he prayeth vnto God to finish h that he hath begun.

Sing this as the 59. Pfalme.

Go D, thou Shaft cast vs out : thou haft halt been angrie, turne againe vnto VS.

Thou haft made the land to made it to gape: heale the breaches thereof, for 3 it is shaken. Thou haft

ple heavy things thou haft made vs to drinke the 4 wine of giddineffe.

halt given a banner to them that

Lord thou didft vs cleane forfake, and scatteredst vs abroad: scattered vs, thou Such great displeasure thou didst take, returne to vs. 6 God.

> Thy might did moue the land fo fore that it in funder brake:

tremble, and hast The hurt thereof, ô Lord, restore, for it doth bow and quake.

With heavy chance thou plaguest th the people that are thine: shewed thy peo- And thou hast given vnto vs

a drinke of deadly wine. But yet to such as feare thyname, a banner thou didft shew:

4 But now thou That they may triumph in the same, because thy word is true.

feare thee, that it may be displaied because of thy tructh. Selah.

PSALME LX. 175 flat So that thy might may keepe and faue 5 That thy bethy folke that fauour thee: that they thy helpe at hand may haue, ô Lord grant this to me. The Lord did speake fro his owne place, ke in his holines, this was his joyfull tale: will divide Sichem by pace, d mai and mete out Succoths vale. , if il Gilead is given to mine hand, Manasses mine beside: phraim the strength of al my land,

my law doth Inda guide. In Moab I will wash my feet, ouer Edom throw my sho: And thou Palestine ought'it to seeke for fauour me vnto:

ke,

ore,

But who shall bring me at this tide vnto the citie strong: Drwho to Edom shall me guide, fo that I goe not wrong?

o Wilt thou O God, which didst forsake Edom? thy folke, their land, and coasts? Dur warres in hand thou wouldst not take.

nor walke among our hofts.

I Giue aid, ô Lord, and vs relieue, from them that vs disdaine! he helpe that hofts of men can give, it is but all in vaine.

loued may be deliuered , helpe w thy right hand, and heare me. 6 God hath spot

therefore will I reioice: I shall deuide Shichem, & measure the valley of Succoth. 7 Gilead shalbs

mine, & Manaffch thall be mine: Epraim'also shall be the strength of mine head, Iudah is my lavegiuer, 8 Moab shall be my washpot: ouer Edom will I cast

lestina shew they selfioifull for me. 9 Who will lead me into the ftrog

out my shoe, Pa-

citie? Who will bring me into

Wilt not thou, O Gop which hadft caft vs off, and didft not goe forth o God, with our armies?

11 Giue vs help against trouble; for vaine is the helpe of man.

12 But

we shall doe valiantly, for he shall enemies.

12 Through God 12 But through our God wee shall hat to take great things in hand ! (mig tread downe our He will tread downe and put to flight all those that vs with Gand.

LXI. I.H. PSALME

Exaudi Deus deprecationem.

Whether that he were in danger of the Ammonites, orbi pursued of Absalon, heere he crieth to be heard : and delig red, and confirmed in his kingdome, he promifesh perpet praifes.

Singthis as the 16. Pfalme.

I Icry, ô God, gine eare vnto my praier. 2 From the ends of the earth will I cry vnto thec, 2 when my heart is opprest bring me that is higher than I.

For thou haft been my hope, & 3 a strong tower against the enemic.

4 I will dwell in thy Tabernacle for euer, and my 4 trust shall be viiof thy wings. Selah.

LEARE my D Egard (O Lord) for J complaine, and make my fute to thee: Let not my words returne in vaine, but giue an eare to me.

From off the coasts and vemost parts of all the earth abroad, vpon the rocke In griefe and anguish of my heart I cry to thee, ô God.

> Vpon the rocke of thy great power my wofull minde repose: Thou art my hope, my fort and tower, my fence against my foes. Within thy tent I lust to dwell,

for euer to endure: der the covering Vnder thy wings, I know right v.ell, I shall be safe and sure.

erpel

CT

er,

heed, and him alone attend : Forwhy,

lence vnto God,

PIKIME LXII. 178 of him commeth my health and hope to speede doth my faluation. 2 Yet hee is my strength and my whole on him depend. faluation, and my P defence, therfore I shall not much For he alone is my defence, be mooued. my rocke, my health, and aid 2 How long wil yee imagine mif- He is my stay, that no pretence chrefe against a shall make me much difmaid. man & yee shall e all flaine: yee fhal O wicked folke, how long will ye bee as a bowed wall, or as a wal 3 I vie craft? fure ye must tall: fhaken. 4 Yet they con- For as a rotten hedge ye be, T fule to cast him and like a tottring wall. downe from his Whom God doth loue, ye feek alwais dignity, their de-4 light is in lyes: to puthim to the worle: II they bleffe with theirmouths, but Yea loue to lie, with mouth ye praise, and yet your heart doch curse. curse with their He harts. Selah. Yet my foule , Yet Ifill my foule doth whole depen keep thou filence Sale 12 vnto GOD, for on God my chiefedelire: mine hope is in From all ill feats me to defend, So none but him I require. 6 Yet is hee my fleength, andany He is my rock, my for and tower, faluntion, and my my health is of his grace: defence, theriore I shall not bee He doth support me, that no power mooued. Inca application of places application and The VIVI

God is my glory and my health, my foules defire and luft:

My fore, my strength, my stay, my wealth, of my strength, God is my only trust.

Ohaue your hope in him alway, ye folke with one accord:

Poure out your hearts to him, and fay, Our trust is in the Lord.

9 The sonnes of men deceitfull are, on ballance but a fleight:

With things most vain do them compare, for they can keepe no weight.

to Trust not in wrong, robb'ry nor stealth, together lighter let vaine delights be gone:

Thogh goods welgot flow in with welth, oppression nor in fer not your hearts thereon.

II The Lordlong fince one thing did tell, which heere to minde I call:

Hespakeit oft, I heard it well, that God alone doth all.

12 And that thou Lord art good & kinde; that power bethy mercy doth exceed:

So that all forts with thee shall finde according to their deed.

> LXIII. PSALME

> Víque ad Deum filet anima mea.

David, af er he had beene in great danger by Saul in the de-Go fert of Ziph, made this Pfalme, wherein he gineth thankes to

7. In God is my faluation and my glorie, the rocke in God is my truft.

Trust in him alway · ye people power out your harts before him, for God is our hope. Selah.

9 Yetthe childre of men are vanitiethe chief men are liers : to laic them vpon a ba-

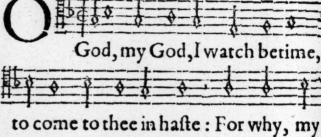
lance, they are althen vanitie. 10 Trust not in

robberie : be not vain : if riches increase, set not your heart there-

God spake once of twife, I haue hearde it, logethynto God, 12 And to thee O Lord, mercy;

for thou rewardest euerie one according to his worke.

God for his wonderfull deliverance: in whose mercies he trusted, even in the middes of his miseries, prophecying the destruction of Gods evenies, and contrariwise, happinesse to all them that trust in the Lord, 1. Sam 23.



OGod, thou early will I feeke thee: my foule thirsteth for thee: my flesh longeth greatly after thee in a barren and dry land without water.

foule and body both doe thirst of thee

totalte.

And in this barren wildernesse,
where waters there are none:
My slesh is parcht for thought of thee,
for thee I wish alone.

2 Thus I beheld 2
thee as in the Sáchuarie, when I
behold thy power & thy glorie.
3 For thy louing
kindnes is better 3
than life: therefore my lips shall My
praise thee.

That I might see yet once againe thy glory, strength and might: s I was wont itto behold

within thy Temple bright.

For why, thy mercies farre furmount this life and wretched daies:

fore my lips shall My lippes therefore shall give to thee praise thee. due honour, laud and praise.

4 An

F

the

mo

And whiles I liue, I will not faile, to worship thee alway: And in thy Name I shall lift vp

mine hands when I dopray.

My foule is fild as with marow, which is both fat and sweet:

My mouth therefore shall sing such songs as are for thee most meet.

When as in bed I thinke on thee, and eke all the night tide:

(For vnder couert of thy wings thou art my joyfull guide.)

My foule doth furely sticke to thee, 8 thy right hand is my power:

And those that seeke my soule to stroy, them death shall soone devoure.

10 The fword shal them deuoure ech one, ueth vnto thee their carcasses shall feed

The hungry foxes which do runne their pray to feeke at need.

11 The king and all men shall reioyce, that do professe Gods word: For liars mouthes shall then be stopt, which have the trueth disturb'd.

the sworde, and they shall be a portion for foxes. reioyce in God, and all that sweare by him, shall reioyce in him : for the mouth of them that speake lies, shall be stopped.

4 Thus will I magnifie thee all my life, and lift vp mine handes in thy name.

5 My soule shall bee satisfied, as with marrow & fatnesse, and my mouth shal praise thee with ioyfull

6When I remember thee on my bed, and when I thinke vpon thee in the night wat-

lips.

7 Because thou hast beene mine helper, therefore vnder y shadow of thy wings will I reioice.

8 My soule cleafor thy right had vpholdeth me: o Therefore they

that feeke my soule to destroi it, they shall go into the lower parts of the earth. 10 They shall cast him down

with the edge o 11 But the King fall

int

efiru-

lilem

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PSALME.

LXIIII. I.H. PSALME

Exaudi Deus.

David prayeth against the furie and falle reports of his enemies : he declareth their punjament and defruttion to the comfort of the inft, and the glory of G d.

Singthis as the 18. Pfalme.

T TEARE MY Lord, vnto my voice giue eare, T voyce, O with plaint when I doe pray: God, in my prayer : preserue my And rid my life and soule from feare, life from feare of of foes that threat to flay. the enemic. Defendme from that fort of men 2 Hide me from 2 the conspiracy of which in deceit do lurke : the wicked, and from the rage of And from the frowning face of them that all illfeats do worke. the workers of iniquitie: 3 Which haue

(lecne

I

S

Who whet their tongues, as we have whettheir toong 3 like a fivord, and men whet and sharpe their swords: Moote for their bitter They shoot abroad their arrowes keene, I meane most bitter words.

With privie sleight thoot they their the vpright man to hit: (Thafu fuddenly, and The just vnwares to strike by craft,

they care or feare no whit.

A wicked worke they have decreed, in counsell thus they crie: lay snares prini- To yse deceir let vs not dread, what, who can it espie?

words. 4 To shoot at the vpright in secret: 4 they shoot at him feare not.

arrovves

5 They encourage themselues in a wicked purpole: they com- 5 mune togither to lie, and fay, who shall see them?

6 What way to hurt they talke & muse 6 for all times within their hart:
They all consult what feats to vie, accepted doth innent his part.

7 But yet all this shall not preuaile when they thinke least vpon:
God with his dart shall sure assaile

line

LIC

5:

e,

icit

afu

1,

ha woo

and wound them every one.

8 Their crafts & their ill thoughts with al shalbe at once.

That they which then behold their fall fhall wonder at the same.

Then all shall see, and know right wel, way.

that God the thing hath wrought:

And praise his mightie works, and tell

what he to passe hath brought.

See Challehair See Cod raises.

to Yet shall the inst in God reioice, still trusting in his might:

So shall they joy with minde and voice, whose heart is pure and right,

PSALME LXV. I.H.

Te decet hymnus Deus in Sion.

A praife and thankesgiving rate God by the faithfull who are fignified by Sion & Jerusalem, for the chusing, preservation, and governance of them, and for the plentifull hlessings powered for the positive representation.

fought out iniquities, and have accoplished that whey sought out, even everied thought, and the depth of his hart.

But God will shoote an arrow at them suddenlie: their strokes

8 They shall cause their owne tongue to fall vpon them & who-focuer shall see them, shall flee a-

9 And all men shall see it, & declare the worke of God, and they shall vnderstand, what hee hath wrought.

to But the righteous shall bee glad in the Lord, and trust in him, and all that are vpright of heart shall rejoyce.

of thine holie Temple. 5 O God of our falutation, thou wilt answere vs 6 with fearefull fignes in thy righteoulnes, ô thou the hope of all the endes of the earth, & of them 7 that are farre off in the fea.

formed.

all flesh come.

transgressions.

and compast with thy power: Thou mak It the mouraines strong & stou

to stand in enery shower. The swelling seas thou doest asswage, and make their streams full still:

Hee stablisheth the mountaines by his power, and is girded about with 7. He appealeth the noise of the seas, and the noise of the want trength.

Thou

Thou doest restraine the peoples rage, and rule them at thy will.

8. The folke that dwell full far on earth, shall dread thy signes to see:

Which mourne and even in great mirth, doe passe with praise to the.

re,

OU

hou

When that the earth is chapt and dry, west to rejoice.

and thirsteth more and more:

9 Thou visites

Then with thy drops thou doest applie, and much increase her store.

The floud of God doeth ouerflow, and so doth cause to spring

The feed and corne which men do fow, for he doeth guide the thing.

whereby her cloddes doe fall:

ly the furrowes

Thy droppes on her thou doest distill, and blesse her fruite wirhall.

Thou deckst the earth of thy good valleyes thereof, with faire and pleasant crop: (grace, soft with show.

The clouds distill their dew apace, great plentie they doe drop.

Whereby the defert shall begin, full great increase to bring:

The little hils (hall joy therein, much fruite in them shall spring,

thereof, and the tumults of the people.

8 They also that dwel in the vtter-most parts of the earth, shall bee a. fraid of thy signs: thou shalt make the East and the West to rejoice.

West to rejoice.

9 Thou visitest the earth, & waterest in thou makest it venerich: the river of God is full of water: thou preparest them come, for so thou appointest it.

Thou waterest aboundantly the furrowes
thereof, thou causest the raine to
descend into the
valleyes thereof,
thou makest it
soft with showers, and blesses
the bud thereof.
IT Thou crownest the yeere w
thy goodnes, and
thy steppes drop
famesse.

12 They droppe

of the wilder-

meffe, and the hilles shall be compassed with gladness.

13 In

are clad w sheep : the valleies also with corn, therefore they fhout

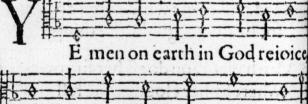
for ioy, and fing.

13 The pastures 13 Inplaces plaine the flockes shall fet and couer all the earth: fiall be covered The vales with corne shall so exceed, that men shall fing for mirth.

LXVI. PSALME

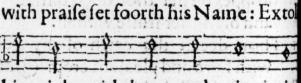
Iubilate Deo omnis terra.

He fromoketh all men to praise the Lord, and to consider workes. Hee fetteth fourth the power of God to affray the bels, and shewer blow God bath delivered Ifrael from on bondage and afflictions. He promifeth to give facrifice. A pronoketh all men to heave what God hath done for him : to praife bis Name.

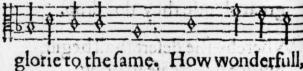


D E E I OI CE in God, yee inhabitants of the earth.

2 Sing foorth the glorie of his Name, make his praise glorious.

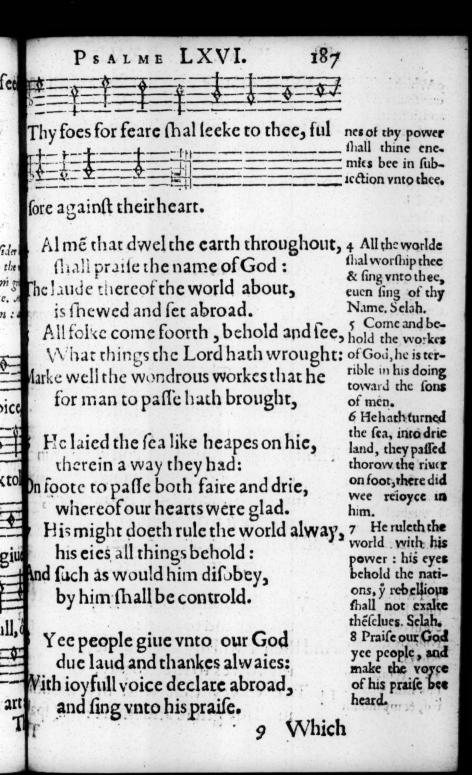


his might with heart and voice, give



3 Say vnto God, how terrible art in thy workes: through y great-

Lord, say ye, in all thy works thou are



Which holdeth 9 our foules in life, and fuffereth not our feet to Hip.

Which doth endue our foule with life and it preserve withall: He staieth our feete so that no strife can make vs flippe, or fall.

10 For thou, O 10 The Lord doeth proue our deeds with God haft prooned vs, thou haft eried vs, thou haft tried vs as filuer is tried. It Thou haft brought vs into a ftraite chaine vpon our loines.

if that they will abide, As workemen doe, when they defire to have their mettals tride. Although thou suffer vs so long in prison to be cast:

the snare, & laide And there with chaines and fetters strong to lie in prison fast.

The second part.

13 Thou haft caused men to heads: were went into fire and into broughtest out into a wealthie place.

12 Although I say, thou suffer men on vs to ride, and raigne: ride ouer our Though we through fire and water run of verie griefe and paine, water, but thou Yet fure thou doeft of thy good grace, dispose it to the best : And bring vs out into a place, to live in wealth and rest.

13 I will goe into thine house with burnt offrings, & vovres. 14 Which my lips have promi- 14 fed, & my mouth

Vnto thy house resort will I, to offer and to pray: will pay thee my And then I will my selfe applie, my vowes to thee to pay.

The vowes that with my mouth in all my griefe and fmart;

10

life the vowes (Ifay) which I did make, in dolour of my heart.

hath spoken in mine affliction.

of oxen fat and rammes:

(ea, this my facrifice shall be

of bullockes, goats, and lambes.

of bullockes, goats, and lambes. rammes with incense; I will pre-

all yee that feare the Lord:
What he for my poore foule hath done,
to you I will record.

con

un

e,

7 Full oft I cald vpon his grace, this mouth to him did crie: and thou my tongue make speed apace, to praise him by and by.

But if I feele my heart within, in wicked workes reioice: hif I haue delight to finne, God will not heare my voice.

But surely God my voice hath heard, and what I doe require: hypraier he doth well regard, and graunteth my desire.

o All praise to him that hath not put nor cast me out of minde: outh or yet his mercies from me shut, which I doe euer finde.

15 I will offer vnto thee burne offrings of fatte rammes with incense: I will pregoates. Sclah. 16 Come & harken, all yee that feare God, and I will tell you what hee hath done to my foul. 17 I called vnto. him with my mouth, & he was exalted with my tongue. If I regarde wickednesse in mine heart, the

19 But God hath heard me, & confidered the voice of my prayer. 20 Praifed bee God, which hath not put backe my prayer, nor his mercy from me.

Lorde will not

heare me.

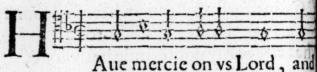
PSALMB

190 PSALME LXVII.

PSALME LXVII. W.Wh.

Deus misereatur nostri.

A praier for the prospersus estate of the Church: not on that God would defend the same in Iurie, but also that would increase it: wherein briefly is set forth the kingdom Christ, which should be erest dat Christes comming throall the world.



God be merce full no vs, and bleffe vs, & cause his face to shine among vs. Selah.

Mix De

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graunt to vs thy grace: To shew to w

doe thou accord, the brightnesse

thy face.

thowe thy waie upon earth, and thy fauing health among all nations.

mong all nations.

3 Let the peo-3
ple praise thee, ô
God, let all the
prople prayse
thee.

That all the earth may know the way to godly wealth: And all the nations on a row, may see thy fauing health.

Let all the world, ô God, giue praise vnto thy name: let the people all abroad extoll and laud the same.

4 Throug

Throughout the world so wide,
let all rejoyce with mirth:
or thou with truth and right doest guide that judge the
the nations of the earth.

Let the people bee glad and reioyce, for thou
people righteousy, and gouerne

Let all the world, ô God,

giue praise vnto thy name:
let the people all abroad
extoll and laud the same.
Then shall the earth increase,
great store of fruit shall fall:
adthen our God the God of peace,
shall blesse vs eke withall.

God shall vs blesse, I say, and then both farre and neare: he folke throughout the earth alway

PSALME LXVIII. T. Ster.

Exurgat Deus, & dissipentur immici.

Is the Pfalme David fitte the foorth as in a glasse, the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declared himselfe to them. And therefore Gods Church by reason of his promises, graces, and violories, with excell without comparison all worldly things, he exhortes therefore all men to praise God for ever.

Et God arise, and then his foes

4 Let the people bee glad and reioyce, for thou shalt sudge the people rightcoully, and gouerne the nations upon the carth. Selah.
5 Let all the people praise thee, O God: let all the people prayse thee.

6 Then shall the carth bring forth her increase, and God, euen oue God, shall blesse vs.

7 God shal blesse vs & all the ends of the earth shall feare him.

3 Bartherishte.

redulations &

Sod.

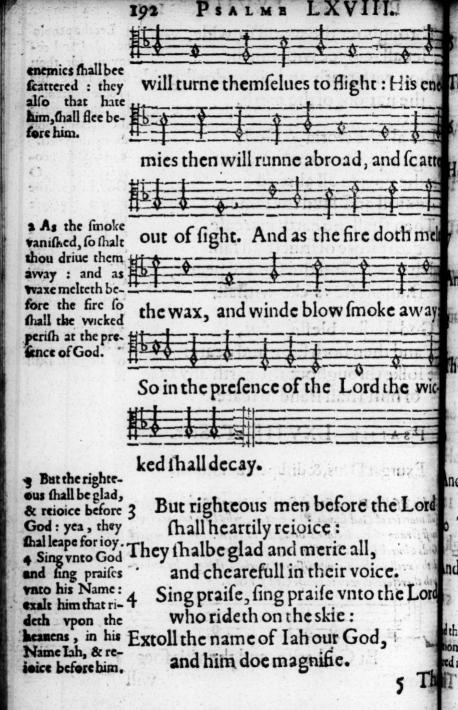
ior supplication

4 Singanto

OD will a-

ough

and



The same is he that is aboue, within his holy place: ene That father is offatherlesse, and Indge of widowes case. Houses he gives and iffue both, vnto the comfortlesse: He bringeth bondmen out of thrall, and rebels to diffresse.

nel Whe thou didst march before thy folke stockes : but the th'Egyptians from among: and broughtst the through the wildernes which was both wide & long. (down 7

The earth did quake, the raine powr'd when thou wenheard were great claps of thunder:

he mount Sinai shooke in such fort; as it would cleave in funder.

WIC

ord

Thine heritage with drops of raine abundantly was washt: and if so be it barren waxt, by thee it was refresht.

Thy chosen flock doth there remaine, procence of God; thou hast prepard that place: and for the poore thou didft provide

of thine especially race.

thou diddest refresh it when it was wearies Thy Congrenondwelled therein : for thou O GOD, hast of thy goodnesse preredit for the paore. - 0009 200 30 0 7 10

He is a father of the fatherleffe and a Judge of the widowes, euen God in his habitati-

God maketh the folitarie to dwell in families, and deljuereth them that were prisoners in rebellious fhall dvvell in a drie land.

O GOD, tel foorth before thy people: when thou wetest thorow the wilder. neffe (Selah.) The earth

shooke, and the headenddropped at the presence of this GOD. cuen Sinai was mooued at the

even the God of 9 Thou o God, sendest a graci-

ous raine vpon mine inheritace,

The

11 The lord gaue matter tothe women to tell of the great armie.

armies did flee :

shee that remained in the house divided y spoile.

13 Though yee baue lien among be as the winges

of a doue that is couered with fil. uer, and whose feathers are like

yelow gold. 14 Whe the Almightie scattered kings in it, it vvas 14

white as y snow in Zalmon.

taine of God is dike y mountaine of Basan! it is an high mountaine,

as mount Bafan. yee high mountaines ? as for this

delighteth to dwell in it : yea f mit for ener.

17 The charets of God are twety 17 thousand thouThe fecond part.

12 Kings of the 11 God will give women causes inft to magnifie his Name:

they did flee, and When as his people triumphs make, and purchase brute and same. 12 For puissant kings with al their power

shall flee and take the foile: pots, yet shall yee And women which remaine at home, shall helpe to part the spoile.

Th

He

no

And though ye were as blacke as poly your hue should passe the doue:

Whose wings and feathers seeme to have filuer and gold aboue.

When in the land God shall trium ouer kings both high and low:

15 The moun- Then shall it be like Salmon hill, as white as any fnow.

> Though Basan be a fruitfull hill, and in height others passe:

16 Why leap ye, Yet Sion Gods most holy hill doth farre excell in grace.

mountaine God 16 Why brag ye thus, ye hils most high of and leape for pride together?

Lorde will dwell This hill of Sion God doth loue, and there will dwell for euer.

Gods armie is two millions of warriours good and ftrong: The Lord also in Sinay is present them among. 8 Thoudidst, ô Lord, ascend on high, and captiues led them all: Which in times past thy chosen slocke in bondage kept and thrall.

We thou mad'st them tribute for to pay, and fuch as did repine Thou didst subdue, that they might dwell Lord God might

in thy Temple divine. po 9 Now praised be the Lord, for that he powres on vs fuch grace:

ha from day to day he is the God of our health and solace.

um

The third part.

o He is the God from whom alone faluation commeth plaine: le is the God by whom we scape all dangers, death and paine. Thus God will would his enemies head, mies, & the hairy and breake the hairie scalpe high of those that in their wickednesse continually do walke.

2 From Basan will I bring, saydhe, my people and my fheepe: and all mine owne, as I have done, from danger of the deepe. 23 And

fand Angels, and V Lord is among the, as in the San-Auarie of Sinai. 18 Thouart gone vp on high : thots hastled captiuity captine, and receiued gifts for men : yea euen v rebellious balt thouled, that the

dwell there. 19 Praised be the Lorde, even the God of our faluation, which ladeth vs daily w benefits. Selah.

20 This is our God, eucn the God that faueth vs : and to the Lorde God belong the issues of death.

21 Surely God will wounde the head of his enepate of him that walketh in his finnes.

The Lorde hath faide, I will bring my prople agame from Baflian: I will bring them again from y depths of y fea.

And make them dip their feet in blo lo 23 That thy foot 23 may be dipped in of those that hate my Name: bloud, and the tongue of & dogs And dogs shall have their toungs imbru with licking of the same. in the bloude of the enemies, euen 24 All men may fee how thou, ô God, Ve 24 They have thine enemies doest deface: feene, ô God, thy goings, y goings And how thou goest as God and King of my God, and into thine holy place. my King, which The fingers go before with ioy, art in the San- 25 the minstrels follow after: ctuarie. went before, the And in the mids the damfels play 25 The fingers with timbrell and with taber. plaiers of instruments after: in y middes were the 26 Now in the Congregations, maydes playing ô Israel, praise the Lord: with timbrels. 16 Praise ye God And Iacobs whole posteritie in the aflemblies giue thanks with one accord. of the Lorde, yee that are of the 27 Their chiefe was little Beniamin, but Iuda made their hoast: fountaine of Ifrael. With Zabulon, and Naphtalim, 27 There was which dwell about their coast. little Beniamin with their ruler, As God hath given power to thee and the princes 28 of Iudah with fo, Lord, make firme and fure, their assemblie, the princes of The thing that thou hast wrought in vs, et Zabulon, & the for euer to endure. princes of Naph-29 And in the Temple gifts will we tali. Thy God giue vnto thee, ô Lord: hath appointed thy strength : stablish, O GOD, that which thou hast wrough the

29 Out of thy Temple vpon Ierusalem : and Kings shall b

VS.

In

olo for thine vnto Ierusalem fure promise made by word.

ru

g

C

The fourth part.

ed, Yea, and strange kings, to vs subdude, shall doe like in those dayes: meane to thee they shall present

their gifts of laud and praise.

oHe shall destroy the spearemens rankes, ple that delight those calues and bulles of might: and cause them tribute pay, and daunt

all such as love to fight.

I Then shall the lords of Egypt come, and presents with them bring:

the Moores most blacke shal stretch their God, ô yeekingvnto their Lord and king.

Therefore ye kingdomes of the earth

giue praise vnto the Lord:

ing Pfalmes to him with one confent, thereto let all accord.

Who though he ride, and euer hath, aboue the heavens bright:

vs, et by the fearefull thunder claps, men may well know his might.

Therefore the strength of Israel

ascribe to God on hie:

ongh those power and might doth far extend his strength is in

aboue the starrie skie.

prefents Viito

thee.

30 Deftroy the company of the spearemen, and multitude of the mighty bulles, with the calues of the people, that tread under feet pieces of filuer, scatter y peo-

in warre. 31 Then shal the princes come out of Egypt: Ethiopia shall haste to ftretch her hands vnto God.

32 Sing vnto doms of y earth: fing prailes vnto the Lord. Selah. 33 Tohim that rideth vpon the most high heauens which were from the beginning: behold, he will fend out by his voice a mighty found.

34 Ascribe the power to God: for his Maiestie is vpon Israel, &

art terrible out of thine holy pla-Israel is he that giucth strength & power vnto the people:praised be God.

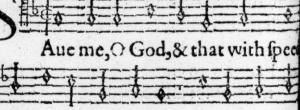
35 O God thou 35 O God thy holinesse and power is dread for evermore: ces, the God of The God of Israel gives vs strength, praised be God therefore.

> LXIX. PSALME I.H.

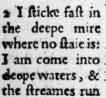
> > Saluum me fac, Deus.

The complaint, praiers, fervent zeale, and great anguish David, is fet foorth as a figure of Christ, and all his mimbin she malicious crueltie of his enemies, and their puniff mante fo : where Indas and fuch traisors are accurred. He gathere conrage in his offiction, and offereth traifes vote God, who are more acceptable than facrifices : whereof all the afflich may take comfort. Finally, he doth prouve all creatures praises, prophecying of the king dome of Christ, and the profe nation of the Church, where all the faithfull and their fil Shall dwell for ener.

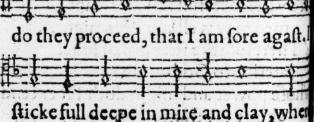
CAue mee, C JGod : for the waters are entred eue to my soule.

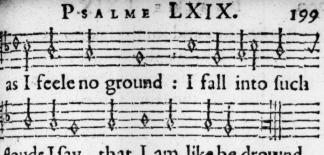


the waters flow full fast: So nie my fou



ouer me.





flouds I say, that I am like be drownd.

With crying oft I faint and quaile, my throat is hoarfe and drie:
With looking vp my fight doth faile, for helpe to God on hie.
My foes that guiltleffe do oppreffe my foule, with hate are led:
h number fure they are no leffe than haires are on my head.

l)ere

her

Though for no cause they vexe me sore,
they prosper and are glad;
They do compell me to restore
the thing I neuer had.
What I have done for want of wit,
thou Lord all times canst tell:
And all the sinnes that I commit,
to thee are knowen full well.

all those that trust in thee:

ct no man doubt or shrinke away,

for ought that chanceth me.

3 I am wearie of crying, my throat is drie: mine eles faile, whiles I waite for my God.

4 They that hate mee without a cause, are moe then the haires of mine head: they that woulde deftroy me, and are mine enemies falslie, are mighty, so that I restored that which I tooke not.

s O God, thou knowest my soolishnesse, and my faults are not hid from thee.

6 Let not them that trust in thee; 6 Lorde God of hostes, bee ashamed for mee: les not those that

feeke thee be confounded through me, ô God of Hrael.

N 4 7 I

14

F

16

21

Bed

len vpon me.

of me.

It is for thee and for thy fake, 7 For thy fake 7 haue I suffred rethat I do beare this blame: proofe : shame hath coursed my In spight of thee they would me make to hide my face for shame. face.

My mothers fonnes, my brethen all, 8 I am become a 8 ftranger vnto my forfake me on a row: brethren, cuen an And as a stranger they me call, alian vnto my my face they will not know. mothers sonnes. 9 For the zeale Vnto thy house such zeale I beare, of thine house 9 that it doth pine me much: hath eaten mee, and the rebukes heir checks and taunts at thee to heare, of them that remy very heart doth grutch. buke thee, are fal-

The second part.

10 I wept & my 10 Though I do fast, my flesh to chast, Soule falted, but yea if I weepe and mone: that was to my Yet in my teeth this geare is cast, reproofe. they passe not thereupon.

II I put on a If I for griefe and paine of heart fackealfo : and I in fackcloth vse to walke: became a prowerbe vnto them. Then they anon will it peruert,

thereof they iest and talke. 12 They that fate 12 Both high and low and all the throng in the gate, spake that fit within the gate :

> They have me ever in their tongue ofmetheytalke and prate. The drunkards which in wine delight

And y drunkards fang of it is their chiefe pastime mee:

To seeke which way to worke mespight, of me they sing and rime.

that when it pleafeth thee:

For thy great trueth, thou wilt alway,

fend downe thine aide to me.

Plucke thou my feet out of the mire,
from drowning doe me keepe:

From such as owe me wrath and ire, and from the waters deepe.

and depth my soule deuoure:

And that the pit should me confound, and shut me in her power.

o God of Hostes, to me giue eare, as thou art good and kind:

And as thy mercy is most deare, Lord have me in thy mind.

And doe not from thy feruant hide, nor turne thy face away: am opprest on everie side,

in hast give eare I say.

9 O Lord vnto my soule drawnie,

the same with aiderepose:

Because of their great tyrannie,
ight acquite me from my soes.

vnto my soule, and redeeme it; deliuer me because of mine enemies.

make my prayer vnto thee in an acceptable time, euch in the multitude of thy mercie: O God heare mee in the trueth of thy saluation.

out of the myre, that I finke not: let me be deliuered fro them that hate me, and out of the deepe waters.

16 Let not ŷ vvater floud drovvne mee, neither let the deepe svallow me vp: and let not the pit shut her mouth vpon mee.

Lorde, for thy louing kindnesse is good: turne vnto mee according to the multitude of thy tender mercies.

18 And hide not thy face fro thy feruant, for I am in trouble: make hafte & heare me. 19 Drawe neere

The

Tour

rong

C,

theirtents.

301

The second part.

20 Thou haft knowen my re- 20 That I abide rebuke and shame. thou knowest, and thou canst tell: proofe, fhame & diffionour : all For those that seeke and worke the same, A mine aduerfries thou feeft them all full well. are before thee. 21 Rebuke hath When they with brags doe breake m broke mine hart, I seeke for helpe anone: and I am full of heavinesse, and I But find no friends to ease my smart, looked for fome to comfort me, not one. to have pittie on me, but there was But in my meat they gaue me gall, none: and for co- 22 too cruell for to thinke: forters, but I found none. And gaue me in my thirst withall 22 For they gaue ftrong vineger to drinke: mee gall in my meat , and in my 23 Lord turne their table to a snare, thirst gaue mee to take themselues therein: vineger to drink. 23 Let their ta- And when they thinke full well to fare, ble be a snare bethen trap them in the gin. fore them, and their prosperitie And let their eies be darke and blind their ruine. that they may nothing fee: 24 Let their eies berblinded, that Bow down their backs, and do them bind ! they fee not, and in thraldome for to be. make their loines alway to tremble. 25 Powre out thy wrath, as hot as fire, 35 Power out that it on them may fall: thine anger vpon them and letthy Let thy displeasure in thine ire, wrathfull difpleatake hold vpon them all. - fire take them. 16 Let their ha- 26 As defert drie, their house disgrace, bitation be void, their of-spring eke expell: 18 let none dwelt

That none thereof possesse their place, nor in their tents doe dwell.

7 If thou doest strike, the man to tame, on him they lay full fore:

And if that thou doe wound the same, nc, they feeke to hurt him more.

8 Then let them heape vp mischiefe still, quity, & let them fith they are all peruert :

That of thy fauour and good will, they neuer haue no part.

ean

,

e,

Th

Andrace the cleane out of the booke ther let them bee oflife, of hope, of trust:

That for their names they never looke, in number of the Iuft.

I he fourth part.

o Though I,ô Lord, with paine & griefe, 30 When I am haue beene full sore opprest:

ind thy helpe shall give me such reliefe, that all shall be redrest.

oind! That I may give thy name the praise, and show it with a fong:

will extoll the same alwaies, with heartie thanks among.

2 Which is more pleasant vnto thee (fuch minde thy grace hath borne) hen either Oxe, or Calfe can be,

that hath both hoofe and horne.

27 For they perfecute him whom thou haft finitren: & they adde you to the forrovic of them, whomthou haft wounded.

28 Lay iniquitie vpon their ininot come into thy righteousnes.

29 Let them be put out of the booke of life, nei-

written with the righteous.

poore & in heauines, thine help. O God, shall exalt me.

21 I will prayle the name of God with a fong, and magnifie him w chankefgining.

3 2 This also shall please the Lorde better the a yong bullocke, y hath hornes & hoofes.

33 When

earth praise him, the feas and all His praise they shall declare and show, that moqueth in with all that live in them. them.

36 For God will 36 fane Zion, and builde the cities of Iudah , that men may dwell there, and haue it in possession. 37 The feed al-Chall inheritit; & they that love

is name, thall

divel heercin.

W. Alten

For fure our God will Sion faue, and Judges cities build: Much folke possession there shall have,

her streetes shall all be fild. 37 His servants seed thall keepe the same

all ages out of minde: fo of his feruants And there all they that love his name, a dwelling place shall finde.

> LXX. W.K. PSALME

A

TI

b

Deus in adjutorium metem intende.

He praieth to be feedily delivered : he defireth the shames his enemies, and the soyfull comfort of all shofe that feeketh Lord.

Sing this as the 62. Pfalme.

OD, haste God tome take heed, Tthee to delin of helpe I theorequire: uer mee : make

O Lord of hosts with haste make speed, helpe, helpe, I thee desire.

2 With shame confound them all, that seeke my soule to spill:

Rebuke them backe with blame to fall, that thinke and with me ill.

and seeke to worke me shame:

And at my harme doe laugh, and crie to, so, there goes the game.

4 But let them joifull be in thee with joy and wealth:

Which only trust and seeke to thee, and to thy sauing health.

That they may fay alwaies, in mirth and one accord:

All glorie, honour, laud and praise, be given to thee ô Lord.

5 But I am weake and poore, come Lord thine aid I lacke:

Thou art my stay and helpe, therefore make speed and be not slacke.

PSALME LXXI. W.W. In te Domine speraui.

Dauid declareth how he putteth his trust in God, beseeching him to deliuer him: he complaineth also of the pride of his enemies, and for the consirmation of his faith, he prepareth to shew himselfe mindfull of Gods benefits.

haste to help me,

2 Let them be confounded and put to shame, that seeke my soule: let them be turned backeward, & put to rebuke that desire my hurt.

3 Let them be turned backe for a reward of their shame, which said, Aha, aha.

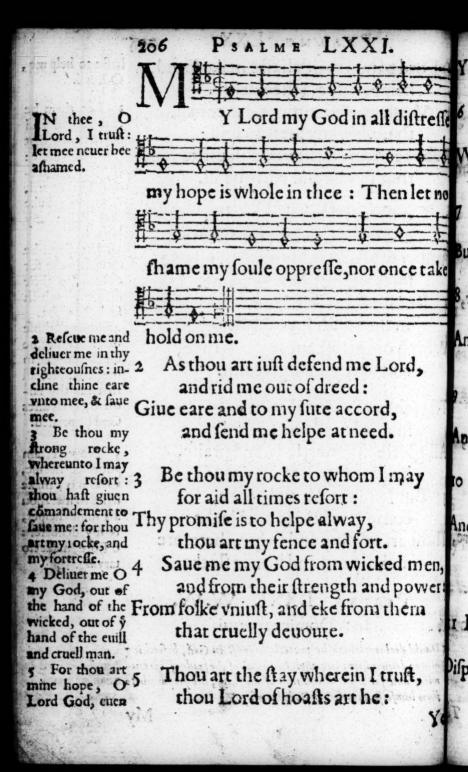
4 But let all those that seeke thee, be ioifull and glad in thee, and let all that loue thy faluatio, say alwaies God be praised.

Now I am poore & needie, O Go D, make hafte to me: thou art mine helper, & my deliuerer: ô Lord, make no tarying,

o luo boil via

the hand of the

My



Yea from my youth I had a lust still to depend on thee.

6 Thou hast me kept euen from my birth, haue I beene staiand I through thee was borne:

Wherefore I will thee praise with mirth, both cuening and at morne.

As to a monster seldome seene, much folke about me throng: But thou art now, and still hast beene my fence and aid fo strong.

Wherfore my mouth no time shall lack thy glory and thy praise:

And eke my tongue shall not be slacke to honour thee alwaies.

Refuse me not, O Lord, Isay, when age my limmes doth take: And when my strength doth waste away, not when my

doe not my soule for sake. o Among themselues my foes inquire to take me through deceit: And they against me doe conspire, that for my foule laid wait.

The fecond part.

I Lay hand and take him now, they faid, hath forfake him: for God from him is gone: Pispatch him quite, for to his aid (I wis) there commeth none.

my trust from my youth, mon

Vpon thee edfro thewomb. thou art hee that tooke me out of my mothers bowels : my praise mall bee alwaies

otthee. y i an become as it were a monfter to many sbut thou art my fure truft.

8 Let my mouth be filled with thy prayle, and with thy glorie euerie day. Cast mee not

off in the time of age: forfake mee strength faileth. 10 Formine entmies speak of me. and they that lay wait for my foul, take their counfell together Th

11 Saying, God purfue and take him, for there is none to deliver him.

Doc

therefore will I

to mine old age,

and gray head.

drous workes

12 Goe notfarre 12 Doe not absent thy selfe away. ô Lord, when need shall be : from me, ô God my God : hafte, But that in time of griefe thou may thee to helpe me. 13 Let them be in haste giue helpe to me. confounded and With shame confound and ouerthro conmed that are 12 against my foule: all those that seeke my life: let them be couered with reproof Oppresse them with rebuke also, & confusion, that that faine would worke me strife. feeke mine hurt. 14 But I will 14 But I will patiently abide thy helpe at all affaies: wait continually, and will praise Still more and more each time and tide, I will set foorth thy praise. more. 15 My mouth shall daily re- 15 My mouth thy instice shall record, hearse thy righthat daily helpe doth fend: teousnesse, & thy faluation : for I But of thy benefits, ô Lord, know not the I know no count nor end. number. 16 Yet will I goe and seeke foorth one, 16 I will goe forwith thy good helpe (O God) ward in v ftregth of y Lord God, The fauing health of thee alone & wil make mento shew and set abroad. tion of thy righteousnefle, euen 17 For of my youth thou tak'st the care, wh of thine only. and doest instruct me still: 17 O God, thou haft taught mec Therefore thy wonders to declare from my youth, I have great minde and will. euen vntill now:

And as in youth from wanton rage and tell of thy wonthou didft me keepe aud ftay: 18 Yeaeuen vn. Forfake me not vnto mine age;

vntill my head be gray.

ca

The third part.

That I thy strength & might may show to them that now be heere:
Indithat our seed thy power may know heereafter many a yeere.
O Lord thy instice doth exceed, thy doings all may see:

hy works are wonderfull indeed, oh, who is like to thee!

Thou mad'st me feele afflictions fore, and yet thou didst me faue: (a), thou didst helpe and me restore, and took'st me from the graue.

And thou mine honour doest increase, my dignity maintaine: e, thou didst make all griefe to cease,

and comfort me againe.

Therefore thy faithfulnesse to praise,
I will with viole sing:

of Ifraels holy king.

My mouth will joy with present voice when I shall sing to thee:

ge and eke my foule will much reioyce, for thou halt made me free.

pe, ô holie one of Ifrael. 24 My lippes will reioyce v

19 O God, forfake me not, vatill I have declared thine arme vnto this generation, & thy power to all them that shall come.

20 And thy righteousness, ôGod, I wilexalt on high, for y hast done great thinges O God, who is like

vnto thee!

21 Which haft fhewed me great troubles and aduersities, but thou wilt returne and reuiue me, & wilt come againe, and take mee up from the depth of the

earth.

2 2 Thou wilt increase mine honour, & returne, and comfort me.

2 3 Therefore will I prayse thee for the faithfulnes.

thy faithfulnes, ô
God, vpoinftrument and Viole,
vnto thee will I
fing vppon the
when I fing vnto

25 My

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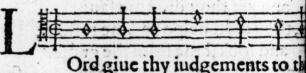
fo thal talk of thy righteoulnes daiconfounded and brought Thame, that feeks mine hurt.

25 My tongue al-25 My toong thy righteousnesshall sour and speake it daily still: ly, for they are For griefe and shame do them confoun that fought to feeke me ill.

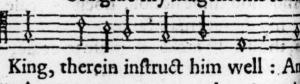
PSALME LXXII. I.H.

Deus iudicia tua Regi da.

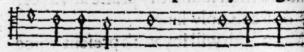
He praieth for the prosperous estate of the kingdome of S mon, who was the figure of Christ, under whom Stall ben teonfnesse, peace and felicitie, wheo whom all kings and al sions shall doe homage, whose name and power shall endur ever, and in whom all nations shall be ble fed.



J iudgements to the King, ô God, and thy righteousnesse to the kings fonne.



with his sonne, that princely thing, Lo

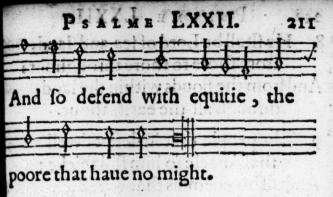


2 Then shall hee judge thy people in righteouines, & thy poore with equitte.

let thy iustice dwell. That he may g

T

uerne vprightly,&rule thy folke arigh



And let the mountaines that are hie, vnto their folke giue peace: nd eke let little hilles applie, in iustice to increase. That heemay help the weake & poore the poore of the with aid, and make them strong:

nd eke destroy for evermore all those that doe them wrong.

And then from age to age shall they regard and feare thy might: long as Sunne doth shine by day, or else the Moone by night. Lord make the King vnto the just like raine to fields new mowen: and like to drops that lay the dust, and fresh the land new sowen.

ayg Theiust shall flourish in his time, and all shall be at peace: till the Moone shall leave to prime, wafte, change, and to increase.

3 The moutains and the hils shall bring peace to y people by inflice. 4 He shall judge people : he shall saue the children of the needy, and shall subdue the oppreffour. They shal feare

thee as long as the Sunne and moone endureth. from generation to generation. 6 He shall come downe like the raine vpon the mowen graffe, & as the showers \$ water the earth. 7 In his daies shall righteous flourish, & abundance of peace shall bee so long as the Moone

endureth.

8 His dominion & shall be also from fea to fea, & from ends of the land. They that dwel in the wildernes shall kneele be- 9 fore him, and his enemies shall lick the dust. 10 The Kinges of the yles shall bring presentes: ba and Seba shall bring gifts.

He shall be Lord of sea and land, from shore to shore throughout: the river vnto the And from the flouds within the land, through all the earth about.

Ic

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or h

hat

The people that in defert dwell shall kneele to him full thicke: And all his enemies that rebell, the earth and dust shall licke. of Tarshish and 10 The lords of all the iles thereby, great gifts to him shall bring: the kings of She- The Kings of Saba and Arabie, give many a costly thing.

The fecond part.

shal worship him II all nations shall serue him. 12 For hee shall deliuer the poore when he crieth: the needy also, & him that hath no helper. 3 He shall bee mercifull to the poore & neidy, and shal preserve 13 the foules of the

11 Yea, all kings

poore. 14 Hee shall redeem their fouls

All Kings shall seeke with one accord in his good grace to stand: nd

And all the people of the world, shall serve him at his hand.

12 For he the needy fort doth faue, that vnto him do call:

And eke the simple fort that have no helpe of man at all.

He taketh pitie on the poore, that are with need opprest:

He doth preserve them evermore, and bring their foules to reft.

from deceive and 14 He shall redeem their lives from dre from fraud, from wrong, from mighhis and eke the bloud that they shall bleed, is precious in his sight.

But he shall live, and they shall bring live, & vnto him to him of Sabaes gold:

shall they give of the gold of Shall they give of the gold the gold they give of the gold the gold they give the gold they give the gold the gold the gold the gold the gold they give the gold the go

le shalbe honoured as a King, and daily be extold.

of corne shall beare such throng:

hat it like Cedar trees shall stand

of corne shall beare such throng:

16 An handfull of corne shall bee

in Libanus full long

Their cities eke full well shall speed, the fruits thereof shall passe: iplentic it shall farre exceed,

and spring as greene as graffe.

while that the Sume is light? like the g ad think them happy through the same, the earth. all folke shall blesse his might.

Praise ye the Lord of hosts, and sing

orhe doth every wondrous thing,

And bleffed be his holy Name

hat all the earth may praise the same, Amen, Amen, say I.

And bleffed be his glorious Name for ever: and let all the earth be filled might his glory. So be it, even so be it.

violence: & dear fhall their bloud be in his fight.

liue, & vnto him shall they giue of the gold of Sheba: they shall also praie for him continually, and daily blesse him. 16 An handfull of corne shall bee sowen in y earth, cuen in the top of themountains, & the fruitthere-of shall shake like the trees of Libanon.

17 And the children shal flourish out of the citie, like the grasse of

18 His Name shall be for ever: his Name shall endure as long as the Sunne all nations shall blesse him, & be blessed in him.

ro Bleffed bethe Lorde God, etten the God of Ifrael, which onely doth woondrous things.

PSALME LXXIII. T.St.

Vtique bonus est Deus Israeli.

The Prophet teacheth by his example, that neither the world. lie prosperitie of the angodly, nor yet the affliction of the good, ought to discourage Gods children, but rather oughing moone vs to consider our fathers providence, and to causen to reucrence Gods indgements, forafmuch as the wicked w nish away like smoke, and the godly enter into life enels fling; in hope whereof he resigneth himselfe into Gods hand

Sing this as the 35. Pfalme.

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An

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YOw euer it be, yet God is good 7Et GODis I good to Ifand kinde to Ifrael: rael: euen to the And to all fuch as fafely keepe pure in heart. their conscience pure and well.

Yet like a foole I almost slipt, 2 As for me, my 2 feet were almost my feet began to flide: gone: my steps had well neere And ere I wist, euen at a pinch, flipt. my steps avery gan glide.

For I fretted at the foolish, when ritie of the wicked.

4 For there are 4 no bands in their death, but they are lufty & ftrog.

For when I law such foolish men. I grudg'd and did disdaine? I faw the prospe- That wicked men all things should have without turmoile and paine. They neuer fuffer panges nor griefe,

> as if death should them sinite: heir bodies are both flout and strong, and euer in good plight.

And free from all adversitie, 5 They are not 5 when other men be thent: in trouble as oAnd with the rest they take no part of plague or punishment.

6 Therefore presumption doth embrace 6 Therfore pride their necks as doth a chaine: is as a chaine vn-

And are euen wrapt as with a robe with rapine and disdaine.

het

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Ach

7 They are so sed, that even for far their eyes oft times out start:
And as for worldly goods they have more than can wish their hart.

8 Their life is most licencious,
boasting much of the wrong
Which they have done to simple men,
and ever pride among.

o The heavens and the living Lord they spare not to blaspheme: And prate they do on worldly goods,

no wight they do esteeme.

To Therefore his to The people of God off times turn back people turne his to see their prosperous state:

And almost drinke the selfe same cup, and follow the same rate.

The second part.

thowcan it be, that God, fay they, fhould know and understand these worldly things, fith wicked men be lords of sea and land. ther men: neither are they plagued with other men. CC 6 Therfore pride is as a chaine vnto them, & cruclty couereth them as a garment.

7 Their eyes stand out for fatnesse: they have more then heare can wish.

8. They are licentious, & speak wickedly of their oppression: they talke presumptuouslic.

They fet their mouth against heaven, and their tongue walketh through y earth, to Therefore his people turne history for waters of a full cup are wrung out to the

How doeth God knowe it for is there knowledge in § most High

) 4 42 For

2 Lo, these are 12 For we may see how wicked men. the wicked, yet in riches still increase: prosper they al. way, & increase Rewarded well with worldly goods, in riches. and live in rest and peace.

Then why doe I from wickednesse, 13 Certainlie I my fantafie refraine? haue clenfed my heart in vaine, And wash mine hands with innocents, & washed mine and cleanse my heart in vaine? handes in inno-14 Andsuffer scourges euerie day, cencie, 14 For daily haue as subject to all blame : I been punished; & chastened eue. And euery morning from my youth: fustaine rebuke and shame? ry morning. 15 IfI fay, I will judge thus, be- 15 And I had almost said as they, hold, the generamisliking mine estate: tion of thy children: I hauetres- But that I should thy children judge paffed. as folke vnfortunate. 16 Then thought Ifto knowe this: Then I bethought me, how I might, but it was to this matter vnderstand: painfull for me. But yet the labour was too great onie unice tre for me to take in hand.

into the Sanctuarie of God: then vnd erstoode their end. 18 Surely thou haft for them in 18 flipperie places, and cafteft them

lation, 19000 yell

of a mill cup are

17 Vntill I went Votill the time I went into thine holy place, and then, I vnderstood right perfectie, the end of all these men.

Andnamely how thou settest them, vpon a flipperie place, bluon down into defo- And at thy pleasure and thy will, thou doest them all deface.

20

21

25

Ar

26

Fo

perish : thou deftroyest all them 28 that go awhoring from thec. good for mee to drawe neere to God: therefore I haue put trust in the Lord

God, that I may

workes.

from thee fhall And those that trust in any thing fauing in thee alone.

Therefore will I drawneere to God, and euer with him dwell:

as As forme, it is In God alone I put my truft, his wonders I will tell.

LXXIIII. PSALME

Ve quid Deus repulisti in perpetuum?

declare all thy q. The faithfull complaine of the defirection of the Church and true religion, under the name of Sion and the Temple d ftra ed : and srufting in the might and free mercies of God by his comenant, they require helps and succour for the glories Gods holy name, for the faluation of his poore afflicted for mants, and the confusion of his proud enemies.

Sing this as the 27. Pfalme.

GOD Why haft thou put vs away for euer? vyhy is thy wrath kindled against the sheepe ofthy pasture 3 4 2 Thinke vpothy Congregation, W fed of old, and on the rod of thine thou haft redeemed, and on this in y haft dwelt. Lift vp thy

mayest for ever

destroy cuery e-

Hy art thou, Lord, so long from w in all this danger deepe? Why doth thine anger kindle thus, at thine owne pasture sheepe? Lord, call the people to thy thought, which have been ethine folong: thou hast posses. The which thou hast redeem'd & brought from bondage fore and strong.

inheritace, which Haue mind therefore and thinke vpon (remember it full well)

mout Zion wher- Thy pleasant place, thy mount Sion, wherethou wast wont to dwell. Lift vp thy foot, and come in hafte, Arokes that thou 3 and all my foes deface:

Which

T

So

T

T

T

Which now at pleasure rob and waste within thy holy place.

Amid in thy Congregations all, thine enemies roare, ô God: They fet as fignes on every wall, their banners splaid abroad. As men with axes hew the trees,

that on the hilles do grow:

Soshine the billes and swords of the

Sofhine the billes and swords of these, within thy temple now.

6. The sieling sawd, the carued boords, the goodly grauen stones:

With axes, hammers, billes, and swords, they beat them downe at once.

7 Thy places they consume with flame, to the fire, & raand eke in all this toile:

The house appointed to thy Name they race downe to the soile.

ht

ich

8 And thus they faid within their heart,

Dispatch them out of hand:

Then burnt they up in euery part
Gods houses through the land.

9 Yet thou no figne of helpe doest fend, fignes: there is

To tell when this our plague shall end, among ve there is none.

nemic that doeth enill to the Sanctuarie.

4 Thine aduerfaries roar in the mids of thy congregation, and fet up their banners for fignes.

5. Hee that lifted the axes vpon the thicke trees, was renoved, as one that brought a thing to perfection.

6 But now they break downe the carued worke thereof with axes and hammers.

7 They have cast thy sanctuarie into the fire, & rased it to y groud, and have defiled y dwelling place of thy name,

their heartes, Let vs deft oy them, altogether : they have burnt all the Synagogues of God in the land.

g We see not one fignes: there is not one Propher more, nor any w vs that knoweth

howlong.

10 When

TO O God, how IO When wilt thou, Lord, once end this I long shall the ad-& cease thine enimies strong: (shame nerfarie reproch thee " shall the e- Shall they alwaies blaspheme thy Name, nemy blaspheme and raile on thee folong? thy name for e-Why doest thou draw thy arme aback Bo uer? II Why withand hide it in thy lap? drawest y thine Oh plucke it out, and be not flacke hande, euen thy right hand? draw to give thy foes a rap.

it out of thy bo-

some & consume

them.

tie riners.

is thine : thou

The second part.

A

Fo

31

Bu

Re

Thou

12 Euen God is 12 O God, thou art our King, and Lord, and euermore hast beene: my king of old, working faluati-Yea thy good grace throughout the world on in the mids for our good helpe hath seene. of the earth.

The feas that are so deepe and dead, 13 Thou diddest divide the fea by thy might did make them drie: thy powor, thou brakest the heads And thou didst breake the serpents head, of the dragons in that he therein did die. the waters.

14 Yea thou didft break the head fo grest 14 Thoubrakest of Whales that are fo fell: the head of Louiathan in pieces & And gauest them to the folke to eat, gauest him to be that in the defert dwell. meat for the people in wildernes. 15 Thou madelt a spring with streames p 15 Thou brakest from rocke both hard and hie: vp the fountaine and river: thou And eke thy hand hath made likewife,

driedst vp mighdeepe rivers to be drie The day is 16 Both day and eke the night are thine, hine, & the night

by thee they were begun:

his Thou fetft to ferue vs with their shine, the Moone and eke the Sunne.

ne

101

Thou didst appoint the ends & coasts all the borders of of all the earth about:

ick Both Summer heats and Winter frosts, thy hand hath found them out.

18 Thinke on, ô Lord, no time forget thy foes, that thee defame: And how the foolish folke are set

to raile vpon thy Name.

19 O let no cruell beast deuoure the turtle that is true: forget not alwaies in thy power

the poore that much doe rue,

20 Regard thy couenant, and behold thy foes possesse the land: All fad and darke, forlorne and old, our realme, as now doth stand.

Let not the simple goe away, nor yet returne with shame:

But let the poore and needie aye giue praise vnto thy name.

22 Rise Lord, let be by thee maintaind the cause that is thine owne:

Remember how that thou blasphem'd art by the wicked one.

23 The voice forget not of thy foes, for the presumption hie

haft prepared the light and thefu u. 17 Thou haft ce the earth : thou hast made sum-

mer and winter. Remember this, that the enemie hath reproched the Lord, & the foolish people hath blasphemed thy name.

19 Giue not the foule of thy turtle doue vnto the beaft, and torget not the Congregation of poore for cuer.

20 Consider thy couenant: for the darke places of the earth are full of the habitations of the cruell. Oh let not the oppressed returne ashamed,

and needie praise thy name. 22 Arise, o God: maintaine thine owne caule : remember the daily reproch by the foolish man.

but let the poore

23 Forges not the voice of thine c

mult of them that rife against thee. ascendeth continually.

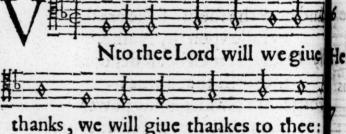
nemies: for y tu- Is more and more increast of those that hate thee spightfullie.

PSALME LXXV. I. C.

Confitebimur tibi Deus.

The faithfull doe praise the name of the Lord, which shall com to indge at the time appointed, when the wicked shall be put in confusion, and drinke of the cup of his wrath, their pride Il be abated, and the righteous shall be exalted to honeur.

TATE will praise thee ô God, wee will prayfe thee , for thy name is neere therfore they will declare thy wondrous workes,



Sith thy name is soneere, declare thy

2 When I shall take a couenient time, I will nudge righteouslie, The 2 carth, and all the inhabitants therbut I wil eftablish the pillars of it. Selah.

a I faid vnto the foolish, Be not so foolish: & to the wicked, lift not vp the horne.

wondrous works will we

I will vprightly judge, when get convenient time I may:

of are diffolued, The earth is weake and all therein, but Iher pillars stay.

> I did to the mad people fay, Deale not so furiously: And vnto the vngodly ones,

Set not your hornes on hie.

4

but

Isayd vnto them, Set not vp your raised hornes on hie: And that you do with a stiffe necke not speake presum ptuouslie.

For neither from the Easterne part,
nor from the Westerne side,
Nor from for saken wildernesse
promotion doth proceed.
For why, the Lord our God he is
the righteous sudge alone:
Heputteth downe the one, and sets

For why, a cup of mighty wine is in the hand of God:

anoth er in the throne.

And all the mightie wine therein, himselfe doth powre abroad.

As for the lees and filthie dregs that doe remaine of it.

The wicked of the earth shall drinke, and sucke them enery whit.

But I will talke of God (I fay)
of Iacobs God therefore:
And will not ceafe to celebrate

his praise for euermore.

In sunder breake the hornes of all

vngodly men will I:
But then the hornes of righteous men
Thall be exalted hie.

4 Lift not vppe your horne on high, neither speake with a stuffe necke.

For to come to preferment, is neither from the East, nor from the South. 6 But God is the

Judge: he maketh low, and he maketh hie,

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and he powreth out the fame.

8 Surely all the wicked of the earth shall wring out & drinke the dregs thereof.

2 But I will declare for euer and fing praifes vnto the God of Iaakob.

10 All the hornes of the wicked alfo will I breake, but the hornes of the righteous shall be exalted.

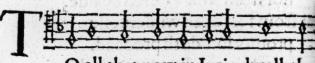
PSALME

PSALME LXXVI. 224

PSALME LXXVI. R.P.

Notus in Iudza Deus.

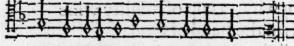
Heere is fet foorth the power of God, and care for the d fenn of his people in Ierusalem, in the destruction of the armies Sennacherib. And the faithfull are exhorted to be thankeful



GOd is knowen in Iudah, his name is great in Ifrael.

O all that now in Iurie dwell, the

Lord is clearely knowen: His Name is



great in Israel, a people of his owne.

2 For in Shalem 2 is his Tabernacle, and his dyvelling in Zion,

At Salem he his tent hath pitcht, to tarie there a space: In Sion eke he hath delight to make his dwelling place.

2 There brake he the arrows of the bow, the shield the battell. Selah.

4 Thou art more 4 bright & puissant then the mountaines of pray.

And there he brake both shaft & bow the sword, the speare and shield: and the fword, & And brake the ray to ouerthrow live in battell on the field.

> Thou art more worthy honour, Lord more might in thee doth lie. han in the strongest of the world, that rob on mountaines hies

To

Her

But now the proud are spoild through 5 The stout harand they are fallen on fleepe: (thee. they have fleps Through men of warre no helpe can be, themselves they could not keepe. At thy rebuke, ô Iacobs God, when thou dost them reproue: As halfe on sleepe their charets stood, no horsemen once did moue.

For thou art dreadfull Lord indeed, what man the courage hath To bide thy fight, and doth not feare when thou art in thy wrath? (heard 8 Thou diddeft Whe thou doest make thy judgements from heaven through the ground: Then all the earth full fore afraid, in filence shalbe found.

in judgement for to speake, To faue th'afflicted of the land, on earth that are full weake. to The furie that in man doth raigne, shall turne vnto thy praise: Hereafter Lord doe thou restraine their wraths and threats alwaies.

OW

Make vowes, & pay them to our God ye folke that nigh him be:

ted are spoyled: their Acepe, and all the men of stregth haue not foud their hands. 6 Atthy rebuke, ô Godof Izakob, both the charet & horse are cast a fleepe. 7 Thou cuế thou

art to be feared: & who shal stand in thy fight, when thou art angry? cause thy judgement to be heard fro headen: therfore the earth feared & vyas ftil. 9 When thou 6 God, arose to iudgemente to And that when thou ô Lord doest stand help al the meeke of the earth. Se-

> 10 Surely & rage of man fhal turne to thy praise, the remnant of the rage shalt thou 11. Vowand performe vnto the Lorde your God, all yee that bee roud about him :

let them bring

Bring

presents vnto him that ought to bee feared.

12 Hee shall cut off the spirit of princes: he is terrible to the kings of the earth.

Bring gifts all ye that dwell abroad, for dreadfull fure is he.

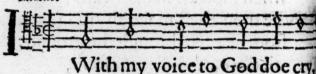
2 For he doth take both life and might from Princes great of birth:

And full of terrour is his fight to all the kings on earth.

LXXVII. I.H. PSALME

Voce mea.

The Prophet in the name of the Church , rehearfeth the gree neffe of his affliction, and his grieuous sentation, whereby was driven to this end, to confider his former conversain and the continual course of Gods workes in the preservation his ferwants, and fo he confirmeth his faith exainft thefeth tations.



God when I cried : my voyce came to God, & he heard me.

with hart & harty cheare: My voiceto

God I lift on hie, and he my fute doth

2 In y day of my trouble I fought y Lord: my fore ran and ceased not in the night: my foule refused

comfort.

heare. In time of griefe I fought to God

by night no rest I tooke : But stretcht

P

he

e to

cht:

Or is his promise now delaid. euer ? doeth his and doth his trueth decay? promise faile for euermore? And will the Lord our God forget 9 Hath God for- 9 gotten to be merhis mercies manifold? cifull? hath he Or shall his wrath increase so hot. thut vp his tender his mercie to withhold? mercies in difpleasure? Selah. At last I said, my weakenesse is to And I faid, the cause of this mistrust: shis is my death .: yet I remembred Gods mightie hand can helpe all this, she yeeres of the and change it when he luft. right hand of the most High.

The second part.

I will regard and thinke vpon 11 I remembred the working of the Lord: the works of the Lord: certainlie I Of all his wonders past and gone, renumbred thy I gladly will record. wonders of old. 12 I did also 12 Yea, all his workes I will declare. meditate all thy and what hee did deuise: workes , and did deuise of thine To tell his facts I will not spare, actes, faying. and eke his counsell wife.

Thy works, ô Lord, are all vpright, 13 Thy way, 6 13 and holy all abroad: GOD, is in the Sanctuarie: who What one hath trength to match the is so great a God of thee, ô Lord our God? as our God? 14 Thou art a God that doest forth she 14 Thou art the God that doest thy wonders euery houre: wonders : thou haft declared thy And so doest make the people know power among y thy vertue and thy power. people.

And thine own folke thou didft defend with strength and stretched arme: The fonnes of Iacob that descend,

and Iosephs seed from harme.

16 The waters, Lord, perceived thee, the waters faw thee well: And they for feare aside did see, the depths on trembling fell.

17 The clouds that were both thicke and didraine most plenteously: (blacke,

The thunder in the aire did crack, thy shafts abroad did flie.

Thy thunder in the aire was heard, the lightning from aboue:

With flashes great made them afeard, the earth did quake and moue.

7 Thy waies within the sea, dolie, Thy paths in waters deepe: let none can there thy steps elpie, nor know thy paths to keepe.

to Thou leadst thy folke vpon the land, as sheepe on every side:

h through Moses and through Aarons hand like sheepe by the thou didst them safely guide. mig

PSALME LXXVIII. T. Ster.

The

Attendite populi.

He flewest love God of his mercie chofe his Church of the pofte-A title of Abraham, reproching the flubburne rebellion of their fathers

15 Thou haft redeemed thy people with thine arme, euen y sons of Iacob, and Ioseph. Selah.

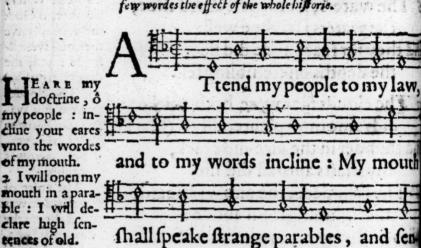
16 The waters fawthee, ô God: the waters favve thee, and were afraide: yea, the depths trembled 17 The cloudes powred out water: the heavens gaue a foud : yea, thine arrovves wentabroad 18 The voice of thy thunder was round about: the

lightnings lightned the worde: the earth trembled and shooke. 19 Thy way isin the fca, and thy paths m the great waters, and thy footsteps are not knowen

20 Thou diddeft lead thy people hande of Moles and Aaron.

PSALME LXXVIII

fathers, that the children might not onely understand the God of his free mercy made his covenant with their ancesta but alfo feeing them fo malicious and peruerfe, might be alle med, and fo turne wholy to God : in this Pfalm the holy Gh hath comprehended as it were, the fumme of all Gods ben fites, to the intent the ignorant and groffe people, might fei few wordes the effect of the whole hiff orie.



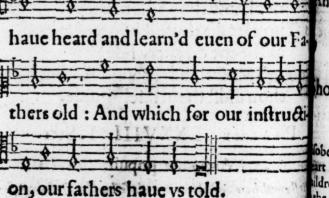
Which wee haue heard and knowne, and our fathers haue told ¥3.

TEARE MY I doctrine, ô

of my mouth.

clare high scn-

tences of old.



obe

the

Becaulo

tences divine. Which we our felue

PEALME LXXVIII. 231

Because we should not keepe it close from them that should come after:

Gh Who should Gods power to their race and all his works of wonder. (praise,

To Iacob hecommandement gaue,
how Israel should live:

Willing our fathers should the same vato their children give.

that they and their posterities that were not sprung up the, should have the knowledge of his law, and teach their seed also.

That may might have the better hope they thould teach in God that is aboue:

fen and not forget to keepe his lawes
and his precepts in loue

lues

Not being, as their fathers were, rebelling in Gods fight: Ind would not frame their wicked hearts

How went the people of Ephraim their neighbours for to spoile:

hooting their darts the day of warre, and yet they tooke the foile. their childre, but to the generation to come, we will shew the prayles of the Lord, his power also, and his woonderfull workes that hee hath done.

blished a testimonie in Iacob, & ordeined a law in Israel, which hee commanded our fathers, that they should teach

their children:
6 That § posteritie might knowe
it, & the children
which should bee
borne shoulde
stand vp, and declare it to their
children:

7 That they might fet their hope on God, & not forget the workes of God, but keepe his comandements:

8 And not to be as their fathers, a

obedient and rebellious generation, a generation, that fet not their art aright, and whose spirite was not futhfull vato God.

9 The ildren of Ephraim being armed and shooting with the bow turned backe the day of banell.

10 For

232 PSALME LXXVIII.

10 For why, they did not keepe with God of 10 They kept not the couenant that was made: the covenant of God, but refused Nor yet would walke or lead their lives to walke in his according to his trade. Law. II And forgate II But put into oblinion his actes, and his his counsell and his will: wonderful works which hee hath And all his works most magnificke, hewed them. which he declared still.

The fecond part.

that were both drie and hard,

15

20

So

12 Hee did mer-What wonders to our forefathers neilous things in did he himselfe disclose the fight of their fathers in ylande In Egypt land, within the field of Egypt: euen in that called is Thaneos? the field of Zoan. 12 Hee deuided 13 He did divide and cut the fea. the fea, and led that they might paffe at ones: them thorow: he made also y wa- And made the water stand as still ters to stande as as doth an heape of stones. an heape. 14 In the daie He led them secret in a cloud time also heeled by day when it was bright: the with a cloud, and all the night And in the night, when darke it was, with a light of with fire he gaue them light. fire. He brake the rocks in wildernesse, 13 Hee clauethe 15 rocks in the wiland gaue the people drinke dernes, and gaue them drinke as of As plentitull, as when the deeps the great depths. do flow up to the brinke. 16 Hee brought floudes also out He drew out rivers out of rocks of flony rocke,

to that hee made

of offuch aboundance, that no flouds
to them might be compar'd:

Yet for all this, against the Lord
their sinne they did increase:
And stirred him, that is most high
to wrath in wildernesse.

the waters to descend like the rivers.

17 Yet they finned still against him, & provoked the highest in the wildernesse.

18 They tempted him within their hearts, 18 And tempted like people of mistrust:

GOD in their

Requiring such a kinde of meat as served to their lust.

19 Saying with murmuration in their vnthankfulnesse:

What, can this God prepare for vs a feast in wildernesse?

no Behold, he strake the stonie rockes,

But can he now give to his folke both flesh and bread also?

with Iacob and his feed:

Whe God heard this, he waxed wroth he give bread alfo? or prepare
flesh for his peo-

So did his indignation on Ifrael proceed.

The third part.

beleeue and hope that he,
Could alwaies helpe and fuccour them
in their necessitie,

18 And tempted GOD in their heartes, in requiring meate for their luft.

19 They spake against God al10, saying, Can God prepare a table in the wildernesse?

20 Behold, hee smote the rocke, that the water gushed out, and the streames ouerslowed: can he give bread also? or prepare sless for his people?

ple?

2 t Therefore the
Lord heard and
was angrie, and
the fire was kindled in Iacob, &
also wrath came
vpon Israel.

beleeved not in God, and trusted not in his helpe.

23 Wher-

PSALMB LXXVIII. 234 23 Wherfore he did coomand the clouds 23 Yet he comforthwith they brake in funder: maded y clouds, aboue, and had 24 Andrain'd downe Manna for them to I opened & doores a food of mickle wonder. of heaven. 24 And had rai-When earthly men with Angels food neddownM A N 25 were fed at their request: vpon them for to eate, and had gi-He had the East winde blow away, ven them, of the 26 and brought in the Southwest. wheate of heanen, And rain'd down flesh as thick as dukt as Man did cate and fowle as thicke as fand: the bread of Angels, he fent them 28 Which he did cast amids the place meate enough. where all their tents did stand. 26 He caused the East winde to Then did they eat exceedingly, passe in the hea- 29 uen, and through and all men had their fils': his power hee brought in the Yet more and more they did defire, South winde. to serue their lusts and wils. 27 Hee rayned But as the meat was in their mouthes, flesh also vppon 30 his wrath vpon them fell: them as duft, and And slew the flowre of all their youth; 38 feathered foule as the fand of the 31 and choise of Ifrael. 28 And he made it fall in the mids 32 Yet fell they to their wonted sinne, of their campe and still they did him grieue: euen counde a. bout their habi. For all the wonders that he wrought they would him not beleeve. tations. 29 So they did

30 . They were cate and were well filled for he gaue them their defire. not turned from their luft, but the meat was yet in their mouthes. 31 When the wrath of God came even vpon them, and flewe the ftrongest of them 39 and smote downe the chosen men in Israel. 32 For all this, they finned ftil, and beleeved not his wonderous workes.

Thei

T

Y

ids 33 Their daies therefore he shortened, and made their honour vaine: nto Their yeeres did waste and passe away, with terrour and with paine.

But euer when he plagued them, they fought him by and by:

35 Remebring that he was their strength, their helpe and God most hie.

ut 16 Though in their mouthes they did but membred (glose and flatter with the Lord: And with their tongues and in their hearts most high God

dissembled enery word.

cat

Were

When

hem.

d stil,

hei

The fourth part.

37 For why, their hearts were nothing to him nor to his trade: (bent

hes Noryet to keepe, or to performe the couenant that was made.

Yet was he still so mercifull uth, 38 when they deseru'd to die:

That he forgaue them their misdeedes, and would not them destroy.

Yea, many a time he turn'd his wrath, and did himfelfe aduise:

And would not fuffer all his whole displeasure to arise.

39 Confidering that they were but fiesh,

and euen as a winde:

33 Therfore their daies did he confume in vanitie & their yeeres hafilly ,

34 And when he flew the n, they fought him, and

they returned, & fought God ear-

35 And they re-God was their ftrength, & the their redeemer. 36 But they flattered him with their mouth, and

diffembled with him with their tongue. 27 For their hart was not vpright with him:neither

were they faithfull in his coucnant.

38 Yet he being mercifull forgaue their iniquitie, & destroyed them not, but oftentimes called back his anger, & did not stirre vp all

his wrath. 39 For he remebred that they were flesh , yea,

That

236 PSALME LXXVIII.

How often in the wildernesse

avoinde that pass. That passeth away, and can not well seth and cometh returne by his owne kinde.

40 Howe oftdid 40

zhey prouoke the did they their Lord prouoke? Lorde, in the wildemesse ? and How did they moone and stirre their Lord to plague them with his stroke? grieuc him in the Yet did they turne away to finne, 41 Yea, they re- 41 and tempted God eftloone: urned, & tempred God, and li-Prescribing to the holy Lord mited the holie what things they would have done one of Israel. 41 They remembred not his had, Not thinking of his hand and power, nor the day whe 42 he deliuered the nor of the day when he from the enemy. Deliuered them out of the hands

of the fierce enemie.

fet his fignes in 43 Nor how he wrought his miracles,
Egypt, and his
woonders in the (as they themselues beheld)
field of Zoan. In Egypt, and the wonders that
he did in Zoan field.

44 And turned Nor how he turned by his power their rivers into 44 bloude, and their the water into bloud: flouds, that they hat no man might receive his drinke could not drinke. 45 Hee fent a at river nor at floud. fwarm of flies a-Nor how he fear them fwarmes of flies mong the, which 45 which did them fore annoy: devoured them. and frogs which And fild their countrey full of frogs, defroyed them. which did their land destroy.

The

47

49

D

50

B

The fift part.

6 Nor how he did commit their fruits vnto the caterpiller:

And all the labour of their hands he gaue to the grashopper.

47 With haistones he destroied their vines wilde figge trees

And not so much as wilde figge trees, but he consum'd with frost.

the Lord their cattell smote:

And all their flocks and heards likewise with thunderbolts full hote.

49 He cast vpon them in his ire, and in his furie strong, Displeasure, wrath, and euil spirits,

to trouble them among.

30 Then to his wrath he made a way, and spared not the least:

But gaue vnto the pestilence the man and eke the beast.

51 Hestrake also the first borne all, that vp in Egypt came:

And all the chiefe of man and beaft within the tents of Ham.

CS

he.

52 But as for all his owne deare folke he did preserue and keepe: 46 He gaue also their fruites vnto caterpillers, and their labour vnto y grashopper.

47 He deftroied their Vines with haile, and their wilde figge trees with haile flones.

48 He gaue their cattell also to the haile, and their flocks to the thuder bolts.

49 He cast vpon them the siercenes of his anger, indignation and wrath, and vexation, by the sending out of suill angels.

you Hee made a way to his anger, hee spared not their soule from death, but gave their life to the pestulence.

f I And smote all the first borne in Egypt, even the beginninge of their strength, in the tabernacles of Ham,

52 But he made his people to goo out like sheepe

And

. PSALME LXXVIII. 238 And caried them through wildernesse, and led them in cuen like a flocke of Theepe. the wildernes like 53 Without all feare both fafe and found a flocke. 53 Yeahe caried he brought them out of thrall: them out safelie, and they feared Whereas their foes with rage of fea not and the Sea were ouerwhelmed all. couered their e-And brought them out into the coal nemies. 54 And brought of his owne holy land: them vnto y border of his Sactu- Euen to the mount which he had got arie: euen to this by his strong arme and hand. mountain, which And there cast out the heathen folk his right hande 55 purchased. and did their land divide: 55 Hee cast out the heathen also And in their tents he fet the tribes of Ifrael to abide. before them, and caused them to fall to the lor of 56 Yet for all this, their God most high his inheritance, they stird and tempted still, and made the tribes of Israel to And would not keepe his testament, dwell in their tanor yet obey his will. bernacles. But as their fathers turned backe, 56 Yetthey tem- 57 pted, and prouoeuen so they went astray: ked y most high God, and kept Much like a bow that would not bend, but flip and start away. not his testimonics. The fixt part. 57 But turned backe and dealt falfle : like their 58 And grieu'dhim with their hill altars 6 fathers they turwith offrings and with fire: ned like a deceit-And with their idols vehemently full bow. 58. And they proprouoked him to ire. woked him to anger with their high places & moued him to wrath with their grauen image 59 There

to kindle in his brest:

the naughtinesse of Israel

he did so much detest.

of Silo where he was:

oal Right conversant with earthly men, even as his dwelling place.

Then suffred he his might and power in bondage for to stand:

olk And gaue the honour of his Arke into his enemies hand.

And did commit them to the fword wroth with his heritage:

The yong me were deuour'd with fire, 63 The fire demaids had no mariage.

And with the sword the Priests also did perish enery one:

And not a widow left aliue
their death for to bemone.

And then the Lord began to wake, like one that slept a time:

Orlike a valiant man of warre, refreshed after wine.

With emrods in the hinder parts he strake his enemies all:

and put them then vnto a shame, that was perpetuall. 59 God hearde this: and was wroth, & greatlie abhorred Ifrael.

60 So that hee forfooke the habitation of Silo, euen the Tabernacle where hee dwelt amog men. 61 And deliuered his power into captiuitie, and his beautie into the enemies had. 6s And he gane vp his people to the sworde, and was angrie with his inheritance.

63 The fire dououred their chofen men, & their maides were not prayfed. 64 Their Priests fel by the sword,

& their vidowes lamented not.

65 But the Lord avvaked as one out of fleepe, and as a ftrong man that after his wine crieth out.

66 And smote his

enemies in the hinder parts, and put the to a perpetuall shame.

67 Then

image here

gh

67 Then he the tent and tabernacle 67 Yet he refuof Ioseph did refuse: feth the tabernachose not y tribe As for the tribe of Ephraim he would in no wife chuse. of Ephraim. 68 Bur chose the But chose the tribe of Iehuda. cribe of Iudah, & where as he thought to dwell: mount Sio which Euen the noble mount Sion, he loued. 69 And hee built which he did loue fo well. his Sanctuarie as an high palace, 69 Where as he did his temple build like the earth, both sumptuously and sure: which he stablithed for euer. Like as the earth which he hath made 70 He chose Dafor euer to endure. uid also his sertuint, and tooke 70 Then chose he Dauid him to serue. him from the his people for to keepe: theepefold. 71 Even from be- Whom he tooke vp and brought away, hind the evves w euen from the folds of sheepe. yougue brought hee him to feede As he did follow ewes with yong, his people in Iathe Lord did him aduance: cob, and his inheritance in To feed his people Ifrael, Tael. and his inheritance. 72 So hee fed them according 72 Then Danid with a faithfull heart to the fimplicitie his flocke and charge did feed: of his heart, and guided them by And prudently with all his power,

the diferetion of

and accompany to the

his hands

La reference

PSALME LXX IX. I.H.

01

Deus venerunt.

did gouerne them indeed.

The Isralites complaine to God for the great calamitie and pression that they suffered when Antiochus des royed t

gemple and cisie level atem, defiring Gods and against, burat ging tyranny, left Gods Name & religion frould be contemned among the heather, who should fee them thus for faken and periff.



God the Gentiles do inuade.

thine heritage to spoile : lerusalem an

heape is made, thy temple they defile.

The bodies of thy faints most deare, abroad to birds they calt:

he Adh of them that do thee foare, the beafts devoure and waft

Their bloud throughout lerufalem, as water fpilt they have othat there is not one of them to lay their dead in grane.

Thus are we made a mocking stocke almost the world throughout: he enemies acvised and mocke,

which dwell our coasts about.

Wilt thou (ô Lord) thus in thine ire against vs euer fume?

GOD, the heathen are come into thine inheritance: thine holy-temple haue they defiled, and made Ierusalem heaps of stones. 2 The dead bodies of thy feruants have they giuen to be meat ynto foules of the beauen ; and the flesh of thy faint vnto the beafts of the earth wol

Their bloude haue they shoot like water roun about Ierufaham and there and none to bark them. a & av noth 4 Wee are a re-

proche to nour neighbours, eich a scorne, & derifion vnto thear o are rounde about vs. bod went sy Lorded hod

long wile thou be angry; for e-

And

PSALME LXXIX And shew thy wrath as hot as fire. uer ? Shall thy icathy folke for to confume? lousie burne like Vpon those people powre the same, fire ? 6 Power out thy which did thee neuer know: wrath vpon the heathe, that have All realmes which call not on thy name not knowé thee, confume and overthrow. and vopon the For they have got the vpper hand, kingdomes that have not called and Jacobs feed destroid: vpon thy name. For they have His habitation and his land denoured Incob, they have left waste and void. and made his Beare not in minde our former faults dwelling place 8 desolate. with speed some pitie show: 8 Remember not against vs y for- And aid vs, Lord, in all assaults for we are weake and low. mer iniquities, but make hafte & letthy tedermer-The second part. cies preuent vs: for wee are in O God that giu'ft all health and grad great milerie. on vs declare the fame: Helpevs, O God of our fal-Weigh not our works, our finnes deface, mation, for the for honour of thy Name. glorie of thy Name, and deli- 10 Why shall the wicked still alway, uer vs, & be merto vs as people dumme, cifull vnto our finnes for thy In thy reproch, reioyce and fay, Where is their God become Names fake. 10 Wherefore should the Hea-Require, o Lord, as thou feest good, then fay, where is before our eyes in fight, their God ? let himbee knowen Of all these folke, thy servants bloud among the heawhich they spilt in despight. then in our fight by the vengeance of the bloud of thy fernants that is fied. 11 Recei

had

Receive into thy fight in hast the clamors, griefe, and wrong Offuch as are in prison cast, fusteining irons strong:

Thy force and strength to celebrate. Lord fet them out of band. Which vnto death are destinate, and in their enemies hand.

12 The nations which have beene so bold as to blaspheme thy name, Into their laps with seven fold repay againe the same.

So we thy folke, and pasture sheepe, will praise thee enermore: and teach all nations for tokeepe for thee like praise in store.

PSALME LXXX. I. H.

Qui regis Israel intende.

ace,

Alamentable prayer to Gad , to relieve the miferies of his Church , defiring him to consider their first estate when his fawour shined towards them, and to finish the worke which hee had begun.

Hou heerd that Israel doest keep,

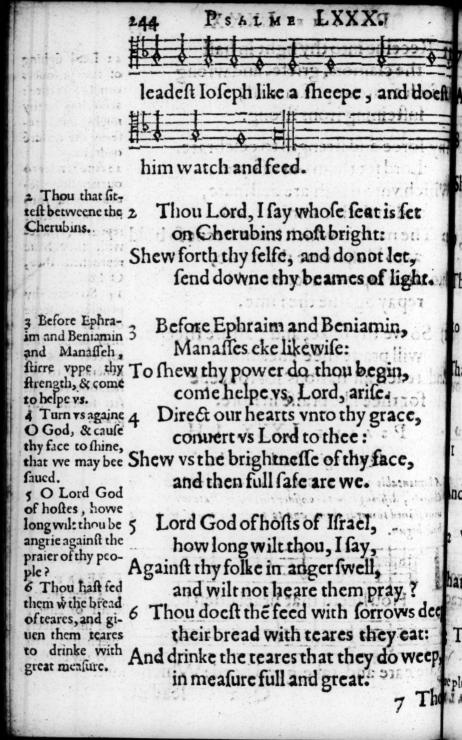
we eare and take good heed: Which

11 Let & fighing of the prisoners com before thee: according to thy mighty arme preferue the childre of death.

12 And reader to our neighbors feuen folde into their bosom their reproche, wherewith they have reproched thee, O Lord.

13 So wee thy people, & theepe of thy pasture, shall praise thee for euer: and fra generatio to generation we will fet foorth thy praife.

JEARE, Q Ithou Theepheerd of Israel. thou that leadest Iofeph like theep shew thy brightneffe.



Thou hast vs made a very strife to those that dwell about: eft And that our foes do loue a life, they laugh and iest it out. O take vs Lord vnto thy grace, convert our minde to thee: hew forth to vs thy joyfull face, and we full fafe shall be.

From Egypt where it grew not well thou broughtst a vine full deare: The heathen folke thou didst expell, and thou didft plant it there. Thou didst prepare for it a place, and fet her roots full fast: hat it did grow and spring apace, and fild the land at last.

The second part.

The hilles were covered round about red with the shawith shade that from it came: ndeke the Cedars high and stout with branches of the same. Why then didst thou her wall destroy, her branches vnher hedge pluckt vp thou hast: hat all the folke that passe thereby, thy vine may spoile and wast.

The boare, out of the wood so wild eep doth dig and root it out:

Though 2 13 The wilde Boar cout of the wood bath destroyed it

Thou hafte made vs a strife vnto our neighbours, and our enemies laugh at vs among themselues.

8 Turne vs again ô God of hostes: cause thy face to fhine, & we fhall be faued.

Thou haft brought a vine out of Egypt : thou haft caft out the heathen, and plantedit.

10 Thoumadest roome for it, and didst cause it to take roote, and it filled the land.

The moun-

tains were coue: dow of it, and the boughes thereof were like the goodly Cedars, She stretched out to the Sea, and her boughes vato the River. 1 2 Why haft thou

then broke down

her hedges, for y all they which

beafts of the field hath eaten it vp. 14 Returne, wee 14 beseech thee, O looke downe fro heauen, and beholde and visite this vine. 15 And the vine-

yard, ythy right ted, & the yoong vine, which thou thy felfc.

i6 It is burnt with fire, and cut downe; and they perish, at the rebuke of thy coutenance.

17 Let thine had of thy right hand, and vpon the fon v madest strong for thine owne felfe.

18 So wil not we goe backe from thee:Reviue thou vs good Lord, & we shall call vpon thy Name. 19 Turne vs againe, O Lorde

God of hostes: sause thy face to shine, and we shall be saued,

and the wilde The furious beafts out of the field denoure it all about.

O Lord of hosts returne againe, from heauen looke betime: God of Hostes: Behold and with thy helpe sustaine this poore vineyard of thine.

15 Thy plant (Isay) thine Israel, whom thy right hand hath fet: hand hath plan- The same which thou didst loue so well,

ô Lord do not forget. madest strong for 16 They lop and cut it downe apace, they burne it eke with fire:

And through the frowning of thy face, we perish in thine ire.

17 Let thy right hand be with them no f whom thou hast kept so long:

be vpon the man And with the sonne of man, whom thou to thee half made fo strong.

of man, whom 18 And so when thou hast set vs free, and faued vs from shame: Then will we peuer fall from thee,

but call vpon thy name.

O Lord of hosts through thy go convert vs vnto thee: Behold vs with a pleasant face, and then full fafe are we.

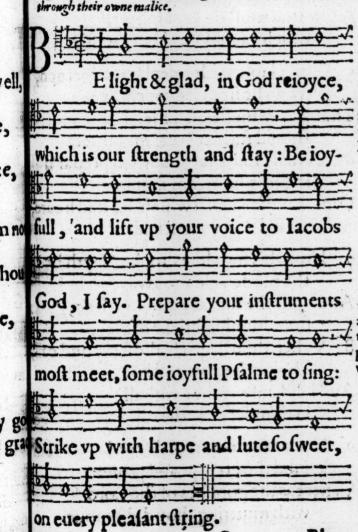
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PSALME LXXXI. PSALME LXXXI. I. H.

Exultate Deo adjutori nostri.

An exh ortation to praise God both in heart and voice for his benefices, and to worship him onely : God condemneth their ingratitude, and sheweth what great benefites they have loft through their owne malice.



e,

Cing ioyfullie vnto God our strégth: sing loud vnto the Godof Iaakob.

2 Take the fong and bring foorth the timbrell, the pleasant Harpe with the viole.

& answered thee in thunder secretic.

& answered thee in thunder secretic.

I did the thunder:

I prooued thee year at the waters of discord

I did thee tempt and prone:

Meribah. Selah. Whereas the goodnes of the Lord

Whereas the goodnes of the Lord with muttring thou didl' moue.

10 Heart

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10 Heare, ô my folke, ô Ifrael, and I affure it thee:

Regard and marke my words full well, if thou wil cleaue to me.

The second part.

II. Thou shalt no God in thee reserve, of any land abroad:

Nor in no wife to bow or ferue a strange and forren God.

12 I am the Lord thy God, and I from Egypt set thee free:

Then aske of me abundantlie, and I will giue it thee.

And yet my people would not heare my voice when that I spake:

(e) Norlfrael would not obey, but did me quite forsake.

14 Then did I leave them to their will, in hardnesse of their heart:

cal, To walke in their owne counsell still, themselues they might peruert.

15 O that my people would have heard the words that I did fay:

And eke that Israel would regard to walke within my way.

carewol

How foone would I confound their 16 I would foone and bring them downe full low:

people and I will protest vnto thee: & Urael, if thou wilt hearken vnto me.

10 Heare, o my

r t And wilthaue no strange God in thee, neither worshippe anie strange God. 12 (For I am the Lorde thy God which brought

thee out of the lande of Egypt) open thy mouth wide and I will

fill it. 13 But my people would not heare my voice and Ifrael would

none of me. 14So I gaue them vp vnto the hard nes of their harts and they walked in their owne counsels.

15 Oh that my people had harkned vnto me, & Israel had walked (foes, in my waies.

haue humbled their enemies, &

uerfaries.

17 The haters of 17 the Lord shoulde haue beene sub-

their time should have endured for

18 And GOD would have fed them with the fat of wheate : and with honic out rocké of the would I have fatisfied thee.

surnd mine hand And turne my hand vpon all those that would them ouerthrow.

And they that at the Lord do rage, as flaues should seeke him till: je & vnto him, & But of his folke the time and age

should flourish ever still.

I would have fed them with the crop and finest of the wheat:

And make the rocke with hony drop, that they their fils should eat.

LXXXII. PSALME

Deus stetit in Synagoga Deorum.

The Prophet declaring God to be present amongst the India and Magistrates, reprodueth their partialitie and mright oufneffe, and exhortesh them to doe iuftice : but feeing not mendment, he d fireth God to undertake the matter, and the ocute suffice himfeife.

Mid the prease with men of OB städeth Jin the affem bly of gods : hee iudgeth among Gods. might, the Lord himselfe did stand, To plead the cause of trueth and right, with

Iudges of the land.

2 How

- false judgement to award?

 And have respect for love of meed,
 the wicked to regard?
 - 3 Whereas of due ye should defend the fatherlesse and weake:

And when the poore man doth contend, in judgement justile speake.

If ye be wife, defend the cause of poore men in their right:

p

ndgi

ighte

od en-

of

ith

LOW MO

And rid the needie from the clawes of tyrants force and might.

5 But nothing will they know or learne,

in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.

For loc, even now the time is come, that all things fall to nought:

And likewise lawes both all and some, for gaine are sold and bought.

6 I had decreed it in my fight, as Gods to take you all:

And children to the most of might, for love I did you call.

7 But notwithstanding ye shall die as men, and so decay:

O tyrants, I shall you destroy, and plucke you quite away. 2 How long will yee judge vniustlie, & accept the persons of the wicked? Selah.

- 3 Doe right to the poore and fatherlesse: doe instice to the poore and needie.
- 4 Deliuer the poore & needie: faue them from the hande of the wicked.
- of They knowed not and vnderflande nothing: they walke in darknes, albeit all the foundations of the earth bee mooued.

6 I haue faid, Yee are Gods: and ye all are children of the most High.

7 But ye shall die as a man, and yee Princes shall fall like others. therefore indge thou the earth: For thou shalt in-

8 Vp, Lord, & letthy strength be known for and judge the world with might:
For why, all Nations are thine owne, to take them as thy right?

PSALME LXXXIII. I.H.

Deus quis similis erit?

and prayer for the Church, being affaulted on all sides by the me faithfull, confedered together to bring it to ruine, withre hearfall of certaine examples how God hath supported he come in times past, to encourage the faithfull with good hope.

Oenot, ô God, refraine thy

tongue, in silence doe not stay: With-

hold not Lord thy felfe so long, nor

make no more delay.

For why? behold thy foes, and fee how they doerage and crie:

And those that beare an hate to thee, hold up their heads on hie.

3 Against thy folke they vie deceit, and craftilie they enquire:

Keepe not y filence, O God:be not still, and cease not, o God.

For loe, thine enemies make a 2 timule and they that have thee have lifted up the feed.

They have taten craftie councell against thy

For a

for thine elect to lie in wait,

their counsell doth conspire.

Come on, said they, let vs expell

and plucke these folke away:

So that the name of Israel

may veterly decay.

how they may thee withfrand:

Against the Lord to take a part,

they are in league and band.

The tents of all the Edomites.

The tents of all the Edomites, the Ismaelites also:

he Hagarens and Moabites, with divers other moe,

Geball with Ammon, and likewife, doth Amalecke conspire:

the Philistines against thee rife,
with them that dwell at Tyre.

And Ashureke is well apaid, with them in league to be:

And doth become a fence and aide, to Lots posteritie.

As thou didst to the Madianites,
so serve them Lord echone:

sto Siser, and to Iabin, beside the brooke Kison,

o When thou in Endor didst destroy and waste them through thy might:

people, and have confulted against thy fecret ones. 4 They have faid, come, and let vs cut them offfrom being a nation, & let the name of Ifrael be no more in remembrance. 5 For they have confulted together in heart and have madea. league against thee.

6 The Tabernacles of Edom, & the Ishmaelites, Moab and the Agarims:

7 Gebal & Ammon, and Amalech, the Philiftims, with the inhabitants of

Tyrus.

8 Ashur also is ioyned withem: they have bin an arme to the children of Lot. Sealah.

9 Doe thou vinto them as vinto the Midianites !! as to Sifera, and as to Iabin at the riner Kith.

10 They perished at Endor, and

That

PSALME LXXXIII.

were dang for That they like dung on earth did lie, and that in open fight. the earth.

The second part.

Make them now & their lords appear 11Make them, e. II like Zeb and Oreb than: wen their Princes, like Oreb: As Zebah and Zalmana were. and like Zeeb: the Kings of Madian: yea, al their Princes like Zeba and 12 Which said, let vs throughout the land like Zalmuna. in all the coasts abroad, 12 Which have faid, Let vs take Possesse and take into our hand, for our possession the faire houses of God. the habitations

of God. Turn the (O God) with stormes as fall 13 O my God 13 as wheeles that have no flay: make them like vnto a wheele, & Or like the chaffe, which men do cast, as the ftubble be-

with windes to flie away. fore the winde.

14 As the fire 14 Like as the fire with rage and fume, burneth & forest, the mightie forrests spils: and as the flame Cettoth the mou- And as the flame doth quite confirme tains on fire, the mountaines and the hils.

So let the tempests of thy wrath 15 Soperfecute 15 vpontheirnecks be laid: them with thy tempest, & make And of thy stormie winde and shower, them afraid with Lord make them all afraid. thy storme. 16 Fill their faces 16 Lord bring them all, I thee desire, with shame that to such rebuke and shame: they may feeke thy name, ô lord. That it may cause them to enquire, and learne to feeke thy name.

Ar

of

300

nac

the

And let them euermore dayly to shame and slander fall: And in rebuke and obloquie to perish eke withall.

8 That they may know & feele full well, That thou art called Lord:

And that alone thou doest excell, and reigne throughout the world.

LXXXIIII. I.H.

Quam dilecta Tabernacula tua.

David driven foorth of his countrie, defireth most ardently to come againe to the Tabernacle of the Lord, and the affemblie of the Saints, to praise Ged : pronouncing them bleffed that may fo doe. Then hapraifesh the courage of the people that paffe through the wildernes, to affemble themfelnes in Sion. Finally with praise of this matter, and confidence of Gods goodneffe, he endeth the Pfalme.

Owpleafant is thy dwelling place, O Lord of hostes to me: The Taber-

nacles of thy grace, how pleasant Lord

they be!

17 Let them be confounded and troubled for euer : yea, let them be put to shame and perish.

18 That they may knowe that thou which art called Iehouah, art alone, euen y most High ouer all the earth.

amiable are thy

2 My foule longeth, yea & fainof the Lord : for mine heart and my flesh reioyce in & lining God. 3 Yea, the sparrow hath founde her an house, and the ivvallovy a ach for her, wher the may lay her yongue.

4 Euen by thine altars, ô Lord of hostes, my King

and my God. Bleffed are they that dwell will euer prayle thee. Selah.

6. Bleffed is y man 6 whose strength is in thee, and in thy waics. de

They going thorow the vale 7 of Baka, make wels therein, the raine also coucreth the pooles.

8 They goc & from strength to Arength, till euebefore God in Zion.

My foule doth long full fore to go

techfor y courts My heart doth luft, my flesh also, in thee the living God. Imag

> The sparrowes finde a roome to rest and faue themselves from wrong:

Ane eke the swallow hath a nest, wherein to keepe her yong.

These birds full nigh thine Altar may have place to fit and fing: ord of hosts, thou art, I say, my God and eke my King.

Oh, they be bleffed that may dwell within thy house alwayes: thine home: they For they all times thy facts do tell, and euer giue thee praise.

Yeahappie fure likewise are they whose stay and strength thou art: whose heart are Which to thy house doe mind the way,

and seeke it in their heart.

As they go through the vale of teater 4 they dig vp fountaines still:

That as a spring it all appeares, and thou their pits doeft fill. Fro firength to strength they walking

no faintnesse there shall be: ric one appeare And then the God of Gods at last in Sion they do fee.

An

PSYKWE LXXXIIII. / 257

And let it through thine eares proceed,

ô Iacobs God, Isay.

o O Lord our shield, of thy good grace regard, and so draw neare:

Regard I say, behold the face
of thine annointed deare.

is better to abide,

Than other where to keepe or stay
a thousand dayes beside.

Much rather would I keepe a doore within the house of God,

Than in the tents of wickednesse to settle mine abode.

For God the Lord light & defence, will grace and worthip give: y, And no good thing thall he withhold

from them that purely line.

and happie fure is he,

That is perswaded in his brest, to trust all times in thee.

MAN PENT LXXXV. I.H.

Benedixifti Domine terram tuam.

Becasse God withdresp not his rods from his Church after they returned from Babilon, first they put him in minde of their R deliuerance

9 O Lorde God of hosts, heare my prayer: hearken ô God of Iacob. Selah.

10 Behold, O God, our shield, and looke vpon the face of thine annointed.

thy courts is better then a thoufand otherwhere.

12 1 had rather be a doore keeper in the House of my God, then to dwell in the Tabernacles of wic-

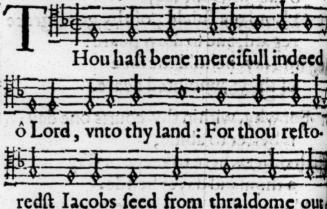
kednesse.

13 For the Lord
God is the summe
and shielde vnto
vs: the Lord will
giue grace & glorie, and no good
thing will hee
withholde from
them that walke
vprightlie.

Hostes, blessed is the man that trusteen in thee. delimerance, to the intent that he should not leave the work of his grace unperfect: next they complaine of their long of shiftien; and thirdly they reibyce in hope of felicitie promised. For sheir delimerance was a figure of Christiskingdome, under the which should be perfect felicitie.

Lhaft beene fauourable vnto thy lande: thou haft brought againe the capti-unicof lacob.

fied obrout



of band.

Symp vernigh

Thou haft forginen the iniquitie of thy people,
and couered all
their fames. Selah.
Thou haft with
drawen all thine 3

The wicked wayes that they were in,
thou didft them cleane remit;
full close thou coueredft it.

Thine anger eke thou didft affwage,

turned back from the fierceneffe of And so didst turne thee from thy rage, thy wrath.

With them to be at one.

God of our fal-4 O God, our health, do thou connect nation, and rethy people vnto thee: lease thine anger Put all thy wrath from vs apart, toward vs.

and angry cease to be.

5 Wh

inc

Why? shall thine anger neuer end, but still proceed on vs: And shall thy wrath it selfe extend vpon all ages thus?

Wilt thou not rather turne therefore, and quicken vs, that we

And all thy folke may euermore be glad and ioy in thee?

O Lord on vs do thou declare thy goodnesse to our wealth: shew forth to vs, and do not spare thine aid and fauing health. I will hearke what God faith, for he

speakes to his people peace, and to his Saints, that never they returne to foolishnesse.

For why, his helpe is still at hand to such as do him feare:

Whereby great glorie in the land shall dwell and flourish there.

ge, to For Truth and mercy there shall meet land. in one to take their place:

and Peace shall Iustice with kisse greet, and there they shall embrace.

ment As Truth from earth shall spring apace 11 Trueth shall and flourish pleasantly: orighteousnesse shall shew her face,

and looke from heaven hie.

Wile thou bee angry with vs for ener? and wile thou prolong thy wrath from one generatió to an-

6 Wilt thou not turne againe and quicken vs, that thy people may resoice in thee? 7 Shevve vs thy

mercies O Lord. and graunt vs thy

faluation.

8 I will hearken what the Lorde God will fay: for hee will speake peace vnto his people, and to his Saints, that they turne not againe to follie.

9 Surely his faluation is neere to them that fear him, that glory may dwell in our

10 Mercie and trueth shall meet: rightcousnesse & peace shall kiste one another.

bud out of the earth, and righteoufnes fliall looke down fro heaue.

12 Yea

12 Yea, the Lord shall give good lande shall gine her increase.

33 Righteousnes shall goe before 13 him, and fet her

COSTALLA LA

Com the May

Yea Godhimselfe shall take in hand to give vs each good thing: things and our And through the coasts of all the land the earth her fruit shall bring.

> Before his face shall Iustice go, much like a guide or stay:

fleps in the way. He shall direct his steps also, and keepe them in the way.

PSALME LXXXVI. I.H.

Inclina Domine aurem tuam.

risk in they 1 3 David fore afflicted and forfaken of all , prayeth fewentlift deliverance, sometimes rehear ing his miseries, sometimes Participant Line Could mercies received, defiring alfo to be instructed of the Lu SON 1 71V4 22 1 that he may feare him and glorifie his Name. He complain Peace Term Ing also of his adversaries, and requiresh to be delineredfi eranle sed obje

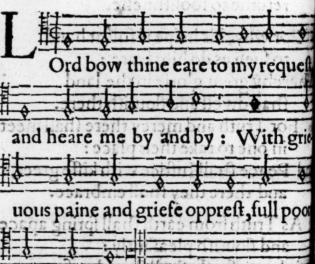
INcline thino and heare meed for I am poore and necdie.

> Haras Sco Papari 11

> > ro Yer

and some, drive s loci li il zpaluo down to brings

Distantion office



Preserue my soule, because my wayes z Preserue thou and doings holy be:

And faue thy fernant, ô my Lord, that puts his trust in thee.

Thy mercy, Lord, on me expresse, defend me eke withall: for through the day I do not cease

on thee to crie and call. Comfort (ô Lord) thy servants soule, that now with paine is pinde:

for vnto thee, Lord, I extell and lift my foule and minde.

For thou art good and bountifull, thy gifts of grace are free: and eke thy mercy plentifull, to all that call on thee.

O Lord likewise when I doe pray regard and gine an eare: larke well the words that I do fay, and all my praiers heare.

In time when trouble doth me moue, to thee I do complaine:

orwhy, I know, and well do proue, thou answerest me againe. 000

refe

Among the gods (ô Lord) is none with thee to be compar'd: nd none can do as thou alone, the like hath not beene heard.

my foul, for Tam merciful: mygod faue thou thy feruant, thattruftett. in thee.

Be merciful yntome, ô Lorde: for I cry vppon thee continually.

Reioyce the Soule of thy feruaunt : for vato thee, & Lord, doe I lift vp my foule.

For thou Lord art good & mercifull, & of great kindnetle vnto all them, that call vponthee.

6 Giue eare Lord vnto my prayer, & hearken to the voyce of my lupplication.

7 In the day of my trouble I will cal vpon thee: for thou hearcit me.

8 Among ygods there is none like thee, ô Lord, and there is none that can doe like thy workes.

full flacke and flow to wrath:

full God & mer-

Ti

he

the

dec

Th

264 PIXIME LXXXVIII

The Lord 10-2 God loues the gates of Sion best, ueth the gates of his grace doth there abide:

Zion aboue all He loues them more than all therest of Iacobs:

of Iacobs tents beside.

3 Glorious things 3
are spoke of thee,
or citie of God! Great things, I say, are said of thee,
thou citie of our God.

and beare in minde the same of know me:

and learne to know thy name.

Second Palesti
na & Tyrus with

Ethiopia, there is
he borne.

A people old full long ago,
were borne and there did rife

6 And of Sion it 6 Of Sion they shall say abroad,
shall be said, manie are borne in Haue there sprung vp, and the high God
the most high,
shall stablish her.
7 The Lord shall 7 In their records to them it shall

En

My

through Gods deuice appeare:

ple, he was boine Of Sion, that the chiefe of all
there. Selah.

had his beginning there.

gers as § players
on inftrumentes
fhall praise thee: My fountaines and my pleasant springs
all my springs are
in thee.

The trumpetters all with such as single
there in great plentie bee
and my pleasant springs
are compast all in thee.

Psalmo

LXX XVIII PSALME

Domine Deus salutis mez.

A grieuous complaint of the faithfull fore affliched by fickneffe, persecutions and adversities : being as st were left of God without any confolation, yet hee calleth on God by faith, and frineth against desperation, complayming himselfe to be forsaken of all earthly helpe.

Sing this as the 77. Pfalme.

Ord God of health, the hope and stay, thou art alone to mee: Icall and cry throughout the day, and all the night to thee. Olet my prayer loone ascend vnto thy fight on hie:

Incline thine eare (ô Lord) attend, and hearken to my cry.

For why, with woe my heart is fil'd, ow and doth in trouble dwell:

od My life and breath almost doth yeeld, and draweth night ohell.

I am esteem'd as one of them that in the pit doe fall:

And made as one among those men that have no strength at all.

ng As one among the dead, and free from things that here remaine: were more eafe for me to be with them the which are flaine. LMIN

Lord God of my Sala uation, I cry day and night before thee. In more 1

.biller

2 Let my prayer enter vnto the presence: incline thine care vnto my cry.

3 For my foule is filled with cuils. & my life draweth neare to the graue. 1 1:5500 9 4 I am counted

among them that goe downe vnto the pit, and am as a man without ftrength. io be Free among the dead, like y flaine lying in y graue, whome thou remebreft nomore and they are ent

As

PSALME LXXXVIII 266 eut off fro thine Astholethat be in graue, I say, band. whom thou hafte cleane forgot: The which thy hand hath cut away, and thou regard'st them not. Yea, like to one shut vp full sure 6 Thou hast laid 6 me in the lowest within the lower pit; pit in darkenesse, and in the deepe. In places darke and all obscure, and in the depth of it. Thine indignation lieth vpo Thine anger and thy wrath likewife, me, and thou haft 7 full fore on me doth lie: vexed mee with And all thy stormes against me rise, all thy waves. Semy foule to vex and trie. 8 Thou haft put awate mine ac-Thou putst my friends far off from me, quaintance farre & and mak ft them hate me fore; from mee, and An made mee to bee am shut vp in prison fast, abhorred of the. 1 and can come forth no more. I am flut vp, and cannot get forth. My fight doth faile through griefe and 9 Mine cie is for-9 I call to thee O God: rowfull through mine affliction: Throughout the day my hands allo, Lord, I call daily to thee Istretch abroad. vpothee: I ftretch out mine handes vnto thee. The fecond part. to Wilt & shew a Doest thou ynto the dead declare miracle to the thy wondrous works of fame? lead, or thall the lead rife & praise Shall dead againe to life repaire, no a hee ? Sclah. and praise thee for the same? Or shall thy louing kindnesse (Lord) An a Shall thy lo- II ing kindnesse be be preached in the grave? How eclared in the

or shall, with them that are destroid, thy trueth her honour haue?

2 Shall they that lie in darkenes low, of all thy wonders wot: Orthere shall they thy instice know,

where all things are forgot? But I, ô Lord, to thee alway

do crie and call apace: Myprayer eke ere it be day,

shall come before thy face.

graue ? or thy faithfulnes in de-Atruction? 12 Shal thy wondrous workes be knowen in the darke, and thy righteoulnes in § land of oblinion?

13 But vnto thee haue I cried O Lord, and carely shall my prayer com before thee.

14 Why doest thou Lord abhor my soule in griefe that feeketh thee? And now (ô Lord) why doeft thou hide

thy face away from me?

15 Fam afflict as dying still from youth this many a yeare:

Thy terours which do vex me ill, with troubled minde I beare.

16 The furies of thy wrathfull rage full fore vpon me fall:

Thy terrours eke do not asswage, but me oppresse withall.

7 All day, they compasse me about, as waters at the tide:

And all at once with streames full stout, belet me on ech side.

14 Lorde, why doest thou reiect my foule, and hideft thy face from me?

25 I am afflicted, and at the point of death : from my youth I fuf fer thy terrours. doubting of my

16 Thine indignations goe ouer me, and thy feare hath cut me off.

17 They came rounde about me daily like water, & compaffed me together.

18 Thon

18 My louers and 18 friends haft thou put away from me, and mine acquaintance hid themselues:

with bus , san o g at 200 booming

Smounder to butter

TISTE

Thou fettelt me far off from my friend and louers every one: ea and mine old acquaintance all, out of my fight are gone.

LXXXIX. I.H. PSALME

Mifericordia Domini.

With many words doth the Prophet praise the goodnes of G for his Testament and Couenant that he had made bet wen him and his elect, by lefus Christ the fonne of David : the doth he complaine of the great tuine and defolation off king dome of David, fo that to the cutward appearance, the promise was broken. Finally, he prayeth to be delinered for his afflictions, making mention of the Shortneffe of mans life and confirming himselfe by Gods promifes.

T Will fing the Imercies of the Lorde for cuer: with my mouth will I declare thy trueth from generation to generation.

2 For I faid merciefhall be fet vp for euer : trueth shalt thou Rablish in the ve-

rie heauens. 3 I haue made a 3 couenat withmy chosen : I haue

my feruant. 4 Thy feed will I establish for ever 4

TOTAL

Sing this as the 67. Pfalme.

fing the mercies of the Lord, my tongue shall neuer spare: And with my mouth from age to age, thy trueth I will declare. For I have faid, that mercie shall

for euermore remaine:

thy Inthat thou doest the heavens stay thy trueth appeareth plaine.

To mine cleat, faith God, I made a couenant and behelt: fworne to Dauid My fernant Dauid to perswade, I swore and did protest:

Thy feed for euer I will flay, and stablish it full fast:

And

IO

Ye

from age to age to last.

The heavens shew with joy and mirth of Lord, even the heavens shall praise thy woon-derous works, o Lord; the heavens shall praise thy woon-derous works:

thy faith and trueth record.

Who with the Lord is equall then in all the clouds abroad:

Among the fonnes of all the gods, what one is like our God?

God in affemblie of the Saints is greatly to be dread:
And ouer all that dwell about.

in terrour to be had.

Lord God of hosts, in all the world what one is like to thee?

On every fide, most mightic Lord, thy trueth is seene to be.

The raging sea by thine aduice thou rulest at thy will:

And when the waves thereof arise, thou mak it them calme and still.

And Egypt (Lord) thou hast subdued therofarise, thou stilless them.

Yea thou thy foes with mightie arme thou scattered hast abroad.

And IT

and fet vppe thy throne from generation to generation, Selah,

ration. Selah.

5 O Lord, even
the heavens shall
praise thy woonderous worke:
yea, thy trueth in
the Congregation of the Saints.
6 For who is equal to the Lorde
in the heavens?
and who is like
the Lord among
the sonnes of the
gods?

7 God is verie terrible in the affemblie of the Saints and to be reuereced about all that are about him.

80 Lord God of hosts, who is like vnto thee, which art mighty Lorde and thy trueth is about thee?

o Thou rulest the raging of the Sea: when the waves therofarife, thou stillest them.

to Thou hast beaten down Rahab as a man fluine: thou hast

oil 1130 feattered thing enemies with thy mightic arme,

The

The second part. 11 The heauens are thine, y earth also is thine thou II The heavens are thine & stil have been haft laid the foulikewise the earth and land: dation of the world and al that The world with all that is therein thou foundedst with thy hand. therein is. 12 Thou haft Both north & fouth, with east & west created y North 12 thy selfe didst make and frame: and the South: Tabor and Her- Both Tabor mount and eke Hermon, mon shall reioyce reioyce and praise thy Name. in thy name. 13 Thou haft a mightie arme: 14 Thine arme is strong and full of power ftrong is thy had all might therein doeth lie: and high is thy The strength of thy right had each hour, right hand. 14 Rightcouines

thou liftest vp on hie. In righteousnesse and equitie, the stablishment 14 thou haft thy feat and place:

mercieand trueth Mercy and trueth are still with thee, goe before thy and goe before thy face.

That folke are bleft that know aright, thy present power, ô God: in the light of For in the fauour of thy fight, they walke full fafe abroad.

16 They shall re- 16 For in thy name throughout the day, they joy and much rejoyce: And through thy righteoufnes have they

a pleasant fame and noyce.

For why, their glory, strength & aide No in thee alone doeth lie:

face. 15 Bleffed is the people that can 15 reioyce in thee; they shall walke

and equitie are

of thy throne:

thy contenance,

O Lord. ioyce continualhe in thy name, and in thy righte-

outnes thall they exalt themselues. 17 For thou art 17

the glory of their ftrength, and by

An

Th

Thy goodnesse eke that hath vs staid, shall lift our horne on hie.

18 Our strength that doth defend vs wel, exalted,
the Lord to vs doeth bring:

The holy one of Israel,

the Lord

The holy one of Ilrael, he is our God and King.

ure,

Th

In visions thou didst show:

And thus then didst thou say to them,
thy minde to make them know,

Aman of might have I erect
your King and guide to be:

And set him vp whom I elect,

thy favour our hornes shall bee

18 For our shield appertaineth so the Lord, and our King to the holie one of Israel.

Thou spakest then in a Vision was thine holie one, and saidest, I have laide helpe whom one that is mightie: I have exalted one chosen out of the people.

The third part.

whom I have fearched out:

And with my holie oile annoint,

among the folke to me.

him king of all the rout.

Therefore my hand is ready still, with him for to remaine:

And with mine arme also I will, him strengthen and sustaine.

they shall him not deuoure:

ide Nor yet the sonnes of wickednesse,

of him shall have no power.

David my feruant, with mine holie oyle haue I annointed him. 21 Therfore mine hande shall bee established with him, and mine arme shall strengthen him.

22 The enemie shall not oppresse him, neither shall the wicked hurt him.

23 His

ftroy his foes before his face, and hate him.

before his face in fight: plague them that And those that hate him, I will plague, and strike them with my might.

A

No

Vit

24 My trueth al-My trueth and mercie eke withall, so and my mershall still vpon him lie: cie shall be with him, and in my And in my Name his horne eke shall. Name shall his be lifted vp on hie. It and have horne be exalted. 25 I will fet his 25 Hiskingdome I will fet to be, hande also in the vpon the fea and fand: Sea, and his right handin y flouds. And eke the running floudes shall he embrace with his right hand.

26 Hee Thall crie vnto me : Thou 26 He shall depend with all his heart, art my father, my on me, and thus shall fay: God, & the rock My Father, and my God thou art, of my faluation.

my rocke of health and stay.

As my first borne I will him take 27 Alfo I will 27 make him my of all on earth that springs: first born, higher then the Kings of His might and honour I shall make aboue all worldly things. the earth.

28 My mercy wil Tkeepe for him 28 My mercie shall be with him still, for eucrmore, & As I my felfe haue told my couenant shal Rande faste with My faithfull couenant to fulfill

him. my mercy I will hold. 29 His feed also will I make to 29 And eke his feed will I fustaine endure for euer. for euer strong and sure voils and his throne

as the dayes of So that his feate shall still remaine, heauen. while heavens dod endure. 10

I he faurth part.

and so begin to swerue:

And of my judgements have none awe,

my statutes to them made:

And let all my commandments light, and will not keepemy trade:

Then with the rod I will begin, their doings to amend:

And so with scourging for their sinne, when that they do offend.

33 Mymercy yet, and my goodnesse I will not take him fro:

Nor handle him with craftinesse; and so my trueth forgo. Haw

But fure my couenant I will hold with all that I have spoke:

(half alter or be broke.

once sware I by my holinesse, and that performe will I:

With Dauid I will keepe promise, to him I will not lie.

and eke his throne of migh

30 But if his children for lake my law, and walke not in my judgements:

31 If they breake my statutes, and keepe not my comandements:

yifite their transgression with the rod, and their iniquitie wistrokes. 33 Yet my louing kindnes will I not take from him, neither will Isalsity my truth.

34 My contenant will I not breake, nor alter y thing that is gone our of my lips.

35 I have fworm once by my holineffe, that I will not faile Dauid, faying:

36 His feed shall endure for euer, and his throne

As

And as the Moone within the skie. 37 Hee shall be 37 for euer standeth fast: established for e-Moone, and as a A faithfull witnesse from on hie. so shall his kingdome last. faithfull witnesse in the heaven.

before me.

thine anointed.

uant & propha-

ned his crowne, casting it on the

ground.

38 But now, ô Lord, thou doest reiect, 28 But thou haft and now thou changest cheare: reiected and ab-

horred, thou haft Yea, thou art wroth with thine cleat, thine owne annointed deare. beene angry with

Thy couenant with thy feruant made, 39 Thou haft 39 Lord, thou hast quite vndone: broken the couenaunt of thy fer-

and downe vpon the ground also haft cast hisroyall crowne.

The fift part.

40 Thou pluckst his hedges vp with might 40 Thou haft broken down all his walles thou doest confound: his walles : thou hast laid his for- Thou beatest eke his bulwaks downe, treffes in ruine. and breakst them to the ground.

41 All that goby 41 That he is fore destroyd and torne the way spoile of commers by throughout: him : he is arebuke vnto his And so is made a mocke and scorne neighbours. to all that dwell about.

42 Thou haft set Thou their right hand hast lifted vp, vp the right hand 42 that him fo fore annoy: of his enemies, and made all his And all his foes that him deuoure, aduerfaries to reloe, thou hast made to joy. loyce.

Or fi

Whi

His fwords edge thou doeft take away; 43 Thou haft althat should his foes withstand: Tohim in warre no victorie io sail

thou giu'it, nor vpper hand.

4 His glory thou doest also waste, his throne, his joy and mirth, By thee is ouerthrowen, and call

full low vpon the earth.

K Thou haft cut off, and madefull fhort, his yong and lustie daies: die

Andraisd of him anill report, with shame and great dispraise.

6 How long away from me, O Lord, for ever wilt thou turne?

And shall thine anger still alway, as fire confume and burne?

O call tominde, rememberthen, my time confumeth fast:

Why hast thou made the sonnes of men, as things in vaine, to wast?

& What man is he that liveth here, and death shall never see?

Or from the hand of grave his foule shall be delivered free?

vp, Where is (ô Lord) thine old goodnes are thy former so oft declar'd beforne:

Which by thy trueth and vprightnesse to David thon haft sworne? 101

so turned y edge of his fword, and haft not made him to stand in the battell.

44 Thou haft caused his dignitie to decay, and cast his throne to the ground.

45 The dayes of his youth haft thou shortened, and couered him w thame, Selah.

46 LORD how long wilt y hide thy felfe, for euer? shall thy wrath burne like fire? 47 Remember of what time I am: wherefore shouldest thou create in vaine all the children of men? 48 What man liueth, & shall not fee death? Shal he: deliuer his soule from the hand of the graue? Selah. 49 Lord, where, mercies which thousvarest vato Dauid in thy: art our Codisurs

50 The

Lord, the rebuke my bosome of all the mightie people. 11 For thine enemies haue reproched thee , ô LORD, because they have reproof thine annoinred. 12 Praisedibe the LORD for ever-

enen fo be it.

ORD'thou

haft beene our habitation

from generation

mountains were

made, & before

med the earth, &

the world, even

to everlafting

art our God.

to generation. Before the

so Remember, 5 50 The great rebuke to mind, Lord, call, that on thy feruants lie: " sail of thy feruations, The railing of thy people all, which

borne in my breft haue I.

Wherewith, ô Lord, thine enemies blasphemed haue thy Name:

The steps of thine annointed one they cease not to defame.

thed & foorteps 52 All praise to thee, ô Lord of hofts. both now and eke for ave: / / Through skie, & earth, and all the coals, A Amen, amen Isay. more. So be it,

PSALME XC. I.H

Domine refugium.

A

Our

Moyfes in his prayer festeth before vs the eternall fauous God somands his, who are neither admonished by the breuit of their life, nor by his plagues, to be thankefu!! . Therefor Moyfes prayeth God to turne their hearts, and continue An mercies toward them and their posteritie for ever. 1.

Sing this as the 78. P (alme. Hou Lordhaft bin our fure defend T

our place of ease and reft: In all time past, yea, solong since, as can not be exprest.

thou hadft for- 2 Ere there was made mountaine or he Fo the earth and world abroade of from enerlasting From age to age, and alwayes still,

for everthou art God. in Co.

3 Thomas

2 Thou turnest man through griefe & 3 to dust or clay, and then, to (paine And then thou faydst againe, Returne againe ye fonnes of men.

The lasting of a thousand yeeres, what is it in thy fight: Asyesterday it doth appeare,

or as a watch by night.

So soone as thou doest scatter them, then is their life and trade

all All as a fleepe, and like the graffe, whose beautie soone doth fade.

6 Which in the morning shines full but fadeth by and by : 100 (bright, it flourisheth, &

And is cut downe ere it be night, and withered, dead and dry.

Forthrough thine anger we consume, our might is soone decaid:

And of thy feruent wrath and fume we ere full fore afraid.

The wicked works that we have wroght thousetst before thine eie:

Our priny faults, yea, eke our thoughts thy countenance doth spie:

or his for through thy wrath our daies do walt thereof doth nought remaine:

Dur yeeres confirme like words or blaft, and are not cald againe. West Thomas

Thou turnel man to destruction: againe thou fayst, Returne, ye fonnes of Adam.

4 For a thouland yeres in thy fight are as yesterday when it is past, and as a watch in the night.

Thou haft ouerflowed them: they are as a fleep: in the morning he groweth like the graffe. 6 In the morning groweth, but in the evening it is cut downe, and withereth.

7 For we are cofumed by thine anger, and by thy wrath are wee troubled.

8 Thou haft let our iniquities before thce, and our secret finnes in the light of thy countenance.

9. For all our dayes are past in thine anger: we haue spent our yeres as a thoght.

and helpe them at their need.

Refresh vs with thy mercie soone, and then our joy shall be All times folong as life shall last:

My

in heart reioyce shall we. As thou half plagued vs before, now also make vs glad:

The time of our life is three-

Core yeeres and ren, & if they be of Arength fourefcore yeeres : yet

their strength is

but labour and forrow: for it is

& vve flee away.

II Who knoweth the power of

thy wrath ? for feare is thine an-

ger. 12 Teach vs fo to number our 12 dayes, that wee hearts vnto wifdome.

13 Returne (O Lord, how long) and bee pacified

mants. 14 Fill ws with thy mercie in the morning: fo shall we reioyce & be glad all our daies.

15 Comfort vs according to the dayes that thou hal afflicted vs, and according to And for the yeeres wherein full fore affliction we have had

of Olet thy works and power appeare, and on thy servants light:

And shew vnto thy children deare thy glory and thy might.

on vs thy fernants thus:

Confirme the works we take in hand, and prosper them to vs.

PSALME XCI. I.H.

Qui habitat in adiusorio.

Here is described in what assurance he linesh that putteth his whole trust in God, and committeeth himselfe wholly to his protection in all tentations. A promise also of God to those that love him, know him, and trust in him, to deliver them, and give them immortall gloric.

Sing this as the 99. Psalme.

In shadow of the mightiest grace, at rest will keepe him well.

I to the Lord will say:

My Godishe, in him shall I my whole affiance stay.

He shall defend thee from the snare, the which the hunter laid:

the yeres that we have feene cuill.

16 Let thy worke be feene toward thy feruants, and thy glorie vpon their children,

17 And let the beautie of the Lord our God be vpon vs, and direct thou the

euen direct the worke of our handes.

worke of our handes upon vs.

WHo fo dwelleth in the fecret of y most High, shallabide in the shadow of the Almighty.

the Almighty.

2 I will fay vnto
the Lord, o mine
hope and my fortreffe, hee is my
God, in him will
I truft.

3 Surely he will deliuer thee from the fnare of the

An

hi

5 4

and keepe thee tafely there is! thee vnder his wings, and thou shalt bee sure vn- His faith and trueth thy sence shall be, as fure as shield and speare. der his feathers: his truth shall be So that thou shalt not need, I say, thy fhield and 5 buckler. to feare or be afright Thou shalt not all the shafts that flie by day, bce afraid of the Of So feare of v night, nor terrours of the night. nor of the arrow Nor of the plague that privily that flieth by day. 6 doth walke in darke so fast: 6 Nor of y pestilence that walk-Nor yet of that which doth destroy, eth in the darkeand at noone daie doth waste. nesse: nor of the plague ý destroi-Yea, at thy fide as thou doeft fand, ed at noone day. 7 7 A thousand a thousand dead shall be: shalfal at thy side and ten thousand Ten thousand eke at thy right hand, and yet shalt thou be free. at thy right hand, but it thall not 8 But thou shalt see it for thy part, come necrethee. thine eyes shall well regard: 8. Donbtles with thine eyes shalt That even like to their defert thou behold and the wicked have reward. fee the reward of the wicked. For why, O Lord I only lufter nor o For thou halt 9 fayd, the Lordis to flay my hope on thee : di or mine hope: thou And in the highest I put my trust bo hast fety most hie my fure defence ishee odw you for thy refuge. There that Thou shalt not need none, ill to feare he none cuill come with thee it shall not mell vnto thee neither Not

PSALME. XCI.

And with his wings shall couer thee,

whereof thou art afraid.

hunter, and from And from the deadly plague and care

280

the noisome pe-

4 He will couer 4

Rilence.

Noryettheplagueshallonce comeneere the house where thou doest dwell.

shall any plagne come neere thy tabernacle.

II For why, vnto his Angels all, with charge commanded he: That still in all thy waies they shall preserue and prosperthee.

II For hee shall giue his Angels charge ouer thee to keepe thee in all thy waies.

12 And in their armes shall bear thee vp, still waiting thee vpon: So that thy foot shall never chance

their hands that thou hurt not thy foote against attone. ... all

12 They shall beare thee in

to spurne at any stone.

13 Thou shalt walke vpon the Lyon and Afper the young Lyon and the Dragon shalt thou aread vnder feete. This

Ny Vpon the lions thou shalt goe, the Adder fell and long: And tread upon the lions young, with dragons flour and strong.

> 14 Because hee hath loued mes therefore will I deliuer him will exalt him,

because hee hath

4 For he that trusteth vnto me, I will dispatch him quite, and him defend, because that he doth know my name aright.

> known my name. vpon me, and I will heare him ! I will be w him in trouble: I will delinerhim, and

When he for helpe on me doth crie, 15 Hee mall call an answer I will giue: and from his griefe take him will I, in glorie for to live.

> glorifie him 16 With long life will I fatisfie him & shew him my faluation. Quodit

With length of yeres & daics of wealth I will fulfill his time:

earthe goodnesse of my fauing health

I will declare to him.

Not

PSALME

PEALME XCIL

PSALME XCIL I.H

Bonum est confiteri Domino.

This Pfalme was made to be fung on the Sabbaoth, to firmer the people to acknowledge God, and to praise him in his work The Prophet recogneth therin ; but the wicked is not able consider that the vingodly, when he is most flourishing, ha most speedily periff. In the end is described the felicitie of inft planted in the house of God, to praise the Lord.

Sing this as the 88. Pfalme.

IT is a good Ithing to praise the Lord and to fing vnto thy name, ô most high. To declare thy louing kindnelle in the morning, and thy truth in the night. 2 Vpon an in-Rrument of ten 3 ftrings, and vpon

91 559

the fong vpon the harpe. 4 For thou Lord hast made me glad by thy workes and I will rejoice in the workes of thine hands. 3 O Lordhow 5

glorious are thy thoughts are yeric deepe.

T is a thing both good and meet, to praise the highest Lord: And to thy name, o thou most hie, to fing with one accord. To shew the kindnesse of the Lord,

betime ere day be light: And eke declare his trueth abroad, when it doth draw to night.

Vpon ten stringed instruments, on lute and harpe so sweet: the Viole with With all the mirth you can inuent of instruments most meet.

> For thou hast made me to reloyce in things fo wrought by thee: And I haue joy in heart and voice, thy handy works to fee.

O Lord how glorious and how great 12 are all thy works fo ftout: workes, and thy So deepely are thy counsels set, that none can try them out.

H

10

II

Of

The man vinwife hath not the wit this geareto passe to bring: And all fuch fooles are nothing fit to vnderstand this thing.

When as the wicked at their will as graffe do spring full fast: They when they florish in their ill,

for euer shall be wast. But thou arr mightie (Lord most hie) 8 But y & Lord

yea, thou doeft reigne therefore, In every time eternally, both now and enermore.

moork

able

Forwhy, O Lord, behould and see, behoulde therfore I fay: How all that worke iniquitie

shall perish and decay. 10 But thou, like as an vnicorne shalt lift my horne on hie:

With fresh and new prepared oile thine ointed king am I.

ir And of my foes before mine eyes shall see the fall and shame:

Of all that vp against me rise, mine eare shall heare the same.

The just shall florish up on hie, as date trees bud and blow:

And as the Cedars multiplie, in Libanus that grow.

re Such as bee 6 An vnwise man knoweth it not & a foole doth not vnderstand this. 7 When the wica ked grow as the graffe, and all the workers of wickednes do flourish, that they shall be destroyed for cuer.

art most high for euermore.

9 Forloe, thine enemies, & Lord for lo, thine encmies shall perish: all the workers of iniquitie, shall be destroyed.

10 But thou shale exalt mine horn, like the vnicorns and Ishall be anointed with fresh oyle.

11 Mine eyealfo shall see my defire against mine enemics: & mine care shall heare my wish against the wicked, yrde vp against mo

12 The righter ous shall florish like a palme tree, and shall grow like a ceadar in

For Libanus.

planted in the 13 Forthey are planted in the place, and dwelling of our God: house of vLord, Mall flourish in Within his courts they loting apace, the courts of our and flourish all abroad. God. 24 They shall strl 4 And in their age much fruit shall bring bring forth fruit both fat and well befeene: in their age: they shall bee fat and And pleasantlie both bud and spring flourishing. with boughes and branches green h 15 To declare To shew that God is good and july that the Lord my IS Rock is righteand vpright in his will: ous, & that none He is my rocke, my hope and trust, miquitie is in in him there is none ill. him. -bns o Mid / mito! PSALME XCIII. I. H. tiOtasolivali sour Poster errorities Dominus regnauit magnificentia. Hee praifeth the power of God, in the creation of the world and beateth downe all people which life their up againft Maiefre, and prouoketh them to confider his promifes. Sing this as the 70. Pfalme. He Lorde He Lord as King aloft doth raigne I reigneth, and with glorie goodlie dight: is clothed with maiestie : the And he to shew his strength and maine, Lorde is clothed hath girt himselfe with might. and girded with The Lord likewise the earth hath ma power. 2 The world at and shaped it so sure: To fnalbe established, that it can No might can make it moue or fade, not be moued. at stay it doth endure. . 20 Thy throne is Ere that the world was made or wroght established bof 3 thy feat was fet before: the arbear a soil Beyon 11.

H

th

PISION BE XCIII.

13 Such as bee

PLADME XCHIL 285 Beyond all time that can be thought, old : thou art fre enerlasting. thou hast beene evermore. 4 The floudes The flouds, ô Lord, the flouds do rise, hauelisted vp, O they roare and make a noise: Lord: the flouds haue lifted vppc prin The flouds, I fay, did enterprise, their voice : the and lifted votheir voice. floudes lift vppe their wanes, Yea, though the stormes appear in light, 5 The wanes of the Sea are marthough feas do rage and fwell: ueilous through The Lord is strong and more of might the noyle of mas nie waters , yet for he on hie doth dwell. the lord on high And looke what promise he doth make is more mightie. his houshold to defend: 6 Thy testimonies are very fures foriust and true they shall it take holinesse becom all times without an end. meth thine house ô Lord, for ever PSALME XCIIII. W. K. ainfl Deus vltionum Dominus. He prayeth vnto God against the violence and arrogancie of tyrants, warning them of Gods indgements, Then doth hee סמ comfort the afflicted, by the good iffue of their afflictions, as hefelt in himselfe, and did so in others, and by the ruine of silal the wicked, whom God will deftroy. 70, Singthis as the 78. Psalme. mad Lord thou doest reueng all wrong, Lord God the aueger, that office longs to thee: O God the auenith vengeance doth to thee belong, ger, theve thy felfe clearely. declare that all may fee. 2 Exalt thy felfor Set forth thy felfe, for thou of right? a judge of the world, & render the earth doest judge and guide:

you u.

Reward

tech book ophudedT

heward to the Reward the proud and men of might, according to their pride. 1 proud.

How long shall wicked men beare swa 3 Lord, how 3 with-lifting vp their voice: 110 long shall y wicked, how long How long shall wicked men, I say, shall the wicked thus triumph and reioyce? triumph?

4 How long shal they with brags burst on 4 They prate & and proudly prate their fill? Speak fiercely : all workers of in-Shall they rejoyce that be fo fout, iquity vaut them? whose works are etter ill? felues.

They fmite downe thy peotrouble thine heritage.

they spoile and vex full fore: ple, O Lord, and Against thy people they do rage still daily more and more. The widowes which are comfortless

Thy flocke, ô Lord, thine heritage,

6 They flay the ftranger, & murther the fatherleffe.

and strangers, they destroy: widow and the They flay the children fatherlesse, and none do put them by

7 Yet they fay, The Lord shall will the God of Iacob regard it. 8 Vnderstand ye 8 vnvvile among the people : and will ye be wife?

And whe they take these things in hand this talke they have of thee: not fee : neither Can Iacobs God this vnderstand? tush, no, he cannot see. O folke vnwise and people rude, fome knowledge now discerne: ye fooles when Ye fooles among the multitude,

at length begin to learne.

is

The Lord which made the eare of man, he needs of right must heare: Hemade the eye, all things must then

before his fight appeare. The Lord doth all the world correct,

and make them vnderstand:

hall he not then your deeds detect, how can ye scape his hand?

9 He that planted the care, shall he not heare? or he y framed y cie, shallkenotsee? 10 Or hee that chastiseth the nations, shall he not correct? hee that teacheth knowledge, shall he not know?

The second part.

The Lord doth know the thoughts of knoweth his heart he feeth full plaine: (man, thoughts of man he Lord, I say, mens thoughts doth scan, nitie. and findeth them but vaine.

But Lord that man is happie fure, whom thou doest keepe in awe: left and through correction doest procure to teach him in thy law.

Whereby he shall in quiet rest in time of trouble fit:

When wicked men shall be supprest,

and fall into the pit.

Th

4 For fure the Lord will not refuse his people for to take:

sheritage whom he did chuse, he will no time forfake.

Vntill that judgement be decreed, to iustice to conuert:

The Lord that they are va-

12 Bleffed is the man, whom thou chastisest, ô Lord and teachest him in thy Lavy.

That thou mayest gine him rest from y daies of euill, whiles the pit is digged for the wicked.

14 Surelie the Lord will not faile his people, neither will hee forfake his in heritance.

15 For judgment shall returne to inflice, and of the

21 They gather 21 For they consent against the life, them together against y soule of the righteous, & And in their counsels they are rife; condemne the innocent bloud.

22 But yet the Lord he is to me is my refuge and a strong desence or locke.

TO

aci

He is my God, to him I flie, he is my strength and rocke.

aid

2

5

themselves for to annoy:
And in their malice they shall fall,

PSALME XCV. I.H.

our God shall them destroy.

Venite exultemus Domino.

Anearnest exhortation to praise God, for the government of the worlde, and the election of the Church: An admonition not to follow the rebellion of the olde Fathers that tempted God in the Wildernesse, for the which they might not enter into the land of promise: but rather to trust in Christ, by whom he hath communicated his Saluation to all Nations.

Come let vs lift vp our voice,

uch

Idn

and fing vnto the Lord: In him our

rocke of health reioyce, let vs with one

Yea let vs come before his face, to give him thanks and praise: 2 Let vs come before his face with praise: let

my God is the rock of my hope.

23 And he will recompence the their wickednes, and destroy them in their owne malice: yea the Lord our God fhall destroy the.

Ome, let vs retoyce vnto the Lord, let vs fing aloud vnto the rocke of our faluation.

vs fing loud vn- In finging Psalmes vnto his grace, to him with let vs be glad alwayes.

Psalmes.

For the Lord is 3 For why, the Lord he is (no doubt) a great God & a agreat and mightie God:

great King aboue A King aboue all gods throughout, in all the world abroad.

are the deep places of the earth fo deepe, and corners of the land:
and the heights The toppes of hilles that are so steepe, of the mountains are his.

The secrets of the earth so deepe, and corners of the land:

he hath them in his hand.

for he the same hath wrought:

for he made it & his
hand framed the The earth and all that therein is,
dry land.

These and waters all are his,
for he the same hath wrought:
his hand framed the The earth and all that therein is,
his hand hath made of nought.

6 Come let vs 6 Come let vs bow and praise the Lord worship and fall before him let vs fall:
before the Lord And kneele to him with one accord, our maker.

the which hath made vs all.

For hee is our
God & wee are
the people of his 7
pasture and the
sheep of his hand:
to day, if yee will
heare his voice.

Harden not
your hearts as in

For why, he is the Lord our God,
for vs he doth prouide:
his sheepe, and he our guide.
To day if ye his voice shall heare

Meribah, and as then harden not your heart:
in the daies of As yee with grudging many a yeere,
wildernesse.

Particle of the harden not your heart:
in the daies of As yee with grudging many a yeere,
wildernesse.

prouok't me in desert.

nev

9 Wh

Whereas your fatheres tempted me, my power for to proue:

My wondrous workes when they did fee, yet still they would me moone.

10 Twise twentie yere they did me grieue, have I conten-

and I to them did fay:

They erre in heart, and not beleeue, they have not knowen my way.

Wherfore I fware when that my wrath it was kindled in my breft:

That they should never tread the path to enter to my rest.

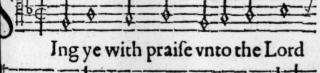
9 Where your fathers tempted me prooued mee, though they had feene my worke. 10 Forty yeeres ded with this generation & said: they are a people that erre in heart, for they have not known my waies. Wherefore I sware in my wrath, faying, Surely they shall not enter into my

reft.

PSALME XCVI. I. H.

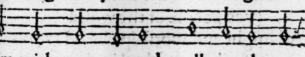
Cantate Domino canticum nouum.

An exhaptation both to the Iewes and Gentiles, to praise God for his mercy, and this specially ought to bee referred to the language of Christ.



The year with prante vine the Lord

new fongs of ioy and mirth: Sing vnto



him with one accord, all people on

2 th

Sing vnto the Lord a newe Song: fing vnto the Lord all the earth. the earth:

2 Sing vnto the 2 Yea, fing vnto the Lord, Isay.

Lord, and praise praise ye his holy name:
his name, declare Declare and shew from day to day,
day to day.

faluation by the same.

Among the heathen eke declare, glorie among all his honour round about: nations and his wonders among To shew his wonders doe not spare, all people.

Among the heathen eke declare, his honour round about: nations and his wonders doe not spare, in all the world throughout.

4 For the Lord is 4 For why, the Lord is much of might, great and much and woorthy praise alway:
to be praised: he And he is to be dread of right, is to be feared about all Gods. about all Gods, I say.

For all 9 Gods 5 For all the gods of heathen folke of the people are Idoles: but the Lorde made the But yet our God he is the Lord, heavens. that hath the heavens made.

6 Strength and 6 All praise and honour eke doe dwell, The glorie are before for a ye before his face:
him, power and beautie are in his Sanctuarie.

Market All praise and honour eke doe dwell, The glorie are before his face:
him, power and beautie are in his Sanctuarie.

Within his holy place.

Ascribe vnto the Lord alway,
Lord yeefamilies
of the people:
giue vnto the All might and worship eke, I say,
Lord glory and
power.

Ascribe vnto the Lord alway,
(yee people of the world)
ascribe vnto the Lord.

Af cri

8 Ascribe vnto the Lord also,
The glorie of his name:
Andeke vnto his Courts doe go,
with gifts vnto the same.

The second part.

Fall downe and worship ye the Lord, within his Temple bright:

Let all the people of the world,

be fearefull at his fight.

the Lord doth raigne aboue:
the Yea, he hath set the earth so fast,

that it can neuer moue.

And that it is the Lord alone, that rules with princely might:

To judge the Nations enery one, with equitie and right.

r The heavens shall great ioy begin, the earth eke shall reioyce:

fhall shout and make a noyce.

that springeth on the earth:

he wood and euerie tree shall sing, with gladnesse and with mirth.

Before the presence of the Lord, and comming of his might:

n, ent Let the hea-

let the earth bee glad: let the Sea loare and all that therein is.

be joyfull, and all that is in it eletall the trees of the woode then re-

for hee commeth to judge & earth,

8 Giue vnto the Lord the glory of his name: bring an offering, and enter into his courts.

9 Worship the Lord in the glorious Sanctuarie, tremble before him all the earth. 10 Say among the nations, the Lorde reigneth, surely the worlde shall bee stable & not moone, and hee shall indge y people in rightcousnesse.

and comming of his

11,

Whe

PSALME XCVII. 294

world with rightcoulneffe, and the people in his trueth.

he will judge the When he shall justly judge the world, and rule his folke aright

XCVII. PSALME

Dominus regnauit exultet terra.

The Prophet exhorteth all to reisice for the comming of the kingdome of Icfus Christ, dreadfull to the rebels and Idula. ters, and toyfull to the Juft, whom he exhorteth to innecency, to reionfing and thankefficing.

Sing this as the 95 Pfalme.

HeLords raigneth : let the earth rejoice, of the Yles bee glad.

Cloudes and 2 darknes are roud about him : righmet are the founof his dation

throne. 3 There shall goe 3 a fire before him enemies rounde about.

4 His lightnings 4 gaue light vnto y world; the earth fraid.

The moutaines melted like waxe at the presence)

He Lord doth reigne, whereat the may joy with pleasant voice: (earth let the multitude And eke the Yles with joyfull mirth may triumph and reioyce. Both clouds and darknes eke do fwell,

and round about him beat: teousnes & indg-Yea, Right and Iustice euer dwell, and bide about his feat.

> Yea, fire and heat at once doerunne, and goe before his face:

and burne up his Which shall his foes and enemies burne, abroad in enery place.

His lightnings eke ful bright did blafe, and to the world appeare: For

fawitand was a- Whereat the earth did looke and gafe, with dread and deadly feare.

The hils like waxe did melt in fight, II in presence of the Lord:

The

F

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8

A

le

They fled before that rulers might, which guideth all the world.

The heavens eke declare and shew his Iustice all abroad:

That all the world may fee and know the glorie of our God.

Confusion sure shall come to such, as worship idols vaine:

And eke to those that glory much, dumbe pictures to maintaine:

For all the Idols of the world. which they as Gods doe call,

Shall feele the power of the Lord, and downe to him shall fall,

With ioy did Sion heare this thing, and Iudah did reioyce.

And at thy judgements they did fing, and make a pleafant noyfe.

Forthou (ô Lord) are set on hie, in all the earth abroad:

And art exalted wondrouslie. aboue each other God.

ale, to All ye that love the Lord, doe this, hate all things that are ill:

For he doth keepe the foules of his, from such as would them spill,

ht, II And light doeth spring up to the lust, our and soy for

with pleasure for his part:

of the Lorde, at the presence of the Lord of the whole earth.

6 The heauens declare his righteousnesse, and all the people see his glory.

7 Confounded be all they that ferus grauen Images, and that glory in Idols: worthip him all yee gods.

8 Sion heard of it and was glad: and the daughters of Iudah reioiced because of thy judgements, O Lord.

9 For thou Lord, art most high aboue al the earth: thou art much exalted aboue all gods.

10 Yee that loue the Lorde, hate euill : he preserueth the soules of his Saints:he will deliner them fre the hande of the

wicked. 11 Light is theveen for the righte-

Great

ncy,

the rth

11,

ne,

The

the vpright heart. 12 Reioyce yee

Great ioy with gladnes, mirth and lust, to them of vpright heart.

righteous in the Lorde, and giue thanks for his ho-

12 Yee righteous in the Lord, reioice, his holines proclaime: ly remembrance. Be thankfull eke with heart and voice, and mindfull of the same.

PSALME XCVIII. I.H. Cantate Domino.

An earn fi exhortation to all creatures to praise the Lordin his power, mercy and fidelitie in his promise by Christ, by polom be bath communicated his faluation to all Nations.

Singthis as the 95 Pfalme,

CIng vnto the DLoide a new fong, for he harh done maruellous things: his right hand & his holy him the victorie. 2 The Lord detion : his righteoufneffe hath hee reueiled in the fight of the nati- 2 ons:

Hee hath remebred his merrie and his trueth

toward the house of Ifrael : all the ends of the carth

Sing yee now vnto the Lord, a new and pleafant fong: For hee hath wrought throughout the An his wonders great & strong. (world, arme have gotten With his right hand full worthily, he doth his foes devoure: clared his falua- And gets himselfe the victory, with his owne arme and power.

> The Lord doth make his people know, his fauing health and might:

he Lord doth eke his Iustice show, in all the heathens fight.

His grace and trueth to Israel, in minde he doth record:

That all the earth hath feene right well, the goodnes of the Lord.

Be glad in him with ioyfull voice, all people of the earth:

Giue thanks to God, sing and reioyce, to him with ioy and mirth.

Vpon the harpe vnto him fing.
giue thankes to him with Pialmes:

Reioice before the Lord our King, with trumpet and with shalmes.

Yea, let the sea with all therein, with ioy both roare audswell.

The earth likewise it let begin, with all that therein dwell.

7, 69

NO

Tha

And let the flouds rejoice their filles:
and clap their hands apace:
the and eke the mountaines and the hilles,
before the Lord his face.

For he shall come to judge and trie, the world and every wight:
And tule the people mightilie, with justice and with right.

PSALME XCIX. I.H.

Dominus regnauit contremiscant.

He commendeth the power, equitie, and excellencie of the kingdom of God by Christ, over the Iewes and Gentiles, and provoketh them to magnifie the same, and to scrue the Lord following he example of the ancient Fathers, Moyses, Aa-

haue seene the faluation of our God.

4 All the earth fing yee loud vnto the Lord: cry
out, and reioyee,
and fing prayfes.
5 Sing praife to
the Lorde vpon
the Harpe, euen
vpon the Harpe
with a finging

woice.

6 With shalmes
& found of trumpets sing loud before the Lord the

7 Let the Sea roare, and all that therein is, the world and they y dwell therein. 8 Let the flouds clap their handes & let the mountaines rejoice to-

gether.

9 Before y Lord, for he is come to iudge the earth: with righteoul-nes shall he iudge the world, and the people with

equitie.

prayers.

thou hast prepa-

judgement and

iustice in Iaacob.

Exalt the Lord ou! God and fall down before his

footftoole: for he 5

6 Moses and Aa-

ton were among

his prieftes, and Samuell among

fuch as call vpon

haft

s holy.

them.

red equitie : thou 4 executed

Sing this as the 95. Pfalme. The lord raig-"He Lord doeth raigne although at it, neth, let the the people rage full fore: people tremble: hee fitteth be Yea, he on Cherubins doeth sit tweene the Chethough all the world doo roare. subins, let y earth The Lord that doeth in Sion dwell, bee mooued. a The Lord is is high and wondrous great: great in Sion, & he is high aboue Aboue all folke he doeth excell, all the people. and he aloft is fet. They shall praise thy great & fearefull Name 2 Let all men praise thy mightie name, (for it is ho'ie.) for it is fearfull fure: And the kings power y loueth And let them magnifie the same, judgement : for

that holic is and pure. That princelie power of our King, doeth loue judgement and right

Thou rightly rulest every thing, in Iacob, through thy might.

> To praise the Lord our God deuie, all honour to him doo:

Before his footfoole worship him, for he is holy too.

Moyses, Aaron, and Samuell, as Priestes on him did call:

his name : thefe called vpon the When they did pray, he heard them we Lord & he heard and gaue them answere all.

7 Within the cloudes to them he spake, 7 He spake vinto then did they labour still:

To keepe such lawes as he did make, and pointed them vntill.

To keepe such lawes as he did make, and pointed them vntill.

8 O Lord, our God, thou didst the hear, that he gaue the.
and answeredst them againe: them, ô Lord our

Thy mercie did on them appeare,
their deeds didft not maintaine.

Giue laud and praise to God our Lord thou didst take vengeance for within his holy hill:

within his holy hill:

For why? our God throughout the world our God, and fall is holy euer still.

their iniquities.

9 Exalt the Lord our God, and fall down before his holy mountaine:

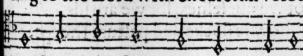
P SAL E C. I. H. Iubilate Decompisterra.

c,

(He emborteth all to ferue the Lord, who hash chosen vs and preserved vs, and to enter into bu assemblies to praise his Name.

A LI people that on earth do dwell,

fing to the Lord with chearefull voice:



Him serue with feare, his praise forth tell:

comeye before him and reioyce.

Sing ye loude vinto the lord all the earth.

God: thou waft a

fauourable God

vnto them, thoch

for the Lord our

God is holy.

2 Serue the Lord with gladnesse: come before him with ioyfulnesse.

The

even the Lord is God : hee hath wee our selues: wee are his people, and the sheep

of his pasture. 4 Enter into his & vnto his courts with reioicing : praise him and

bleffe his name. For the Lord is good: his mercy is euerlasting, and his trueth is from generation to generation.

mir project

Know ye that 3 The Lord, ye know, is God indeed, withoutour aide, he did vs make:

made vs and not We are his flocke, he doth vs feed. and for his sheepe he doth vs take.

O enter then his gates with praise: approch with ioy his courts vnto: gates with praise Praise, laud, and blesse his Name alwaies,

for it is seemely so to do.

For why? the Lord our God is good, his mercy is for ever fure: is trueth at all times firmely stood, and shall from age to age indure.

An other of the same.

Sing this as the 63. Pfalme.

N God the Lord be glad and light; praise him throughout the earth, Serue him and come before his fight, with finging and with mirth, 2 Know that the Lord our God he is,

he did vs make and keepe:

Not we our selues, for we are his, owne flocke and pasture sheepe.

3 O goe into his gates alwaies, give thankes within the fame: Within his courts fet forth his prafe,

and laud his holy name.

The

for why? the goodnesse of the Lord, for evermore doth raigne:

From age to age throughout the world, his truth doth still remaine.

PSALME CI. I. H.

M sericordiam & iudicium cantabo.

David described what government he will observe in his bouse and hingdome: He will punish and correct, by rooting out the wicked, and promiseth to cherish the godly persons.

Sing this as the 81. Pfalme.

I Mercie will and judgement fing,
O Lord God ynto thee:

And wifely doe in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenes of my spirit.

And I no kinde of wicked thing.

ł,

And I no kinde of wicked thing, will fet before my fight.

I hate their works that fall away,
it shall not cleaue to me:
from me thall part the frowardheart,
none euill will I see.

Him will I stroy that slaundereth, his neighbour privily:

he loftie heart I cannot beare, nor him that looketh hie.

lie shundereth his neighbour will I destroy: him that hath a proud

I Wil fing mercy and indement? vnto thee, o Lord will I fing.

2 I will do wife lie in the perfite way, till thou comment to mee! I wil walke in the vprightnesse of mine heart, in the

house,
3 I will set no
wicked thinges
before mine eies:
I hate the worke
of them that fall
away: it shall no
cleaue vnto mee.

middes of mine

A frowarde heart shall depart from me, I will know none cuill.

Him that pri-

Mine

be vnto the faithfull of the land, dwell with mee, hee that walketh in a perfect way 7 he shall serue me. deceitfull person dwel within mine house: hee that telleth lies , shall not remaine in my fight. 8 Betimes will I T destroy all the wicked of the land, that I may cut off all the

workers of ini-

Citic of & Lord.

6 Mine eies shall 6 Mine eies shall be on them within, be vnto the faithfull of the land, that faithfull be:
that they may Inperfect way who walketh, shall dwell with mee, be servant vnto me.

I will no guilefull person haue, within my house to dwell:

7 There shall no And in my presence he shall not, deceitfull person remaine that lies doeth tell.

Be time I will destroy even all, the wicked of the land: hat I may from Gods citie cut, the wicked workers hand.

PSALME CII. I.H.

Domine exaudi.

It seemeth that this prayer was appointed to the faithfull pray in the suptivitie of Baby!on. A consolation for the builting of the Church: whereof followeth the praise of God to published rate all posteritie. The connersion of the Gentile and the stabilitie of the Church.

Sing this as the 67 Pfalme.

OLord heare

Omy prayer,
and let my crie

come vnto thee.

Heare my prayer Lord, and let,
my crie come vnto thee:

In time of trouble doe not hide,
thy face from mee in
the time of my Incline thine care to me make hafte,
trouble: incline
thine care vnto
to heare me when I call:

me: when I call, make hafte to heare me.

3

And

and

0T t

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For as the smoke doeth fade, so doe my daies consume and fall.

And as an hearth my bones are burnt, 4 Mine heart is my heart is smitten dead:

And withers like the graffe, that I forget to eate my bread.

By reason of my groning voice, my bones cleaue to my skinne,

As Pellican in wildernes, fuch case now am I in.

And as an Owle in defert is, loe I am fuch a one:

I watch and as a sparrow on, the house top am alone.

Lo daily in reprochfull wife, mine enemies doe me scorne:

And they that doe against me rage,

Against me they have sworne:

Surely with ashes as with bread, my hunger I haue fild: Ind mingled haue my drinke with teares,

that from mine eies haue stild.

o Because of thy displeasure Lord, thy wrath and thy disdaine:

orthou hast lifted me alost, and cast me downe againe. 3 For my dayes, are costumed like smoke, and my bones are burnt like an hearth.

4 Mine heart is fmitten and withered like graffe, because I forgat to eat my bread.

5 For the voice

of my groning, my bones doe cleaue to my skinne.

6 I am like a Pelican of the wildernes: I am like an Owle of the deferts.

7 I watch and am as a sparrow alone upon the house top.

8 Mine enemics reuile me dailie, and they that rage against me, haue sworme against me.

g Surelie I have eaten ashes as bread, and mingled my drinke with weeping. It is because of

thine indignation and thy wrath; for thou half heaued me vp, and cast me downe,

II The

12 But thou, O Lord, doest remaine for cuer brance from generation to generation.

My daies are II The daies wherein I passe my life, are fleeting like the shade:

And I am withered like the graffe, that soone away doth fade.

12 Butthou O Lord for euer doest. remaine in steadie place: and thy remem. And thy remembrance euer doeth, abide from race to race.

The second part.

12 Thouwilt a 12 rife & haue mercy vpon Sion: for mercy thereon, for the appointed time is come. 14 For thy feruats delite in the stones thereof, & haue pitie on the dust thereof. 15 Then the hear 15 then shall feare the Name of the

earth thy glory. 16 When the Lord shall build vp Sion, and shall appeare in his glorie.

Kinges of the

17 And shall turn vnto the prayer 17 of the desolate,

Thou wilt arise and mercy thou to Sion wilt extend:

the time to have The time of mercy now the time foreset is come to end.

14 For even in the stones thereof. thy servants doe delight:

And on the dust thereof they have compassion in their spirit.

Then shall the heathen people fear the Lords most holy name:

Lord, and all the Kings on earth shall dread, thy glorie and thy fame.

Then when the Lord the mighty G againe shall Sion reare: And then when he most noblie in

his glorie shall appeare.

To prayer of the desolate, when he himselfe shalbend;

An

Sha

When he shall not disdaine vnto their prayers to attend.

18 This shall be written for the age, that after shall succeed:

The people yet vncreated, the Lords renowne shall spread.

19 For he from his high sanctuarie, hath looked downe below: And out of heauen hath the Lord, beheld the earth also.

That of the mourning captiue he, might heare the wofull crie:

And that he might deliuer those, that damned are to die.

the Lords most holy name:
And in Ierusalem set forth,

the prayses of the same.
2 Then when the people of the lands,

and kingdomes with accord: hall be affembled for to doe, their feruice to the Lord.

The third part.

My former force of strength he hath, 23 Hee abated abated in the way:

and not despise their prayers. 18 This shall be written for y generatió to come: and the people which shall bee created, shall praise the Lord. 19 For he hath looked downe from the height of his Sanctuary: out of the heaven did the lord behold the earth.

hold the earth.

That hee might heare the mourning of the prifoner, & deliuer the children of death.

may declare the name of the Lord in Sion, and his praise in Ierusale.

When the

people shalbe gather, & the kingdomes to serue the Lord

And

PSALME CII. And shorter he did cut my daies, thus I therefore did fay. my God takeme 24 My God in midst of all my daies, now take me not away: daies: thy yeares Thy yeeres endure eternally, from age to age for aye. Thou the foundation of the earth.

> before all time hast laid: which thine owne hands hath made which the owne hands hath made And Lord the heavens are thy worke,

worke of thine 26 Yeathey shall perish and decay, but thou shalt tary still:

perish, but thou And they shall all in time waxeold,

euen as a garment will.

27 Thou as a garment shalt them change and changed shall they be:

thy yeares doe neuer flee.

27 But thou art 28 The children of thy servants shall, continually endure:

And in thy fight their happy feed, for euer shall stand sure.

CIII. T. St.

Benedic anima.

This is a Pfalme most excellent, wherein the Prophet in Or pronoke men and Angels, and all creatures to praise thel for his fatherly mercies : and delinerance of his people f all enils, for his providence over all things, and the preferua of his faithfull.



crowneth thee Hismercy and compassion both, with mercie and he did extend to thee. compassion.

5 Which fatiffieth thy mouth and thy youth is renewed like the Eagles. 6 The Lord executeth rightcoufneffe and judgement to all that are oppressed.

That fild with goodnes thy desire, and did prolong thy youth: w good thinges: Like as the Eagle casteth her bill, whereby her age renueth,

The Lord with iuftice doeth repay, all fuch as be opprest:

So that their fuffrings and their wrongs, are turned to the best.

7 He made his 7 waies known vnto Moses and his workes vnto the children of Ifra-8 The Lorde is full of copassion

to anger, and of

great kindnesse.

His waies and his commandements, to Moyfes he did showe: His counsels and his valiant actes. the Israelites didknowe.

The Lord is kinde and mercifull, when sinners doe him grieue: and mercie, flow The flowest to conceaue a wrath, and readiest to forgiue.

9 Hee will not alway chide, neianger for euer.

He chideth not vs continually, though we be full of strife: ther keepe his Norkeeps our faults in memorie, for all our finfulllife.

dealt with vs afrewarded vs according to our miquities.

10 He hath not 10 Noryet according to our finnes, the Lord doeth vs regard: ter our fins, nor Nor after our iniquities, he doeth not vs reward.

Ho

dr l

Ind

But as the space is wondrous great, twixt earth and heaven abouc-So is his goodnes much more large, to them that doe him love. God doeth remooue our fins from vs, and our offences all: Asfarre as is the Sunne rising, full distant from his fall.

11 For as high as the heauen is aboue vearth, fo great is his mercie toward them that feare him. 12 As farre as the East is from the West, so farre hath he remoon med our finnes from vs.

13 As a father hath compassion

on his children.

so hath the Lord

copassion on the

mebreth that vve

are but duft.

The second part.

And looke what pitie Parents deare, vnto their children beare: lkepitie beareth God to such, as worship him in feare. 4 The Lord that made vs knoweth our our mould and fathion iust: (shape eth whereof wee

that feare him. 14 Forheknowbe made : he re-

low weake and fraile our nature is, and how we be but duft.

> 15 The daies of man are as graffe: as a flower of the field, fo florisheth

And how the time of mortall men, is like the withering hay: tlike the floure right faire in field,

that fades full soone away.

6 Whole gloffe & beauty stormy winds doe vtterly disgrace:

nd make that after their affaults, fuch blofloms have no place.

But yet the goodnesse of the Lord, with his shall euer stand:

6For the winde goeth over it, & it is gone, and the place therof shall knowit no more. 17 But the loving kindnes of the Lorde endureth for euer and

5,

that feare him, & hisrighteouinefle children.

x8 Vnto them uenant, & thinke vpon his comandements to doe them. 19 The Lorde

hath prepared his & his kingdome ruleth ouer all.

Lord yee his An-Atrength, that doe his, commaundements in obeying the voyce of

his word. 21 Prayle the Lorde all yee his hosts, yee his feruaunts that doe his pleasure.

22 Prayle the

minion, my foule Praise y the Lord.

euer vpon them Their childrens children doe receiue. his righteousnesse at hand.

vpon childrens 18 I meane, which keepe his couenant,

with all their whole defire:

that keepe his co- And not forget to doe the thing, that he doth them require.

> 19 The heavens hie are made the feat, and footstoole of the Lord:

throne in heaue, And by his power imperiall, he gouernes all the world.

20 Prayle the 20 Yee Angels which are great in power praise yee, and blesse the Lord:

gels that excell in Which to obey and doe his will, immediately accord.

> Ye noble hoste and ministers, cease not to laude him still:

Which ready are to execute, his pleafure and his will.

Yee all his workes in every place,

Lord all yee his praise yee his holy hand eke my souls, workes, in all Mine heart, my minde, and eke my souls, workes.

CIIII. PSALME

Benedicanima mea Domino.

fe

An excellent Pfalme to praise God for the creation of world and the governance of the same by his maruelous!

midence: wherein the Prophet prayeth against the wicked, who are the eccasion that God diminisheth his bleffings.

Y soule praise the Lord, speake good of his name: O Lord our great God

how doest thou appeare, so passing in

glory, that great is thy fame: Honor and

Maiesty in thee shine most cleare. With

light as a robe, thou hast thee beclad:

Whereby all the earth thy greatnes may

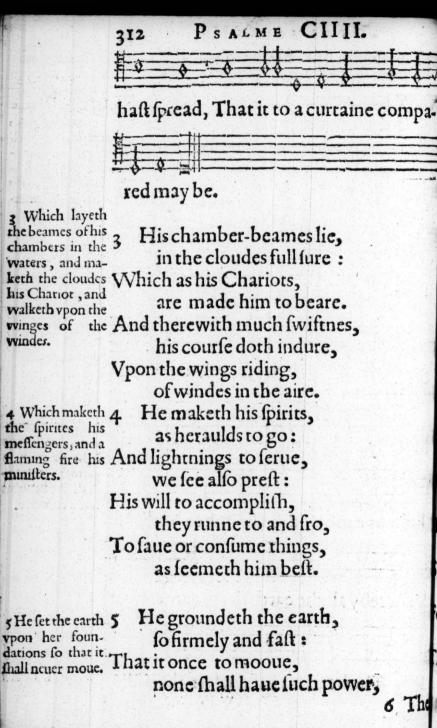
see, The heavens in such fore thou also hast

MY foule praise thoutheLord, d my Lord God, thou art exceeding great, thou art clothed with glory and honon

Which couereth himfelf with light as with a garment & fpreadeth the heavens like a curtaine.

ule

t,



or

The

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for it made thou hafte:

Which by his owne nature,
the hilles would denoure.

But at thy rebuke,
the waters doe flee,

And so give dew place,
thy word to obey:

At thy voice of thunder,
so fearefull they be:

That in their great raging, they haste soone away.

The mountaines full high,
they then vp ascend:
Ithou doe but speake,
thy word they sulfill:
blikewise the valleies,
most quickly descend.
Where thou them appointest,
remaine they doe still.
Their bondes thou hast set,
how farre they shall runne:
bas in their rage,
not passe it they can:
or God hath appointed,
they shall not returne:

he earth to destroy more,

The

which made was for man.

6 Thou courredft it with the deepe as with a garment, the waters would stand about the mountaines.

y But at thy rebuke they flee: at the voyce of thy thunder they hafte away.

8 And the mountaines ascend, & the vallies desced to y place which thou hast established for them.

But thou haft fer them a bound which they shall not passe: they shall not returne to couer y earth.

In

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The second part.

He sendeth the springs, 10 Hee sendeth 10 to strong streames or lakes: the springes into the vallies which runne betweene Which runne doe full swift, among the huge hils. the mountaines.

Where both the wilde affes, 11 They shal give their thirst oft times slakes: drinke to all the bealts of the field, And bealts of the mountaines, & the wild Afles thereof drinke their filles. shall quench their 12 By these pleasant springs, thirft. 32 By thefe or fountaines full faire: fprings thall the fouls of the hea- The foules of the aire. nen dwell, and

abide shall and dwell. Who mooued by nature, to hoppe heere and there:

Among the greene branches, their fongs shall excell.

13 He watereth the mountaines from his chimbers, & the earth is filled w the fruit of thy workes. 14 Hee causeth graffe to growe, for the cattell, & 14 herbs for the vie of man, that hee bread out of the

fing among

branches.

15 And Wine 15 that maketh glad the heart of man,

The earth with his workes, are wholy repleat. So as the brute cattell, he doth not refuse, may bring forth But graffe doth prouide them, and hearbe for mans meat.

The mountaines to moift,

the clouds he doth vie:

Yea, bread, wine and oyle, he made for mans fake:

His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow up so long.

17 In these may birdes build, and make there their nest: In firre trees the storkes.

remaine and abide:

18 The high hils are succours, for wilde goates to rest:

And eke the rockes stonie, for conies to hide.

19 The Moone then is set, her seasons to runne, The daies from the nights

The daies from the nights, thereby to discerne:

And by the descending also of the Sunne,

The cold from heat alway, thereby we doe learne.

by Gods will and power,
Then creepe foorth doe all,
the beaftes of the wood:

The Lions range roaring, their pray to deuoure: & Oyle to make the face to thine, & bread y strengtheneth mans heart,

trees are satisfied, even the Cedars of Lebanon which hath planted. 17 That y birdes may make their nests there: the Storke dwelleth in the Firtrees.

mountaines are for the Goates: the rockes are a refuge for the Conics,

19 He appointed the Moone for certaine feafons: the Sunne knoweth his going downe.

20 Thou makest darknesse, & wis night, wherein all the beasts of the forrest creepe foorth.

roare after their pray and seeke

But

their meate at But yet it is thou, Lord, God. which giuest them food.

When the 22 Affoone as the Sunne is vp, they retire: funne rifeth they retire, and couch To couch in their dens, in their dens. then are they full faine.

That man to his worke may, 23 Then goeth as right doth require: man forth to his worke and to his Till night come and call him, labour vntill the to take rest againe. cuening.

The third part.

24 OLordhow 24 How fundry, ô Lord, manifold are thy are all thy workes found: workes: in wifedome hast thou With wisedome full great, they are in deed wrought: made them all: the earth is full of So that the whole world, thy riches. of thy praise may sound: And as for thy riches,

they passe all mens thought. 25 So is this fea So in the great sea, great & wide, for which large is and broad, therin are things creeping innu- Where things that creepe, swarme, merable, both and beafts of each fort. small beafts and 26 There both mightie ships saile, great.

so play therein.

26 There goe the and some lie at road: b flips, yeathat Lemiathan, whom The Whale huge and monstrous, thou haft made there also doth sport.

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27 All things on thee waite, thou dost them relieue:

And thou in due time, full well dost them feed.

28 Now when it doth please thee, the same so to give:

They gather full gladly,

those things that they need.

Thou openest thine hand, and they finde such grace, That they with good things,

are filled, we see.

But fore are they troubled, if thou turne thy face: for if thou their breath take, vile dust then they be.

o Againe when thy spirit,
from thee doth proceed:
Il things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed,
and doest by thy goodnesse,

the dry earth renue.
The praise of the Lord,
for ever shall last:

Vho may in his workes, by right well reioice. 27 All these was vpon thee, that thou mayest give them foode in due season.

28 Thou givest it to them, and they gather it: thou openest thine hande, and they are filled with good things.

29 But if thou hide thy face, they are troubled if thou take away their breath they die and returne to their duft.

30 Againe if thou fend foorth thy Spirit, they are created, and thou renewest the face of the earth.

the Lord for euer: let the Lord reioyce in his workes. taines and they ſmoke. 22 I will fing vnto the Lord almy life: I will praise 33 my God while I

liue. 34 Let my words bee acceptable 34 vnto him, I will reioyce in the

Lord.

35 Let the finmed out of the earth, and the wicked till there And eke the peruerse, beno more: O my soule praise thou the Lorde, praise ye y Lord.

32 Hee looketh 32 His looke can the earth make, to tremble full fast :

toucheth ymou. And likewise the mountaines. to smoke at his voice,

> To this Lord and God. fing will I alwaies: So long as I liue, my God praise will I.

Then am I most certaine, my words fhall him please:

I will reioyce in him, to him will I cry.

ners bee confu- 25 The finners, & Lord, confume in thine ire:

them roote out with shame:

But as for my foule now, let it still desire:

And say with the faithfull, praise yee the Lords Name.

> CV: I.C. PSALME

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Confitemini Domino, & conuocate.

He prayfeth the fingular grace of God, who hath of all people of the world, chosen a peculiar people to himselfe, having chofen them, never ceafeth to doe them good, even his promife fake. GIL

Raile y Lord and call vpon his name: declare his workes among the peo-

f all

elfe, 6

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Gil

Sing yee vnto the Lord, I fay, and fing vnto him praise: and talke of all his wondrous workes, that he hath wrought alwaies.

2 Sing vntohim, fing praises vnto him, and talke of all his wondrous workes.

In honor of his holy Name, rejoice with one accord: Indlet the heart also reioice, of them that seeke the Lord. Seeke ye the Lord & feeke the ftrength 4 Sceke the Lord of his eternall might: ind seeke his face continually, and presence of his fight.

- 2 Reioice in his holie name : let the hart of them that seeke the Lord rejoice.
- and his strength: seeke his face continually.

The wondrous workes that hee hath 5 Rememberhis (done y hee hathdone, maruelous works keepe still in mindfull hart: Ne

his wonders and Ne let the judgements of his mouth, the iudgements out of your minde depart. of his mouth. 6 Ye feed of A- 6 Ye that of faithfull Abraham. braham his ferhis servant are the seed: uant, ye children of laacob which Ye his elect the children that are his elect. of Iacob doe proceed.

7 He is the Lord 7 our God : his iudgements arc thorovy all earth.

8 Hehathalway 8 remembred his couenant & promade to a thoufand generations.

For he, he onely is I fay, the mightie Lord our God: the And his most rightfull judgements are, through all the earth abroad.

His promise and his couenant, which he hath made to his: mise, that he He hath remembred euermore, to thousands of degrees.

The second part.

9 Euen y which he made with A-9 braham, and his

10 And fince hath confirmed it to Iaakob for a law, and to Ifraell for an euerlasting couenant.

The couenant which he hath made, with Abraham long ago: oath vnto Isaack. And faithfull oath which he hath sworn

16

Bu

to Isaack also.

And did confirme the same for law, that Iacob should obey: And for eternall couenant, to Israel for aye.

II Saying: vnto II When he thus faid, loe I to you, thee will I give all Canaan land will give: the Lande Canaan, the lot Thelot of your inheritance, of your inheriwherein your feed shall liue. tance. 12 Althou

Although their number at that time, 12 Albeit they did very small appeare: Yea, very finall and in the land, they then but strangers were.

werefew in number, yeavery few and strangers in the Land.

13 While yet they walkt fro land to land, without a sure aboad:

And while from fundry kingdomes they, did wander all abroad.

14 And wrong at no oppressors hands, he suffered them to take:

But even the great and mightiekings, reprodued for their fake.

And thus he faid, touch yee not those, that mine annointed be:

Nedoe the prophets any harme, that doe pertaine to me.

16 He cald a dearth vpon the land, of breadhespoiled the store, But he against their time of need, had fent a man before.

The third part.

17 Euen Ioseph which had once been sold for a flaue. to liue a flaue in woe:

18 Whose feet they hurt in stocks, whose stockes, and see (soule was laide in ythe iron pierst also.

19 Vntill the time came when his caule, 19 Vntilshisapwas knowen apparantly:

13 And walked about from nation to nation, from one kingdome to another people.

14 Yet suffered he no man to doe them wrong but reprooued Kings for their fakes, faying:

15 Touch not mine annointed, and doe my Prophets no harme.

16 Moreover, he called a famine vpon the land, & vtterly brake the staffe of bread. 17 But he fent a man before the:

Ioseph was sold 18 They held his feet in the

pointed

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came, and the The mightie word of God the Lord, counsel of y Lord his faultlesse trueth did trie.

The kinge 20 The king sent and deliuered him, fent and looked him: euen the roller of the people then, ple deliuered him.

The ruler of the people then, did freely let him passe:

Hee made 21 And ouer all his house he made, him Lord of his house, and ruler of all his sub-And of his substance made him haue, stance. the rule and all the stay.

That hee 22 That he might to his will instruct, should binde his princes on the Land:

will, and teach And wisedomes lore his auncient men, his Auncientes might cause to vinderstand.

Then Israel 23 Then into the Egyptians land came to Egypt came Israel also:

and Iaakob was a stranger in the And Iacob in the land of Ham, land of Ham.

did live a stranger tho.

24 And hee in-24 His people he exceedingly creased his peoin number made to flow: ple exceedinglie, and made them And ouer all their enemies ftronger the their in strength he made them grow. oppressours. 25 Hee turned 25. Whose heart he turn'd that they wi their hearte to his people did intreat: hate his people, & to deale craf- And did his feruants wrongfully tily with his ferabuse with false deceit.

uants.

3:

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The fourth part.

26 His faithfull servant Moses then, and Aaron whom he chose, He did command to come to them, his message to disclose.

27 The wondrous message of his signes among them they did shew:

And wonders in the land of Ham, then did they worke also.

28 Darknesse he sent and made it darke, in stead of brighter day:

And vnto his commission they did not disobey.

29 He turn'd their waters into bloud, he did their fishes slay:

30 Their land brought frogs, euen in the where their King Pharaolay. (place)

31 He spake, and at his voice there came great swarmes of noisome slies:

And all the quarters of the land were fil'd with crawling lice.

32 He gaue them cold and stony haile in stead of milder raine:

And fiery flames within their land, he fent vnto their paine.

33 He smot their Vines & all their trees, whereon their figges did grow:

26 Then fent he Moses his seruat, & Aaron whom hee had chosen.
27 They shewed among them the message of his signes and wonders in the land

of Ham.
28 He sent darknesse, and made
it dark: and they
were not disobedient to his

commission.
29 Hee turned their waters into bloud, and slew

their fish.

30 Their lande brought foorth frogges, euen in their Kings chabers.

31 Hee spake and there came swarmes of flies and lice in all their quarters.

32 He gaue them haile for raine, & flames of fire in their land.

their Vines also, and their figge-And trees, and brake

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their land, & de-

uoured & fruite of

mog their tribes.

downe the trees And all the trees within their coastes, in their coastes. downe did he ouerthrow.

He spake, then Caterpillers did 34 Hee spake 34 and grashoppers and Grashoppers abound: came & caterpil-Which eat the graffe in all their land, lers innumerable. 35 and fruit of all their ground. 35 And did cate vp all y graffe in

I he fift part.

their ground. 6 The first begotten in their land, 36 Hee smot also 3 eke deadly did he smite: all the first borne in their lande, e- Yea, the beginning and first fruit, uen v beginning of all their strength and might. of altheirstregth. With gold & filuer he them brought, 37 He brought 37 them foorthalfo from Egypt land to passe: w filuer and gold, and there was And in the number of their Tribes, none feeble ano feeble one there was.

38 Egypt was 38 Egypt was glad and ioyfull then, glad at their dewhen they did thence depart: parting : for the fear of them had For terror and the feare of them, was fallen vpon their heart. fallen vpo them.

To shroud them fro the parching heat, 39 He spread a 39 a cloud he did display: cloud to be a cogue light in the And fire he sent to give them light, when night had hid the day. night.

40 They asked, 40 They asked and he caused Quailes, and hee brought to raine at their request : quailes, and hee filled them with And fully with the bread of heauen, the bread of heatheir hunger he represt. ucn. 41 He and waters gushed out:

And eke the dry and parched grounds,
like rivers ranne about.

42 For of his holy couenant, aye mindfull was he tho:

Which to his feruant Abraham, he plighted long ago.

43 Hee brought his people foorth with 43 and his elect with ioy: (mirth, people footh with 43)

Out of the cruell land where they, had liu'd in great annoy.

44 And of the heathen men he gaue, to them the fruitfull lands:
The labours of the people eke,

they tooke into their hands.
That they his holy statutes might, observe for evermore:

And faithfully obey his lawes, praise yee the Lord therefore.

PSALME CVI. N.

Confitemini Domino quoniam.

The people dispersed under Antiochus, doem ignisie the goodnesse of God among the iust, and repentant, desiring to be brought again into the land by Gods merciful visitation. And after the manifold maruels of God wrought in their delinerance foorth of Egypt, and the great ingratitude of the people rehearsed, they doe pray and desire to be gathered from among the heathen, to the intent they may prayse the Name of the God of Israel.

4 tHe opened the rocke, & the waters flowed out, and rame in the dry places like a river.

42 For he remebred his holie promife to Abraham his feruant.

rth with 43 And hee brought forth his people with ioy, and his chosen with gladnesse.

44 And gaue the the hudes of the heathen, & they tooke the labors of the people in possession.

45 That they might keepe his statutes, and obferue his Lawes.
Prayse yee the Loid.

ıd,

ht,

Sing this as the 95 Psalme,

Raise ye the Lord, for he is good, Raise yeethe I lord, because his mercies dure for ave: he is good, for his Who can expresse his noble acts. mercy endureth 2 or all his praise display? for euer. 2 Who can ex-They bleffed are that judgment keep, presse the noble 3 and iustly doe alway: actes of the Lord. or thew foorthal 4 With fauour of thy people Lord, his praises? remember me, I pray. 3 Bleffed are they that keepe judgement & do righ. And with thy fatting health, ô Lord, vouchsafe to visit me: teousneise at all times. That I the great felicitie 4 Remember me, of thine elect may see. ô Lord; with the fauor of thy peo-And with thy peoples ioy, I may ple : visite mee a ioyfull minde possesse: with thy faluati-And may with thine inheritance on. 5 That I may fee a glorying heart expresse. the felicitie of thy chosen, & reioice Both we and eke our fathers all in the ioy of thy 6 people, and glory haue sinned euery one: with thine inhe-We have committed wickednesse, ritance. and leudly we have done. 6 Wee haue finned with our fa-The wonders great which thou, ô Lord thers : wee haue / hast done in Egypt land: comitted iniquitie, & done vvic-Our fathers, though they faw them all, kedly yet did not vnderstand. 7 Onr fathers vnderstood not thy woonders in Egypt, neither remembred they the multitude of thy mercis berrebelled in the fea, euen at the red fea.

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Nor yet thy mercies multitude did keepe in thankfull minde:

But at the fea, yea, the red fea, rebelled most vokinde.

Neuerthelesse, he faued them for honour of his Name:

That he might make his power knowen, and spread abroad his fame.

The red sea he did then rebuke, and forthwith it was dride:

And as in wildernesse, so through the deepe he did them guide.

10 He sau'd them from the cruell hand of their despightfull soe:

And from the enemies hand he did deliuer them also.

The fourth part.

II The waters their oppressors whelm'd, oppressors : not not one was left aliue :

12 Then they beleeu'd his word, & praise 12 Then beleein fong they did him giue.

13 But by and by vnthankfully his words they cleane forgat:

And for his counsell and his will they did neglect to wait.

14 But lusted in the wildernesse, with fond and greedy lust:

Neuerthelesse he faued them for his Names fake, that hee might make his power to be knowen.

9 And hee rebuked the red fea. and it was dried vp, and hee led them in the deep as in the wildernesse.

10 And hee faued them fró the aduerfaries hand & delivered them from the hand of the enemie.

II And the waterscouered their one of them was left.

they wordes, and fang praise vnto him.

13 But incontinently they forgate his workes? they waited not for his counsell.

But lufted with concupifcence in the wil-

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228 dernesse, & tem- And in the desert tempted God. pred God in the the stay of all their trust. defert. Then hee 15 And then their wanton minds desire

gaue them their he suffered them to have: desire : but hee fent leannesse in- But wasting leannesse therewithall into their foules he gaue. to their foule.

16 They enuied 16 Then when they lodged in their tents at Moyses they did grutch: Moies also in the tentes, & Aaron Aaron the holy of the Lord, the holy one of so did they enuie much. the Lord.

Therefore the earth did open wide, 37 Therfore the 17 earth opened, & and Dathan did denoure: [wallowed And all Abirams companie Dathan, and codid couer in that houre. nered the com-

panie of Abiram. In their assemblie kindled was 18 And the fire 18 was kindled in the hote confuming fire: their affembly : the flame burnt And wasting flame did then burne vp the wicked in his ire. vp the wicked.

19 They made a 19 Vpon the hill of Horeb they, Calfe in Horeb, an idol calfe did frame: and worshipped And there the molten image they y molten image. did worship of the same.

Into the likenesse of a calfe 20 Thus they tur- 20 ned their glorie which feedeth on the graffe: into y similitude Thus they their glory turn'd, and all of a Bullock that cateth graffe. their honour did deface. 21 They forgate And God their only Saujour God their Saui- 2 I

our, which had vnkindly they forgot: rc

hid

Which many great and mighty things in Egypt land had wrought.

done great things in Egypt.

The third part.

2 And in the land of Ham for them most wondrous things had done: And by the red sea dreadfull things performed long agone.

22 Wonderous works in the land of Ham, & fearfull things by the red fea.

Therefore for their fo shewing them forgetfull and vnkinde,

To bring destruction on them all he purposde in his minde.

had not his chosen Moyses stood before him in the breake, fo turne his wrath, lest he on them with flaughter should them wreake.

4 They did despise the pleasant land that he behight to giue: lea, and the words that he had spoke, they did no whit beleeue.

23 Therefore he minded to destroy them, had not Moises his chosen, stoode in v breach before him to turne away his wrath, least hee should destroy them. 24 Alfothey cotemned that plea-Santland, & belecued not his

But in their tents with grudging heart 25 But murmuthey wickedly repinde:

for to the voice of God the Lord they gave an hearkning minde.

6 Therefore against them lifted he his strong reuenging hand: hem to destroy in wildernesse,

ere they should see the land.

red in their tents, & hearkened not vnto the voyce of the Lord.

word.

26 Therefore he lifted up his hand against them to destroie them in the wildernes.

froy their feede 27 And to destroy their feed, among the nations, with his rod: among the nations, & to scatter And through the countries of the world them throughout to scatter them abroad. the countries. 28 They ioyned 28 To Baal-Peor then they did them selues also adioyne themselues also: vnto Baal Peor, and did eate the And eat the offerings of the dead, offringes of the fo they for fooke him tho. dead.

Thus they 29 Thus with their owne inventions prouoked him 29 his wrath they did prouoke: vnto anger with ventions, & the And in his so inkindled wrath the plague vpon them broke. plague brake in vpon them. But Phineas stood vp with zeale 30 But Phineas 30 the finners vile to flay: flood vp and executed iudgement, And iudgement he did execute,

and the plague

punished for their

33 Because they

vnaduifedly with

vexed his spirit, so 33 that hee spake

lakes.

his lips.

was staied.

and then the plague did stay. The second part.

VI

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31 And it was It was imputed vnto him imputed vnto 31 for righteousnesse that day: him for righteoutnes, from generation to ge. And from thenceforth so counted is, from race to race for ay. ration for cuer. 32 They angred

At waters eke of Meribah him also at y wa- 32 they did him angrie make: ters of Meribah,

so y Moises was Yea, so farre forth, that Moyses was then punisht for their sake.

> Because they vext his spirit so fore, that in impatient heat

PSALME CVI. 331 44 Neither deis lips spake vnaduisedly, stroyed they the people as y Lord his feruor was fo great. had commanded rld Nor as the Lord commanded them, them. they flew the people tho: 35 But were mingled among But were among the heathen mixt, y heathen, & learand learnd their works also. ned their workes. 26 And serued 6 And did their idols serue, which were their Idols, w were their ruine. their ruine and decay: 27 Yea they of-To fiends their sonnes and daughters fred their sonnes (they & their daughters did offer vp and flay. vnto diuils. 8 Thus with vnkindly murdring knife 31 And shed inthe guiltlesse bloud they spilt: nocent bloud, euen the bloud of ea, their own sonnes & daughters bloud, their sonnes and without all cause of guilt. of their daughters, whom they Whom they to Canaan Idols then offered vnto the idols of Canaan, offred with wicked hand: and the land was and so with bloud of innocents defiled w bloud. 39 Thus were defiled was their land. they stained with Thus were they stained with the works their own works, of their owne wicked way: & went a whoring with their and with their owne inventions own inuentions. a whoring did they stray. Therefore was the wrath of Therefore against his people was the Lord kindled the Lords wrath kindled fore: against his people, and he aband even his owne inheritance horred his owne he did abhorre therefore. inheritance. 41 And he gaue re, I into the hands of heathen men the into v hands he gaue them for a pray: of the heathen: &

332

crie.

they that hated And made their foes their lords, who they hour them. were forced to obey.

The fift part.

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Their enimies also oppres. 42 Yea, and their hatefull enemies
fed them, & they oppress them in the land:
were humbled And they were humbly made to stoupe, at
vider their hand.

as subjects to their hand.

43 Manya time 43 Full often times from thrall had he did hee deliuer deliuered them before:
the, but they prouoked him by But with their counsels they to wrath their counsel, prouokt him euermore.

were brought Therefore they by their wickednesse iniquitie.

were brought their were brought full low to lie:

when they were in affliction, and hee heard their 45 He call'd to mind his couenant.

which he to them had fwore:

membred his couenaunt toward
them, and repenwhich the to them had two
which the to them had two
repented him therefore.

ted according to
the multitude of 46 And fauour he them made to finde
his mercies.

before the fight of those

them fauor in the fight of all them when erst they were their foes.

captines.

47 Saue vs., O 47 Saue vs., O Lord, that art our God,

Lord our God, faue vs, ô Lord, we pray:

& gather vs from And from among the heathen folke,

among the hea
Lord gather vs away.

the hat we may spread the noble praise of thy most holy Name: hat we may glory in thy praise, and founding of thy fame. The Lord, the God of Israel, be bleft for euermore: pe, stall the people say Amen. praise ye the Lord therefore.

PSALME CVII. W.K.

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od,

Confitemini Domino quoniam.

The Prophet exhorteth all those that are redeemed by the lord, and gathered onto him, to give thanks for this merciful rouidence of God, governing all things at his good pleasure, inding good and evill, prosperitie and adversitie, to bring men mobim. Therefore as the righteom thereat revoyce, so shall bewicked have their mouthes stopped.

Sing this as the 95. Pfalme.

Nue thanks vnto the Lord our God, I for gracious is he: d that his mercie hath none end, all mortall men may see. Such as the Lord redeemed hath, with thanks shall praise his name: dshew how they from foes were freed, hand of the opand how he wrought the same.

He gathered them forth of the lands that lay so farre about:

om East to West, from North to South West, from the his hand did finde them out.

the, that we may praise thine holie Name, and glorie in thy prayle.

48 Bleffed be the Lord God of Ifrael for euer and euer, and let all the people faie, So be it. Praile yee the Lord.

Raise y Lord because he is good, for his mercie endureth for euer.

2 Let them which haue bene redeemed of the Lord shew how hee delivered them from the preflour.

3 And gathered them out of the landes, from the East, & from the North and from the South.

4 They

PSALME CVII. 4 When they 334 They wandred in the wildernesse. wandred in the 4. defert, and wiland strayed from the way: dernes out of the way, and found And found no citie where to dwell, that serue might for their stay. no citie to dwell in. 5 Both hungrie 5 Whose thirst and hunger was so greet and thirstie, their in these deserts so void: foule fainted in That faintnesse did them fore assault, them. and eke their foules annoid. f Then they cri-Then did they crie in their distresse ed vnto the Lord 6 vato the Lord for aid: in their trouble, and he deliuered Who did remoue their troublous state, them from their according as they praid. diffreffe. 7 And led them And by that way which was most rig foorth by yright 7 wase, that they he led them like a guide: might go to a ci-That they might to a citie goe, eie of habitation and there also abide. 8 Let them ther-Bur! fore confelle be-Let men therefore before the Lord fore the Lord his confesse his goodnesse then, louing kindneffe, and his wonder-And show the wonders that he doth, full workes bebefore the fonnes of men. fore the sonnes Ind of men. For he the emptie soule sustaind, 9 For he fatisfied 9 whom thirst had made to faint: the thirstie soule 6F & filled the hun-, grie soule with The hungrie soule with goodnesse fed, goodnes. and did them eke acquaint. he: 10 They that Such as do dwell in darkenesse des dwell in darknes where they of death do wait: and in the fhadow of death be- Fast bound to tast such troublous story Th ing boundin mias iron chaines do threat. ferie and yron.

The second part.

They fought for to rebell:

If they fought for to rebell:

If the words of the Lord and despised the counsell of the most high.

which do so farre excell.

they then fell flat with griefe:

And none was found fo much to helpe,

whereby to get reliefe.

hand none was found for much to helpe,

whereby to get reliefe.

hand none was found for much to helpe,

and none was found for much to helpe,

downe, and there was no helper.

13 Then they

vnto the Lordfor aid:

Who did remoue their troublous state, according as they praid.

4 For he from darknes out the brought, and from deaths dreadfull shade, busting with force the iron bands,

which did before them lade.

ord

1,

1,

Let men therefore before the Lord confesse his kindnesse then: and show the wonders that he doth

before the sonnes of men.

For hethrew down the gate of brasse, and brake them with strong hand:

he iron barres he smote in two, nothing could him withstand.

The foolish folk great plagues do feele, and cannot from them wend:

rebelled against the words of the Lord and despised the counsell of the most high.

When thee humbled their heart with heauines, then they fell downe, and there was no helper.

Then they

Then they cried vnto y lord in their trouble, and he delinered them from their diffresse.

14 Hee brought the out of darkeneffe, and out of the shadowe of death, and brake their bandes 2funder.

15 Let the therefore confesse before the Lord his
louing kindnesse
and his wonderfull works before
§ sonnes of men.
16 For hee hath
broken the gates
of brasse & burst
the barres of yron

assunder.
17 Fooles by reafon of their transgression and be-

But

The third part.

therfore confesse 21 Let men therefore before the Lord before the Lord confesse his kindnesse then: his louing kindneffe, & his won- And she w the wonders that he doth, derfull works bebe for the fonnes of men. fore the fonnes 22 And let them offer facrifice, of men. 22 And let them with thanks and also fe are: offer facrifices of And speake of all his wondrous works rraife, & declare with glad and joyfull cheare. his workes with reloycing. 23 They that 23

21 Let them

great waters.

Such as in ships or brittle barks into the seas descend, goe down to the fea in thips, and Their merchandife through fearfull flound occupie by the to compasse and to end.

24 The

As

28

29

So t

24 Thosemen are forced to behold the Lords works what they be: And in the dangerous deepe the same most maruellous they see.

24 They see the works of y Lord, and his wonders in the deepe.

25 For at his word the stormy winde ariseth in a rage: And stirreth vp the furges fo,

ht

ks

as nought can thein affwage.

16 Then are they lifted up on high, the clouds they feeme to gaine: And plunging downe the depth vntill,

their soules consume with paine.

det 27 And like a drunkard to and fro, now here, now there they reele:

As men with feare of wit bereft. or had of sense no feele.

28 Then did they cry in their distresse vnto the Lord for aid:

Who did remoue their troublous state, according as they praid.

For with his word the Lord did make the flurdy flormes to ceafe: 1

othat the great waves from their rage, are brought to rest and peace.

o Then are men glad when rest is come, which they so much did craue:

I flound are by him in hauen brought, which they so faine would hade. The

25 For he commandeth & raifeth the stormie winde, and it lifteth vp the waues thereof.

26 They mount vp to the heauens & descend to the deep, so that their soule melteth for trouble.

27 They are tofsed to & fro, and stagger like a drunken man, & all their cunning is gone.

28 Then they cry. vnto the Lorde in their trouble and bee bringeth them out of their distresse.

29 Hee turneth y storm to calme, fo that the waves th reof are ft !!. 39 When they are quieted, they

are glad, and he bringeth them vnto the hauen, where they wold

bee.

The

40

An

The fourth part.

31 Let men therefore before the Lord, 31 Let the therconfesse his kindnesse then: fore confesse be-And shew the wonders that he doeth, forethe Lord his louing kindnesse, before the sonnes of men. and his wonderfull works before 32 Let them in presence of the folke, fonnes of men. with praise extoll his name: 32 And let them exalt him in the And where the Elders doe conuent, let them there doe the same. Congregation of the people, and praise him in the For running flouds to dry deferts, afferably of the 33 he doth oft change and turne: Elders. 33 Hee turneth And drieth vp as it were dust, the floods into a the springing Well and Bourne, wildernes, & the springs of water 24. A fruitfullland with pleasures deckt, into drineffe. full barren doth he make: 34 And a fruitful land into bar- When on their finnes which dwel therein 41 iust vengeance he doth take. rennesse, for the wickednesse of Againe the wildernesse full rude, them that dwell he maketh fruit to beare: 35 Againe hee turneth y wilder- With pleasant springs of waters cleare, nesse into pooles though none before were there, of water, & the Wherein such hungry soules are set, dry land into wa- 44 ter fprings. as he doth freely chuse: 36 And there he That they a citie may them build, placeth the hunto dwell in for their vie. gry, & they build a citie to dvvel in.

vineyards, which

37 And fow the 37 That they may fow their pleasant land or fieldes, & plant 37 That they may fow their pleasant land or and vineyardes also plant:

To yeeld them fruites of such increase, as none may feeme to want.

38 They multiply exceedingly, the Lord doth bleffe them fo: Who doth also the brute beasts make, by numbers great to grow.

bring forth fruitfull increase.

38 For he bleffeth them, & they multiply exceedingly, & he diminisheth their cattell.

39 Againe men brought low by oppression, euil and forrow.

39 But when the faithful are low brought are diminished,& by the oppressors stout: And minish doe through many plagues,

that compasse them about.

40 Then doth he Princes bring to shame, which did them fore oppresse: And likewise caused them to erre,

within the wilderneile.

40 He powreth contempt vppon Princes, & caufeth them to erre in desert places out of the way.

erein 41 But yet the poore he raiseth vp out of their troubles deepe: And oft times dorn his traine augment,

much like a flocke of sheepe. 2 The righteous shall behold this light,

and also much reioice: Whereas the wicked and peruerle, with griefe shall stop their voice. 41 Yet he raileth vp the poore out of mifery, & maketh him families like a flocke of theepe,

42 The righteous shall see it, and reioyce, and all iniquitie shall Stop her mouth.

42 Who is wife

y he may obserue thele things? for

they shall vnder-

stand the louing kindnesse of the

Lord.

But who is wife that now full well, he may these things record? lan for certainly such shall perceive, the kindnesse of the Lord.

PSALME

PSALME CVIII. 340 PSALME CVIII. I. C.

Confitemini Domino, quoniam,

This Pfalme is composed of two other Pfalmes before, the fiven and fiftie, and the fixie. The matter heere contis ned is . That David giveth himselfe with heart and voin to praise the Lord, and affureth himselfe of the promises of Ged, concerning his kingdome over Ifrael, and his power against o her Nations : who, though he seeme to fersaken for a time, yet be alone will in the end cast downe our ent

Sing this as the 65. Pfalme.

God, my heart prepared is, God, mine and eke my tongue is fo: Thart is prepared, fo is my I will aduance my voice in fong, tongue : I will and giving praise also. fing and give Awakemy Viole and my Harpe, praise. 2 A vake Viole sweet melodie to make: and Harpe: I will And in the morning I my felfe, awake carely. right earely will awake.

I will praise 3 thee, ô Lord, among thepeople, and I wil fing vnto thee amog the nations.

4 For thy mercy 4 is great about the

trueth vnto the cloudes.

5 Exalt thy selfe, 5 ô God, aboue the heauens, and let

By me among the people Lord, still praised shalt thou bee:

And I among the heathen folke, will fing O Lord to thee.

Because thy mercy Lord is great, aboue the heavens hie:

heavens, and thy And eke thy trueth doth reach the cloud within the loftie skie.

> Aboue the starry heavens hie, extol thy selfe ô God:

Sic

My

pc

Orh

ı I

ind

A

And Lord display vpon the earth, thy glory all abroad.

ent-

That thy dearely beloued may, be set at libertie:

Helpe ô my God, with thy right hand, and hearken vnto me.

God in his holinesse hath spoke,
where fore my joyes abound:
Sichem I will deuide and mete:
the vale of Succoth ground.
And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim and law,
shall Iuda giue for me.

Moab my washpot and my shoe, on Edom will I throw: Vpon the land of Palestine, in triumph will I goe. to Who shall into the Citie strong, be guide to conduct me? Ithow by whom to Edom land,

conucied shall I be.

I Is it not thou ô Lord which late
oud hadst vs forsaken quite?
Ind thou ô Lord which with our hoasts,
didst not goe forth to fight.
Give vs ô Lord thy saving health,
when troubles doe assaile:

thy glory be vpon all the earth.

6 That t y beloued may bee
deliuered: helpe
with thy right
hand & hear me.
7 God hath spoken in his holinesse: therefore I
will rejoyce, I
shall deuide Sichem, and measure the valley of
Succoth.
8 Gilead shall be

8 Gilead shall be mine, & Manas-fes shalbe mine: Ephraim also shal be the strength of my head: Iuda is my lawgiuer.

9 Moab shall be

my washpot: ouer Edom will I cast out my shoe: vppon Palestina will I triumph: 10 Who wil lead me into y strong citie? who will

Edom?

1 Wilt not thou,

ô God, which
hadst forfaken vs,
& didst not goe
foorth, ô God,
with our armies?

12 Gine vs helpe

bring mee into

against trouble:

For

for vaine is the For all the helpe of man is vaine, helpe of man.

and can no whit auaile.

Through 13 Through God we shall do valiant acts

God we shall do
valiantly: for he
shall tread downe He shall subdue our enemies,
our enemies.

yea, he shall tread them downe.

PSALME CIX. N.

Deus laudis meæ, ne tacueris.

David being falsty accused by flatterers vnto Saul, prayed God to helpe him, and to destroy his enemies, and wader them he speaketh of Iudas the traitour vnto Iesus Christ, and of all the like enemies of the children of God: And desireth to be delivered, that his enemies may know the worke to be of God, Then do the promise to give praises vnto God.

Hold not thy tongue, O

God, thy tongue alwayes: O God,

euen thou, I say, that art the God of all

my praise.

z For the mouth of the wicked & the mouthfull of The wicked and the guilfull mouth, wido on me disclosed be:

An

A

10

And they with false and lying tongue, haue spoken vnto me.

They did befer me round about, with wordes of hatefull spight:

Without all cause of my desert, against me did they fight.

For my good will they were my foes, but then gan I to pray:

My good with ill, my friendlinesse, with hate they did repay.

Set thou the wicked ouer him, to have the vpper hand: At his right hand eke fuffer thou,

his hatefull foe to stand.

yeth

bem

of all

God,

le,

all

7 When he is judged, let him then condemned be therein:

And let the prayer that he makes, be turned into finne.

Few be his daies, his charge also, let thou another take:

His children let be fatherlesse, his wife a widow make.

to Let his of-spring be vagabonds, to begge and seeke their bread:

Wandring out of the wasted place, where erst they have been sed.

ith, widow. 10 Let his children be vagabonds and begge,

comming out of their places destroyed.

deceit, are opened vpon me: they haue spoken to mee with a lying tongue.

3 They compassed me about also with wordes of hatred, & fought against me without a cause.

4 For my freindthip they were mine aduerfaries. but I gaue my selfe to prayer.

5 And they have rewarded me euill for good, and hatred for my friendship.

Set thou the wicked ouer him & let the aducrfaries stand at his

right hand. 7 When he shall bee judged, let him be condemned, and let his prayer be turned

into finne. 8 Let his daies be fewe, and les another take his charge.

9 Let his childre bee fatherleffe; and his wife a and seeke bread,

11 Let the extor- 11 Let couetous extortioners, tioner catch all catch all his goods and flore: that he hath, and let the straungers Andlet the strangers spoile the fruites, spoile his labour. of all his toyle before. 12 Let there bee Let there be none to pitic him, none to extend I 2 mercy vnto him: let there be none at all: neither let there That on his children fatherlesse, be any to shewe will let their mercy fall. mercy vpon his fatherles childie. The Jecond part. 13 Lethis posteritie bee deltroi-And so let his posteritie, ed, & in the gene- 13 for ever be destroid: ration following let their name be Their name out blotted in the age, put out. that after shall succeed. 14 Let the iniquitie of his fa-14 Let not his fathers wickednesse, thers bee had in from Gods remembrance fall: remembrance w the Lord, and let And let thou not his mothers sinne, not the finne of be done away at all. his mother bee But in the presence of the Lord, done avvay. 15 But let them let them remaine for aye: alway be before the Lord, that he That from the earth their memorie, may cut off their he may cut cleane away. memoriall from 16 Sith mercy he forgatto shew, the earth. 16 Because he rebut did pursue with spight, membred not to thew mercy, but The troubled man, and fought to flay, perfecuted the althe wofull hearted wight. flicted and poore As he did curfing loue it shall man, and the for- 17 rowfull hearted betide vnto him fo: toffiy him. 17 As he loued curfing, fo shall it come vnto him, and as hee loued not

nd

E

nd

ind as he did not blessing loue, it shall be farre him fro.

As he with curfing clad himselfe, foir like water shall:

into his bones befall.

As garment let it be to him, to couer him for a je: nd as a girdle wherewith he,

fhall girded be alway.

Loe, let the fame be from the Lord,

the guerdon of my foe:

the guerdon of my foc. ta, and of those that cuill speake, against my soule also.

But thou ô Lord, that art my God, deale thou ô Lord with me:

for good thy mercies be.

Because in depth of great distresse, Ineedy am and poore:

my heart is wounded fore.

The third part.

Euen so doe I depart away, as doeth declining shade: ad as the Grashopper, so I

am shaken off and sade.

ed not

And

bleffing, so shall it bee farre from him.

18 As he clothed himfelf with curfing like a rayment, fo shall it come into his bowels like water, and like oile into his bones.

him as a garment to couer him, & for a girdle wherwith he shalbe alway girded.

way girded.
20 Let this be the reward of mine aduerfarie from the Lord: and of them that speakeeuil against my foule.

Lord my GoD, deale with meaccording vnto thy name, deliuer me (for thy mercic is good.)

22 Because I am poore and needy and mine heart is wounded within

23 I depart like the shadow that declineth, and I am shaken off as the grashopper.

25 With

foa rebuke vnto 25 them, they i looked their heads. 36 Helpe mee, ô faue mee according to thy mercie.

fatneffe.

27 And they shall is thine hand, & that thou Lorde

hast done it.

28 Though they curse, yet thou, wilt blesse: they 28 Although they curse with spight, y fhall arise and be confounded, but thy feruaunt shall reloyce. 29 Let mine ad-

uerfaries be clo- 29 thed with shame, and let them co-

as with a cloake. thankes vnto the Lorde greatly w

their confusion.

my mouth, and praise him amog the multitude.

did shake their heads at me. Lorde, my God, 26 But thou, ô Lord, that art my God, mine aid and fuccour be:

> According to thy mercy, Lord, faue and deliuer mee.

knowe that this 27 And they shallknow thereby, that the (Lord) is thy mighty hand:

> And that thou, thou hast done it Lord, so shall they understand.

shalt blesse with louing voice: They shall arise and come to shame,

thy feruant shall reioyce. Let them be clothed all with shameho

that enemies are to me: uer themselves w And with confusion, as a cloake, eke covered let them be.

30 I will giue 30 But greatly I will with my mouth giue thanks vnto the Lord:

And I among the multitude hispraises will record.

ca

hy

he

ood For he with helpe at his right hand will stand the poore man by: ofaue him from the man that would condemne his soule to die,

21 For hee will stand at the right hand of the poor to faue him from them that would condemne Soule.

CX. I. C. PSALME

Dixit Dominus.

uid prophecieth of the power and everlasting kingdome given whilf, and of his Priesthood which should put an end to the Priefbood of Leuie.

Sing this as the 77 P (alme.

d,

rd,

tho

h

I F

He Lord did fay vnto my Lord, fit thou on my right hand: thall I have made thy foes a stoole, whereon thyfeet may stand. The Lord shall out of Sion send the scepter of thy might: , yo mid thy mortall foes be thou the ruler in their fight.

And in the day on which thy raigne and power they shall see: hen hereby freewill offrings shall thy people offer thee. ta with an holy worshipping, then shall they offer all: hy birth dew is the dew that doth from wombe of morning fall.

he Lord hath sworne, and neuer will

repent what he doth fay:

He Lord Gid L to myLord, Sit thou at my right hand vntil I make thine encmics thy footeftoole.

The Lorde shall sende the rod of thy power out of Sion : bee thou ruler in the middes of thine enemies.

Thy people shall come willingly at y time of assembling thine arme in holie beauty, the youth of thy wombe shall bee as the morning deaw The Lorde

Iware and will

not repent : thou

art a Prieft for

vp his head.

the mit.

fore shall he lift Therefore he shall lift vp on hie his roiall head that day.

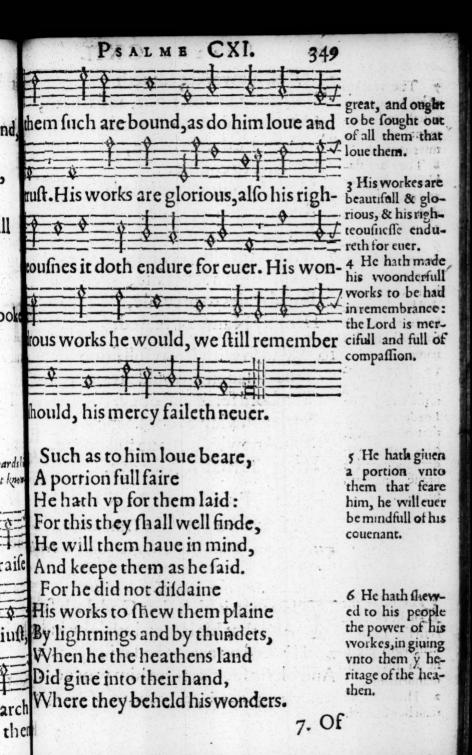
CXI. N. PSALME Confitebortibi Domine.

He giveth thanks to the Lord for Lis mercifull works towards Church, and declareth wherein true wisdome and right know ledge confifteth.

I Will praise the Ith heart I do accord, to praise Lord with my whole heart, in the affemblie and I congregation of & laud the Lord:in presence of the iuft By

2 The workes of H the Lorde are For great his works are found to fearch

Di



The workes 7 of his handes are trueth and judgment: all his ita- 8 tutes are true.

8 They are stablished for cuer and euer, and are done in tructh & equitie.

Hee fent redemption vnto 9 hispeople : hee hath commaunded his couenant for euer : holie & fearefull is his name.

10 The beginning of wisedom is the feare of the Lorde, all they that observe the, haue good vnderstanding: his praise endureth for euer.

Of all his workes ensueth Both judgement, right, and tructh, Whereto his statutes tend.

They are decreed fure, For ever to endure. Which equitie doeth end: Redemption he gaue, His people for to faue.

And hath also requir'd, His promise not to faile, But alwaies to preuaile, His holy Name be feared.

10 Who so with heart full faine True wisedome would attaine, The Lord feare and obey. Such as his lawes doe keepe, Shall knowledge haue full deepe, His praise shall last for aye.

PSALME CXII.

Beatus vir qui timet Dominum.

He praifeth the felicitie of them that feare God, and come mill neth the curfed flate of the contemners of God.

Sing this as the Lords praier. He man is blest that God doth fear the DLessed is the I man that fea-And that his lawes doth loue indee reth the Lord & His seed on earth God will vpreare, delighteth great- 2 lie in his com-And bleffe fuch as from him proceed: mandements.

His feed shall bee mightie vpon earth, the generation of the right Gall bee bleffed.

F

nd

ted a ne []

His house with good he will fulfill: His righteoufnes endure shall still.

Vnto the righteous doeth arise In trouble ioy, in darknes light: Compassion is in his eies, And mercy alwaies in his fight. Yea, pitie mooueth fuch to lend, He doth by judgement things expend. ous.

And furely fuch shall never faile, For in remembrance had is he: No tyding ill can make him quaile, Who in the Lord fure hope doeth fee. His heart is firme, his feare is past: For he shall see his foes downe cast.

He did well for the poore prouide, His righteousnes shall still remaine: And his estate with praise abide, Though that the wicked man disdaine. Yea, gnash his teeth thereat shall he, leeueth in ylord. nd so consume his state to see:

will not feare vntill he see his desire vpon his enemie. 9 He hath distrithand given to the poore: his righteousuesse remaineth for ever: his ne shal be exalted with glorie. 10 The wicked shall see it and be anthe shall gnash with his teeth, and consume away, the defire of the fear hed shall perish.

CXIII. PSALME

ndec

are,

d:

Laudate serui Domini, laudate.

nexhortation to praise the Lord for his providence, in that righte at contrary to the course of nature he worketh in his Church-

3 Riches & treafures shall be in his house, and his righteousnes endureth for euer.

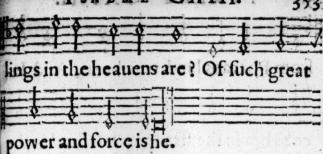
4 Vnto y righteous ariseth light in darkenede: he is imercifull and full of compassion to the righte-

A good man is mercifull and lendeth, and will measure his affaires by judgement.

6 Surely he shall neuer be moued, but the righteous shall be had ineuerlasting remébrance.

7 He will not be afraid of euill tidings for his hart is fixed and be-8 His hart is stablished, therefore





He doth abase himselfe we know,
Things to behold, both here below
And also in heaven above.
The needie out of dust to draw,

And eke the poore which helpe none faw,
His onely mercy did him moue.

And so him set in high degree, With Princes of great dignitie,

That rule his people with great fame.

The barren he doth make to beare,

And with great joy her fruit to reare:

Therefore praise ye his holy name.

PSALME CXIIII. W.W.

In exitu Ifrael de Ægypto.

How the Israelites were delivered out of Egypt, of the wonderfull miracles that God shewed at that time, which put vs in remembrance of Gods great mercy, towards his children, and of our vnihaukefulnesse for the same.

6 Who abaseth himselfe to be-holde thinges in the heauen and in the earth.

7 Hee raised the needle out of the dust, & litted vp the poore out of the dung

8 That he may fet him with the Princes, eue with the Princes of his people.

people.

9 He maketh the barren womanto dwell with a familie, and a royfull mother of children. Prayfe yee the Lord.

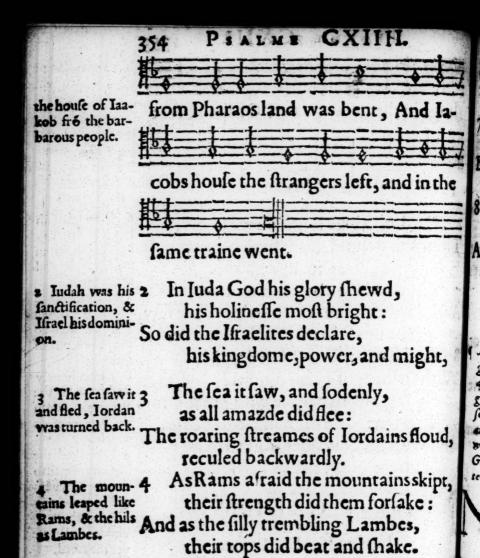
WHen Ifrael wet out of Egypt, and

Hen Ifrael by Gods addresse
Z from

lwe lie

ere

am



What aild the fea as all amazde.

Why shooke yee hils as Rams afraid

why did your strength so shake?

Yeerowling waves of Iordans floud,

why ran yee backwardly?

to

iero

fo fodenly to flee:

thee, O Sea, that

thou fleddelt? O

Jordan why waft

y turned backe?

6 Ye mountains.

why leaped yee

Why did your tops as trembling Lambs, for fear auiuer and quake?

like Rams, and ye hils, as Lambes?

O earth confesse thy soueraigne Lord, and dread his mightie hand: Before the face of Iacobs God, feare yee both fea and land.

7 The earth trebled at the presence of the lord, at the presence of the God of Iaakob.

I meane the God which fro hard rocks 8 Which turned doth cause maine flouds appeare:

the rocke into water pooles, & the flint into 2 fountaine of wa-

Ot vnto vs. ô Lord, not vnto vs, but vnto thy Names give

the glory, for thy louing mercies, & for thy trueths

And from the stonie slint doth cause, gush out the fountaines cleare.

CXV. W.W. PSALME

Non nobis Domine.

A prayer of the faithfull opprest by Idolatrous tyrants, 4gainst whom they defire that God would succeur them, forasmuch as there is no comparison between him and their false gods or Idols : trusting must constantly that God will preforme them in this their neede, feeing that he hath adopted and received them to his favour : promifing finally that they will not be unmindfull of fo great a benefit sif it would pleafe God to heare their prayer, and deliver them by his ommipotent power.

id,

pt,

Ot vnto vs Lord, not to vs, but

to thy Name give prayle: Both for thy

ercy & thy truth, that are in the alwaies.

PSALME CXV.

356

On Ifraels and Aarons house, his bleffings he will shew.

he will bleffe the house of Aaron.

13 Them that be fearers of the Lord, the Lord will bleffe them all: Euen he will bleffe them euery one, the great and eke the small.

13 He will bleffe them that feare the Lord both small and great.

14 To you (I fay) the louing Lord, will multiply his grace: ads To you and to the children that, shall follow of your race.

14 The Lord will increase his grace toward you, euen toward you and toward your children.

not, 15 Yee are the blessed of the Lord, euen of the Lord I say: me Which both the heaven and the earth,

15 Ye are blefsed of the Lord which made the heavens and the earth.

hath made and fet in stay. em, 16 The heavens, yea, the heavens high, belong vnto the Lord:

16 The heavens arethe Lords, but he hath given the earth to the ions of men.

The earth vnto the sonnes of men, he gaue of free accord.

VS,

Ifrae

The dead 17 They that be dead doe not with praise praise not the fet foorth the Lords renowne: Lord, neither any v goe downe Nor any that into the place, into the place of of filence doe goe downe. filence.

18 But we will praise the Lord our God, from henceforth and for aye: irflid sound yee the praises of the Lord, praise yee the Lord, I say.

18 But we will praise the Lord from henceforth and for euer. Praise yee the Lord.

358 PSALME CXVI.

PSALME CXVI. N.

Dilexi, quoniam exaudiet & Dominus.

The David being in great daunger of Saul in the defert of Maon, perceiving the great and inestimable ione of God toward him, magnifieth fuch great mercies, and protestesh that hee will be thankefull for the same.

Loue the Lord because my voice

Loue the Lord, because he hath heard my voice and my prayers.

2 For he hath inclined his care vnto me when I is did cal vpon him in my daics.

and prayer heard hath he: When in my

to me.

When § snares of death compassion and the griefes of § graue Caught me: when I found trouble

and forrow.

4 Then I called 4

vpon the name of
the Lord, faying:
I befeech thee, ô

Lord, deliuer my foule.

The Lord is >

Euen when the snares of cruell death, about beset me round:

griefes of y graue When paines of hell me caught, & when caught me: when I woe and forrow found.

then did I call, and fay:

Deliuer thou my foule, ô Lord,

I doe thee humbly pray.

The Lord is very mercifull, and iust he is also:

And

IO

And in our God compassion, doth plentifully flow.

23

y

C

th,

The Lord in safetie doth preserve, all those that simple be: Iwas in woefull miserie,

and he delivered me.

7 And now my foule fith thou art fad, returne vnto thy rest:

For largely lo, the Lord to thee, his bountie hath exprest.

Because thou hast deliuered, my soule from deadly thrall:

My moistned eies from mournfull teares, my slyding feet from fall.

9 Before the Lord, I in the land of life, will walke therefore:

10 I did beleeue, therefore I spake, for I was troubled sore.

The second part.

ir I said in my distresse and feare, that all men lyars be:

his benefits to me?

13 The wholfome cup of fauing health,
I thankfully will take:

And on the Lords name I will call, when I my prayer make. And Z 4 teous, & our God is full of compastion.

6 The Lordpreferueth the simple, I was in miferie, and hee saued me.

7 Returne vnto thy rest, O my soule, for y Lord hath been beneficiall vnto thee.

8 Because thou hast deliueredmy soule from death, mine eyes from teares, and my feete from falling

9 I shall walke before the Lord in the land of the living.

therefore did I speake: for I was fore troubied.

11 I faid in my feare, Almenare lyars.

12 What shall I render vnto the Lorde for all his benefits towards me?

13 I will take the cup of faluation, and call vpon the name of § Lord.

Lord.

PSALME CXVII. I. C.

61

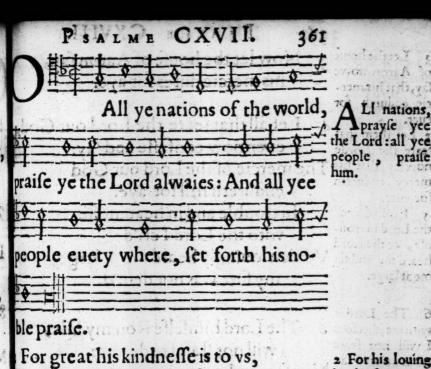
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tha

I

Laudate Dominum omnes gentes.

The exharteth the Gentiles to praise God because hee hath as complished as well to them, as to the Iew: s, the promise of blue cuerlasting by lesse thrist.



2 For his louing kindnesse is great toward vs, & the truth of the Lord endureth for e-uer. Praise ye the Lord.

P S A L M E CXVIII. I.H.
Confitemini Domino.

his trueth endures for aye:

Wherefore praise ye the Lord our God,

Daniel reiceted of Saule and of the people, at the time appointed, obtained the kingdome. For the which he biddeth all them that feare the Lord, to be thankefull. And under his perfon in all this was Christ painted foorth, who should be of his people neiched.

Give ye thanks vnto the Lord, for gracious is hee: cause his mercy doth endure, for ever toward thee.

Let Israel confesse and say, his mercie dures for aye:

PRaise ye the lord, because he is good: for his mercy endureth for euer.

2 Let Israel now fay: that his mercie endureth for

3 Now

Now let the house of Aaron say,

3 Let the house . of Aaron nowe fay, that his mercie endurch for

euer. Let them that 4 feare the Lorde

mercy endureth for euer.

I called vpon 5 the Lord in trouble, & the Lord

me at large.

his mercie dures for aye. Let all that feare the Lord our God,

euen now confesse and say: nowfay, that his The mercie of the Lord our God endureth still for ave.

> In trouble and in heavinesse vnto the Lord I cri'd:

heard me and fet Which louingly heard me at large, my fute was not deni'd.

6 The Lordis with me, therfore 6 I will not feare what man can doe vnto me. 7 The Lord is

with me among them that helpe me:therfore shall on mine enemies

8 It is better to trust in the Lord, then to have confidence in man. o It is better to

trust in the Lord, then to have con- 9 fidece in princes. 10 All nations haue compassed

mee, but in the shall I destroy them.

The Lord himselfe is on my side, I will not stand in doubt : Nor feare what man can do to me, when God stands me about.

The Lord doth take my part, with the that helpe to fuccour me:

Ise my desire vp- Therefore I shall fee my desire vpon mine enemie.

> Better it is to trust in God, than in mans mortall feed: Or to put confidence in Kings.

or Princes in our need. All nations have inclosed me,

and compassed me round: name of the Lord But in the name of God hall I mine enemies confound.

The

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PSALME CXVIII.

They kept me in on every fide, they kept me in I fay: ut in the Lords most mighty name I shall worke their decay. They came about me all like bees, but yet in the Lords name quench their thornes that were on fire, and will destroy the same.

The second part.

Thou hast with force thrust fore at me, 13 Thou hast that I indeed might fall: uthrough the Lord I found fuch helpe, butthe Lord hatk that they were vanquisht all. The Lord is my defence and strength, my ioy, my mirth, and fong: the eis become for me indeed a Saujour most strong.

The right hand of the Lord our God rance, shall be in doth bring to passe great things : ecauseth voice of ioy and health in righteous mens dwellings. The right hand of the Lord doth bring andie, most mighty things to pas: shand hath the preheminence, his force is as it was.

Ishall not die, but euer liue, to vtter and declare

They have compassed mee, yea they have copassed me: but in the name, of § Lord I shall deitroy them.

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12 They came about mee like bees, but they were quenched as a fire of thornes: for in the name of the Lord Ishal destroy them.

thrust forest me that I might fall holpen me.

14 The Lord is my strength and long, for he hath beene my deliue-

15 The voice of ioy and delinethe Tabernacles of the righteous, saying : the right hand of the Lord hath done vali-

The right hand of the Lord is exalted : the right hand of the Lord hath done valiantlie.

17 I shall not die but liue, and

d,

The

PENEM'S CXVIII. 264

declare the work The Lord his might & wondrous power of the Lord. his works, & what they are. 11

18 The Lorde 18 The Lord himsefe hath chastned, hath chastned me and hath corrected me: fore, but hee hath not deliuered me But hath not given me over yet to death. to death as ye may fee.

Set open vnto me the gate 19 Open yevn- 19 to me the gates of of trueth and righteousnesse, righteousnesse y I may goe into That I may enter into them the Lords praise to confesse. them, and praise the Lord. 20 This is the 20 This is the gate even of the Lord, which shall not so be shut, gate of the Lord: rightcous shall But good and righteous men alway enterinto it. shall enter into it.

The third part.

21 I wili praise 21 I will give thanks to thee (o Lord) thee : for thou because thou hast heard me: haft heard mee, and haft been my And art become most louingly del uerance. a Saujour vnto me. 22 The stone, which the buil- 22 The stone which ere this time am the builders was refused, ders refused, is the head of the Is now become the corner stone, corner. and chiefly to be vsed.

23 This was the 23 This was the mightie worke of Go affe Lords doing & this is the Lords owne fact: it is maruailous Aud it was maruellous to behold in our eyes. with eies that noble act.

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This is the joyfull day indeed, which God himselfe hath wrought: day which the vs be glad and ioy therein, in heart, in minde, and thought.

Now helpe vs Lord and prosper vs, we wish with one accord: Bleffed is he that cometh to vs in the Name of the Lord. God is the Lord that shew'th vs light, the name of the binde ye therefore with cord ur facrifice to the altar, and give thanks to the Lord.

Thou art my God I will confesse, and render thanks to thee: ou art my God and I will praise thy mercie towards me. O give ye thanks vnto the Lord, for gracious is he: ause his mercie doth endure for euer towards thee.

1)

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24

CXIX. W.W. PSALME

Beati immaculati.

this Pfalme is conteined an exquisite arte, and a wondefull his mercy enduhemencie, in letting forth the praises of G do law, wherein reth for ever. Prophet can not faisfee himfelfe, nor sufficiently expresse Go affection which hee beare h thereunto, adding moreouer my notable complaints and confolations. Wherefore it is et that all the faithfull have it alway both in heart and in uth. And in Ebrew enery eight verses begin with one ter of the Alphabet.

24 This is the Lord hath made. let vs reioice and be glad in it.

250 Lord I pray thee, faue now: O Lord, I pray thee, now giue prosperity.

16 Bleffed behe that commeth in Lord : we have bleffed you out of the house of the Lord.

27 The Lord is mighty and hath giuca vs light: bind the facrifice with cordes vnto the hornes of the Altar.

28 Thouart my God, and I will praise thee : euen my God, therefore I will exalt thee.

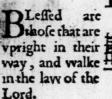
20 Prayle yee the Lord because hecisgood : for

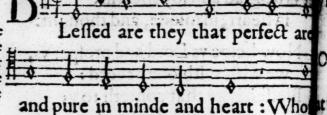
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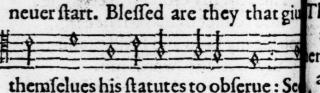
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liues and conversation from Gods law

2 Bleffed are they that keepe restimonies and feeke him with their whole hart.



king the Lord with all their heart, and

neuer from him fwerue.

Doubtlesse such men go not astray, worke none ininor do no wicked thing: quitie, but walke Which stedfastly walke in his way, in his waics. without any wandring.

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PSALME CXIX.

It is thy will and commandment, that with attentive heed, moble and divine precepts we learne and keepe indeed.

4 Thou haft comanded to keepe thy precepts diligently.

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0 would to God it might thee please my waies fo to addresse, hout I might both in heart and voice thy lawes keepe and confesse. So should no shame my life attaint, whilest I thus fer mine eies, bend my mind, alwaies to muse

5. O that my way were dire-Sted to keepe thy Statutes!

on thy facred decrees, gin Then will I praise, with vpright heart, 7 and magnifie thy name, en I shall learne thy judgements just, I shall learne the Se and likewise proue the same. And wholly will I give my felfe to keepe thy lawes most right:

6 Then should I not be confounded when I haue respect vnto all thy commandements.

but shew thy grace and might. The second part.

akemenot for euer, Lord,

I will prayle thee with an vpiudgementes of thy righteoulnes. 8 I will keepe thy statutes : forfake me not ouerlong.

BETH.

By what meanes may a yong man best 9 Wherwith thall his life learne to amend? ay, at he marke and keepe thy word, and therein his time spend. Infainedly Ihaue thee fought, and thus feeking abide:

a yougue man redreffe his waie? in taking heede therto according to thy word. 10 With my vyhole heart hane Oh, I fought thee :let from thy coman. Oh, neuer suffer me, ô Lord, mee not wander from thy precepts to flide. dements.

Within my heart and fecret though II I have hid thy II thy word I haue hid still, promise in mine hart that I might That I might not at any time offend thy godly will. thee.

12 We magnifie thy Name, ô Lord, 12 Bleffed art and praise thee euermore: O Lord, teach me thy statutes. Thy statutes of most worthy fame, ô Lord, teach me therefore.

My lips have never ceast to preach v3 With my lips 13 and publish day and night haue 1 declared all thy judgments Thy judgements all, which did proceed of thy mouth. from thy mouth full of might.

14 I have had as 14 Thy testimonies and thy waies great delight in please me no lesse indeed, the way of thy testimonies as in Than all the treasures of the earth, all riches. which wordlings made their med 7

Of thy precepts I will still muse, 15 I will mediand thereto frame my talke: tate in thy precepts, and confi- As at a marke, so will I aime, der thy waies. thy waies how I may walke.

Mine only joy shall be so fixt, 16 I will delight 16 in thy statutes, & and on thy lawes fo fet, I will not forget That nothing can me so farre blinde, that I thy words forget.

GIM

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Th

The third part.

GIMEL

Grant to thy fernant now fuch grace, as may my life prolong:

hy holy word then will I keepe both in my heart and tongue.

Mine eyes which are dim & thut.vp. fo open make and bright:

hat of thy law and maruellous works I may have the cleare fight.

I am a stranger in this earth, wandring now here now there: hy word therefore to me disclose, my footsteps for to cleare.

My foule is rauisht with desire, and neuer is at reft :

t feekes to know thy judgements hie, and what may please thee best.

med The proud men and malicious thou hast destroyd each one:

d curfed are fuch as doe not thine helts attend vpon.

Lord turne from me rebuke & shame, 22 Remoue from which wicked men conspire:

I have kept thy covenants with zeale as hote as fire.

de, The Princes great in counsell sate, and did against me speake:

17 Be beneficial vnto thy feruant, that I may live and keepe thy word.

18 Open mine eyes, that I may fee the wonders of thy Lavy.

19 Iam a stranger vpon earth: hide not thy comandements fro

20 My hart breaketh for the defire to thy judgements alway.

21 Thouhaft deftroied y proud: curfed are they that do erre from thy commandes: ments.

me shame & cortempt: for I have kept thy testimo-

23 Princes also did fit and speake against me ; but

igh

PSALME CXIX. 370

thy feruaunt did But then thy feruant thought how he meditate in thy thy statutes might not breake. statutes.

24 Alfothy te- 24 For why, thy couenants are my ioy, stimonies are my and my hearts great folace: delight, and my They serve in stead of counsellers, counsellers. my matters for to passe.

DALETH. DALETH. The fourth part.

My foule 25 I am, alas, as brought to graue, cleaneth to the and almost turned to dust : duft : quicken me Restore therefore my life againe, according to thy as thy promise is iust. Word.

26 My waies when I acknowledged, 26 I haue declawith mercie thou didft heare: red my waies & y heardest mee: Heare now estsoone, and me instruct, teach me thy ftathy lawes to love and feare. tutes.

37 Make meeto 27 Teach me once throughly for to know ad thy precepts and thy lore: vnderstande the way of thy pre- Thy works then will I meditate, cepts, and I will and lay vp them in store. meditate in thy wodrous works. 28 My foule I feele fo fore opprest, 28 My foul mel. that it melteth for griefe: teth for heavineffe: raise me vp According to thy word therefore, according to thy hast Lord to send reliefe. word.

From lying and deceitfull lips 29 Takefrő me 29 let thy grace me defend: the way of lying, and munt mee And that I may learne thee to loue gracionly thy thine holy law me fend.

30 T

E.

lith

In

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The way of trueth both strait and sure 30 I have cho. I have chosen and found: let thy judgements me before, which keepe me fafe and found.

fen the waie of trueth, and thy judgements haue I laid before me.

Since then, ô Lord, I forc'd my felfe thy covenants to embrace, et me therefore haue no rebuke, nor checke in any cafe.

31 I haue cleaued to thy testimonies, & Lord: confoud me not.

Then will I run with joyfull cheare, where thy word doth me call: then thou haft fet my heart at large, and rid me out of thrall.

32 I will run the way of thy commaundementes, when y halt enlarge mine heart.

The fift part.

Instruct me Lord in the right trade of thy statutes divine :

not ad it to keepe even to the end

my heart I will incline. Grant me the knowledge of thy law, and I shall it obey:

ith heart and minde and all my might I will it keepe I fay.

In the right path of thy precepts guide me, Lord, I require: one other pleasure do I wish, nor greater thing desire. Incline my heart thy lawes to keepe, and couenants to embrace:

33 Teach me, & Lord, the way of thy statutes, and I will keepe it vnto the end.

34 Giue me vnderstanding and I will keepe thy Lavv: yea I will keepe it with my whole heart.

35 Directmein the path of thy comandements . for therein is my delight.

36 Incline mine heart voto thy te-

And

372 Aimonies, & not

to couetousnesse. And from all filthy auarice,

Lord shield me with thy grace.

From vaine defires and worldly lufts, 37 Turne avvay 37 mine eyes from turne backe mine eyes and fight: regarding vanity, Give me the spirit of life and power and quicken mee to walke thy wayes aright. in thy way.

Confirme thy gracious promise Lord, 28 Cablish thy which thou hast made to me: promise to thy fernant, because Which am thy servant, and do loue he feareth thee. and feare nothing but thee.

Reproch and shame, which I so feare 39 Take away 39 my rebuke that from me, ô Lord, expell: I feare: for thy indgements are For thou doest indge with equitie, good. and therein doest excell.

40 Behold, mine hearts desire is bent 40 Behold, Ide+ thy lawes to keepe for aye: fire thy comanord strengthen me so with thy grace. demets: quicken T me in thy rightethat it performe I may. ouineffe.

The fixt part. YAY. VAV.

41 Thy mercies great and manifold 41 Andletthy let me obtaine, ô Lord: louing kindnesse come ynto me o. Thy fauing health let me enioy, Lord, & thy falaccording to thy word. uatio, according 42 So shall I stop the slandrous mouthes to thy promife. 42 So fhal I make of lewd men and vniust: answer vnto my blasphemers: for For in thy faithfull promises I trust in thy stands my comfort and trust. worde.

uc

nd

The word of trueth within mouth let euer still be prest:

for in thy judgements wonderfull mine hope doth stand and rest.

4 And while that breath withinmy breft doth naturall life preserue:

lea, till this world shall be dissolu'd,

thy law will I obserue.

So walke will I, as fet at large, and made free from all dread: ecause I sought how for to keepe thy precepts and thy trade.

6 Thy noble acts I will describe, as things of most great fame:

uen before Kings I will them blafe, and shrinke no whit for shame.

I will reioyce then to obey thy worthy hests and will: Which euermore I have lou'd best, and so will love them still. Mine hands will Hift tothy lawes,

which I have dearely fought: nd practife thy commandements in will, in deed, and thought.

The seventh part. AIN.

Thy promise which thou mad'st to me 49 Remeber the thy feruant, Lord remember:

43 And take not y word of trueth vtterly out of my mouth: for I waite for thy judgements.

44 Sofhall I alway keep thy lave for euer & euer.

45 And I will walke at libertie: for I feck thy precepts.

46 I will speake also of thy testimonies before Kings and will not be ashamed.

47 And my delight shall bee in thy commandementes, which I haue loued. 48 Mine handes

also will lift vp vnto thy commandementes w Ihaue loued, and I will meditate in thy statutes.

ZAIN.

promise made to thy fergant wher -

For

thes

in thou hast can. For therein haue I put my trust, sed me to trust. and confidence for euer.

fort in my trouble: forthy promile hath quickmed me.

Tis my comfort and my ioy,
when troubles me assaile:
my life not by thy word,
my life would soone me faile.

The proud and fuch as God contemn 51 The proude 5 still made of me a scorne: haue had me exceedingly in de-Yet would I not thy lawes for fake rilion : yet have ashe that were forlorne. not declined 52 But cald to mind, lord, thy great work from thy law. 52 I remembred shew'd to our fathers olde: thy judgementes of old of Lord & Whereby I fele my ioy fumount haue beene commy griefe an hundred fold. forted.

Feare is come 53 But yet alas for feare I quake, feeing how wicked men wicked, that for- Thy law for looke, and did procure thy iudgements, who knowes when

Vh

ue l

hat

Thy statutes 54 And as for me I fram'd my songs have beene my thy statutes to exalt:

Sign in the house of my pilgri. When I among the strangers dwelt, mage.

and thoughts gan me assault.

bred thy Name, by night when others sleepe:

O Lorde, in the night, and have kept thy law.

This I had, 56 This grace I did obteine, because thy precepts.

I thought vpon thy name, ô Lord, by night when others sleepe:

and euer it willkeepe.

This grace I did obteine, because thy precepts.

did embrace and also keepe with reuerence and with feare.

ET H.

The eight part.

HETH.

O God which art my part and lot, my comfort and my ftay: haue decreed and promised thy law to keepe alway.

8 Mine earnest heart did humbly sue in presence of thy face:

s thou therefore hast promised, Lord grant me of thy grace.

My life haue I examined, and tride my fecret heart: Which to thy statutes caused me my feet Arait to conuert. I did not stay nor linger long, as they that flothfull are: her ut hastily thy lawes to keepe,

I did my selfe prepare.

The cruell bands of wicked men haue made me of their pray: et would I not thy law forget, nor from thee go aftray.

Thy right eous judgments towards me 62 At midnight fo great are and so hie: hat euen at midnight will I rife, thy Name to magnifie.

> 63 Companion Aa4

57 O Lord, that art my portion, I haue determined to keepe thy

58 I made my supplicatio in thy presence with my whole heart : be merciful vnto me according to thy promise.

59 I have confidered my wayes and turned my feete into thy teitimonies.

60 I made hafte & delayed notto keepe thy commandements.

61 The bands of the wicked haue robbed me: but I haue not forgotten thy law.

I will rife to gine thanks vnto thee because: of thy righteous sudgements.

Bu

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63 Iam compa- 63 Companion am I to all them nion of all them which feare thee in their heart: that feare thee, and keepe thy And neither will for love or dread. precepts. from thy commandements fart.

64 The earth, 0 64 Thy mercies Lord most plenteouslie Lorde, is full of do all the worldfulfill: thy mercy: teach methy statutes. Oh, teach me how I may obey thy statutes and thy will.

The ninth part. TETH. TETH.

6, O Lord thou 65 According to thy promise, Lord, haft dealt gratiso hast thou with me dealt : outly with thy For of thy grace infundry forts haue I thy seruant felt. ding vnto thy word. 66 Teach me to judge alwaies aright, 66 Teach mee and giue me knowledge fure: good judgement and knowledge: For certainly beleeve I do for I have beleethat thy precepts be pure. ued thy comandements. 67 Before I was 67 Ere thou didst touch me with thy rogram

afflicted, I went I erred and went aftray: aftray : but now I keep thy word. But now I keepe thy holy word, and make it all my stay.

68 Thou art 68 Thou art both good and gracious, cca good and graciand givest most liberally: ous : teach mee Thine ordinances how to keepe, thy statutes. therefore, ô Lord, teach me.

69 The proud 69 The proud & wicked men have forgwl haue imagined a against me many alie: lie against mee:

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vith all my heart will I.

Their hearts are fwolne with worldly as greafe to are they fat: (wealth, but in thy law do I delight.

and feeke nothing but that.

o happy time, may I well fay, when thou didst me correct:

or as a guide to learne thy lawes, thy rod did me direct.

So that to me thy word and law is dearer manifold

han thousands great of silver and gold, or ought that can be told.

OD. The tenth part.

Seeing thy hands haue made me Lord haue made mee to be thy creature:

to put thy lawes in vre.

So they that feare thee, shall reioyce when ever they me see,

to put my trust in thee.

Whe with thy rods the world is plagu'd word.

I know the cause is just:

for when thou doest correct me Lord, the cause just needs be must. but I will keepe thy precepts with my whole heart. 7 Their heart is fat as greafe; but my delight is in thy law.

71 It is good for mee that I have bin afflicted, that I may learne thy statutes. 72 The Lawe of

72 The Lawe of thy mouth is better vnto me, then thousandes of gold and filuer.

IOD.

73 Thine hands have made mee & fashioned me, give me vnder-standing therefore, that I may learne thy commandements.

74 So they that feare thee seeing me shall rejoyce; because I have trusted in thy

75 I knowe, O Lord, vithy judgmets are right, & that thou hast arflicted me justiv.

76 Now

76 I pray thee § 76 Now of thy goodnesse, I thee pray, shy mercie may some comfort to me send: comfort mee according to thy As thou to me thy servant hetst. promise vato thy fo from all ill me thend. feruant.

Thy tender mercies power on me, 77 Let thy ten- 77 and I thall furely live: der mercies com vnto me, that I may live: for thy For ioy and consolation both, thy lawes to me do giue. lave is my delight.

(ten)

hu

ot

Confound the proud, whose falle pre 78 Let the proud 78 is me for to destroy: be ashamed ; for they have delt But as for me thine helts to know, wickedly & failly I will my felfe employ. with mee, but I meditate in thy

79 Who so with reverence do thee fear precepts. 79 Let flich as tome let them retirel: feare thee turne vnto me, & they And fuch as do thy couenants know, that know thy and them alone desire. testimonies.

Let mine 80 My heart without all wavering, let on thy lawes be bent: heart be vpright in thy statutes, That no confusion come to me. Ibe not ashamed. whereby I should be shent.

CAPH. The eleventh part. CAPH.

81 My soule doth faint and ceaseth not et b 81 My foule thy fauing health to craue: fainteth for thy faluation : yet I And for thy words fake still I trust waite for thy my hearts desire to haue. word. 12 Mine eyes 82 Mine eyes do faile with looking for add faile for thy prothy word, and thus I fay: mile laying:when

h when wilt thou me comfort Lord?
why doest thou thus delay?

wilt than comfortme?

As a skin-bottle in the smoake,
fo am I parcht and dride:
twill I not out of my heart
let thy commandements slide.
A las how long shall I yet live,
before I see the houre,

hat on my foes which me torment

83 For I amlike a bottle in the smoake, yet doe I not forget, thy statutes.

Presumptuous men haue digged pits,

84 How manie are the dayes of thy fernant? when wilt thou execute indgement on them that perfect cute me?

thinking to make me fure:
hus contrary against thy law
my hurt they doe procure.

85 The proud haue digged pics for me; which is not after thy law.

and causelesse they me grieue:

other therefore I do complaine,
that thou mightst me relieue.

86 All thy com a mandements are true: they perfecute me falflie; helpe me.

Almost they had me cleane destroyd, and brought me quite to ground: not at by thy statutes I abode, and therein succour found.

Restore me Lord againe to life,

most consumed me vpon y earth; bur I forsooke nor thy percepts. 88 Quicken me according to thy louing kindnes: so shall I keepe

the testimonic of

87 They had al-

for thy mercies excell:

for ad so shall I thy couenants keepe

till death my life expell.

thy mouth.

LAMED. LAMED. The twelfth part.

worde endureth for euer in heauen.

89 O Lord, thy 89 In heaven Lord where thou doest dwe thy word is stablisht füre: And shall for all eternitie and amount

fast grauen there endure.

90 Thy trueth is 90 from generation thou half laide the foundation of the earth, and it abideth.

91 They continue euen to this dinances: for all are thy feruants. 92 Except thy Law had beene my delight

fhould now have perished in mine affliction.

I will neuer forget thy prethou haft quickned me.

94 I am thine, fauc me :- for I precepts.

From age to age thy trueth abides, as doth the earth witnesse: to generation: Whose groundwork thou hast laid so sure

as no tongue can expresse.

91 Euen to this day we may well see how all things perseuere day by thine or- According to thine ordinance,

for all things thee reuere. Had it not beene that in thy law

my foule had comfort fought: I Long time ere now in thy distresse

I had beene brought to nought.

ca

au

t

23 Therefore will I thy precepts aie in memorie keepe fast: cepts:for by them By them thou hast my life restor'd,

when I was at last cast.

94 No wight to me can title make, for I am only thine: have fought thy Saue me therefore, for to thy lawes

mine eares and heart incline.

95 The wicked 95 The wicked men do feeke my bane, haue waited for and thereto lie in wait: mee to destroy

PSALME CXIX.

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I the while confidered thy noble works and great. lwe I fee nothing in this wide world, at length which hath not end: it thy commandements and thy word beyond all end extend.

me : but I will confider thy testimonics. 96 I have scene an end of all perfection : but thy comandement is exceeding large.

The thirteenth part. EM.

fure

MEM.

What great defire and feruent loue do I beare to thy law: the day long my whole device is only on thy faw.

97. Oh how lone I thy law, it is my meditation. continually.

Thy word hath taught me far to passe 98 By thy commy foes in policie: still I keepe it as a thing of most excellencie.

maundements y hast made me wifer then mine enemies : for they are ever with me.

My teachers which did me instruct, in knowledge I excell: cause I do thy covenants keepe, and them to others tell. In wisdome I do passe also the ancient men indeed: dall because to keepe thy lawes I held it aye best reed.

99 I have had more vnderstanding then all my teachers : for thy teltimonies my meditation. 100 I vaderstood more then y ancient, because I kept thy precepts.

My feet I haue refrained eke from euery euill way: ause that I continually. thy word might keepe, Ifay.

101 I haue refrained my feete from every euill way, that I might keepe thy word.

nor yet shrunke any dell-For why? thou hast me taught thereby to live godly and well.

102 How Sweet are thy promises 103 O Lord how sweet wito my tast, vnto my mouth! yea, more then mouth. 204 By thy pre-

finde I thy words alway! honie vnto my Doubtlesse no hony in my mouth feele ought fo fweet I may.

ten vnderstäding: therefore I hate fallshood.

cepts I have got- 104 Thy lawes have mee fuch wifedom that viterly I hate and les (leam all the wayes of All wicked and vngodly wayes. in euerie kinde or rate.

NPN. The four eteenth part. NVN.

205 Thy word isa lanthorn vnto my feete and a path.

105 Euen as a lanthorne to my feet. fo doth thy word shine bright: light vnto my And to my paths where euer I go

fworne and will performe it , that righteous iudge-

ments.

it is a flaming light. haue 106 I haue both sworn, and will perform most certeinly doubtlesse: I will keepe thy That I will keepe thy judgements just,

and them in life expresse. Affliction hath me fore opprest,

107 I am verie 107 and brought me to deaths doore: fore afflicted: O Lord quicken me O Lord as thou hast promised, according to thy some tolife restore. word. 108 O Lord, 1 108 The offrings which with hart & voltage

befeech thee, acmost franckly I thee give : cept the free of-

Acce

nd

er

1

after thy judgements live.

My foule is aie fo in my hand, that dangers me affaile: ttdo I not thy lawes forget, nor it to keepe will faile.

o Although the wicked laid their nets to eatch me at a bay: a did I not from thy precepts

once swerue or go astray.

am

ft,

ſŧ,

re:

Acc

Thy lawe I have so claim'd alway as mine owne herirage:

dwhy? for therein I delight, and fet my whole courage.

For enermore I have beene bent thy statutes to fulfill:

en so likewise vnto the end I will continue still.

MECH .. The fifteenth part .

The craftie thoughts & double hearts 113 1 hate vaine

I do alwaies detest: as for thy law and precepts

I count them euer best.

Thou art my hid and secret place, my shield of strong defence: re fore haue I thie promises

lookt for with patience.

fringes of my mouth, & reach me thy indgements.

to My foule is continually in mine hand: yet doe I not forget thy law.

to The wicked have laid a finare for me: but Iswarued not fro thy precepts.

nies haue I taken as an heritage for euer. for they are the ioy of mine heart.

112 I have applied mine heart to fulfill thy ftatutes alway, e uen vnto the end.

SAMECH.

113 I hate vaine inuentions: but thy lawe doe I loue.

refuge and my shield, and I trust in thy word.

115 Go

PSALME CXIX. 284 115 Away from 115 Go to therefore ye wicked men, mee wee wicked : depart from me anonivily to the for I will keep the commandements For the commandements will Ikeepe of my God. of God my Lord alone. 116 Stablishme 116 As thou haft promifed, so performe according to thy that death me not affaile: promise, that I may live, and dif- Nor let my hope abuseme fo, appoint mee not that through distrust I quaile. of mine hope. 117 Stay thou 117 Vphold me, and I shall be safe, me, and I shalbe for ought they do or fay: 10000 fafe, & I will delight continually. And in thy statutes pleasure take in thy statutes. will I both night and day. Thou haft trod fuch vnder thy feet, 118 Thou haft 118 As do thy statutes breake: troden downe all them that depart For nought auailes their subtiltie, fro thy frautes; their counfell is but weake. for their deceit is. vaine, 119 Thou haft 119 Like droffe thou casts the wicked or taken away al the where ever they go or dwell: wicked out of the earth like droffe: Therefore can I, as thy statutes, therefore I loue loue nothing halfe fo well. thy restimonies. y I 120 My flesh tre- 120 My flesh, alas, is taken with feare, bleth for feare of as though it were benumbd: thee and I am afraid of thy judg- For when I fee thie judgements, ftraigh ments. I am as one aftend. AIN The fixteenth part AIN. 111 I have exe-I do the thing that lawfull is, cuted judgement and give to all men right: and inflice : leave Relig

signe me not to them that would oppresse me with their might, But for thy servant suretie be in that thing that is good: me nat proud men give me not the foile, which rage as they were wood.

Mine eies with waiting are now blind 123 thy health so much I craue: nd eke thy righteous promise Lord,

whereby thou wilt me faue. 4 Intreat thy fernant louingly,

and fauour to him show: w statutes of most excellency teach me also to know.

Thy humble feruant, Lord, I am, grant me to vnderstand, dow by thy statutes I may know best what to take in hand.

6 It is now time Lord to begin, for trueth is quite decaid:

y law likewise they have transgrest, and none against them said.

aight This is the cause wherefore I loue thy lawes better than gold, lewels fine which are effected most costlie to be sold.

I thought thy precepts are most iust, 128 Therefore and so them laid in store:

me not to mine oppressours.

122 Answere for thy feruant in y which is good, and let not the proud oppresse

Mine eyes haue failed in waiting for thy faluation, and for thy just promise

124 Deale with thy feruant according to thy mercy, and teach me thy statutes.

125 I am thy feruaunt : graunt me therefore vn. derstanding, that I may know thy test monies.

126 It is time for thee Lord to worke : for they haue destroyed thy law.

127 Therefore loue I thy commaundements aboue golde, yea aboue most fine gold.

I esteeme all thy

Relie

All

precepts most All crastie and malicious wayes sust, and hate all I do abhorre therefore.

PE. PE. The seuenteenth part.

Thy testi- 129 Thy couenants are most wonderfull monies are won- and full of things profound:

derfull: therefore My soule therefore doth keepe them sure when they are tride and sound.

The entrace 130 When men first enter into thy word into thy wordes they finde a light most cleare:

sheweth light, & And very idiots vnderstand give the simple when they it read or heare.

ple.

138 I opened 131 For ioy I haue both gap'd & breath'd my mouth and to know thy commandment:
panted, because That I might guide my selfe thereby.

mandements. I fought what thing is ment,

me and be mer. behold me from aboue, cifull vnto me, as As thou art wont to behold such thou vseft to do vnto those that as thy Name seare and loue.

and let none intquitie haue do-And neuer let iniquitie
minion ouer me.

Direct my footsteps by thy word,
that I thy will may know:
that I thy will may know:
thy servant overthrow.

134 Deliuer me 134 Frő flandrous tongues & deadly had from the oppreffrom the oppreffrom of men, and Thy precepts then will I obserue,
and put them eke in vre.

135

ofc

Thy coutenance which doth furmout 135 Shewe the light of thy counthe Sun in his bright hew. tenance vpon thy tishine on me: and by thy law feruant and teach full teachme what to eschew, me thy statutes.

6Out of mine eies great flouds gush out 136 Mine eyes of drearie teares and fell: gush out with riuers of water, behen I behold how wicked men cause they keepe thy lawes keepe neuera dell. not thy law.

ADE. The eighteenth part.

fure

ord

In euerie point Lord thou artiust, (the wicked though they grudge) athed when thou doest sentence pronounce

thou a righteous Iudge,

8 To render right and flee from guile, are to chiefe points most hie: ord ad fuch as thou hast in thy law commanded vs straightlie.

ZADE.

137 Rightcous art thou, ô Lord and inft are thy iudgements.

121 Thou haft commanded iuflice by thy testimonies, and trueth especially.

With zeale and wrath I am confum'd 139 My zeale and euen pined away, fee my foes thy word forget, for ought that I do may, So pure and perfect is thy word, as any heart can deeme, had I, thy feruant nothing more do loue or yet esteeme.

hath euen confumed me, because enemies haue forgotten thy words. 140 Thy word is prooued most pure, and thy fer-

And though I be nothing fet by, as one of base degree,

141 I am small and despised, yes

uant loueth it.

Yet

doe I not forget Yet do I not thy hests forget, thy precepts. nor shrinke away from thee.

142 Thy righte- 142 Thy righteousnes, Lord, is most just ousness is an ever- for ever to endure: lasting righteous Also thy law is trueth it selfe, most constant and most pure.

Trouble and griefe haue feifd on me 143 Touble & 143 anguish are come and brought me wondrous low, vponme: yetare thy commande- Yet do Istill of thy precepts mets my delight. delight to heare and know. 144 The righte-The righteousnes of thy judgemen oulnes of thy te. 144 do last for euermore: stymonies is euerlasting: grant me Then teach them me, for euen in them vnderstanding,& my life lieth vp in store. I shall live.

KOPH. KOPH. The nineteenth part.

with my whole now answer me, ô Lord:

O Lord, & I will That thy commandments to observe keep thy statutes.

I may fully accord.

on thee: faue me, with most humble request:
and I will keepe thy restimonies.

To thee my God I make my sute
with most humble request:
thy precepts and I will keepe
thy precepts and thy hest.

To thee I crie even in the morne, y morning light, before the day waxe light: and cried: for I Because that I have in thy word word.

my confidence whole plight.

148 Min

or

2

di

PSALME

48 Mine eies preuent the watch by night preuent & nights and ere they call I wake: hat by deuising on thy word I might some comfort take.

watches to meword.

19 Incline thine eares to heare my voice, and pitie on me take:

sthou wast wont, so judge me Lord, lest life should me forfake.

My foes draw neere, and do procure my death maliciouslie: Which from thy law are far gone backe,

and straid from it lewdlie.

Therfore, o Lord, approch thou neer for need doth fo require: or all thy precepts true they are,

then helpe I thee desire.

2By thy commandments haue I learnd 152 I haue knownot now, but long ago: hat they remaine for euermore, thou hast them grounded so.

ESH. The twentieth part.

My trouble and affliction confider and behold: diuer me, for of thy law I euer take fast hold.

4 Defendiny good & righteous cause, 154 Pleade my with speed me succour send:

149 Heare my voice according thy louing kindneffe: ô Lord quicken mee according to thy iudgement. 150 They draw

neare, that follow aftermalice, and are farre from thy Law.

Thou art neare, ô Lord: for all thy commandements are true.

en long fince by thy tellimonies, that thou haftestablished them for euer.

RESH.

153 Behold mine afflistion, and deliuer mee : for I haue not forgotten thy lavv. cause, and deliver me : quicken mee

vnto From death as thou hast promised, Lord keepe me and defend.

As for the wicked farre they are 155 Saluation is 155 from having health and grace. far from the wicked, because they Whereby they might thy statutes know feeke not thy ftathey enter not the trace. mutes.

Great are thy mercies, Lord, I gran 156Great are thy what tongue can them attaine: tender mercies, ô Lord, quicken me And as thou halt me judg'd cre now, according to thy so let me life obtaine. iudgements.

157 Myperfecu- 157 tors & mine opnie : yet do I not Swerue from thy testimonies. 158 I fave the transgressors, and cause they kept not thy word. 159 Confider,ô

Lord, how I loue 159

thy precepts:

quicken me acung kindneffe. 160 The beginistructh, and all

endure for cuer.

Though manie men did trouble me or and perfecute me fore, pressors are ma- Yet from thy lawes I neuer shrunke, nor went awrie therefore. 158 And trueth it is, for griefe I die when I these traitours see: was griened, be- Because they keepe no whit thy word, nor yet fecke to know thee.

Behold, for I do loue thy lawes' with heart most glad and faine: cording to thy lo- As thou art good and gracious, Lord, restore my life againe. ning of thy word 160 What thy word doth decree, must ad

and so it hath beene euer: the indements of Thy righteous indements are also most true, and decay neuer.

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PSALME CXIX.

SCHIN. The one and twentieth part.

161 Princes haue fought by crueltie causelesse to make me crouch:

But all in vaine, for of thy word the feare did my heart touch.

62 And certeinlie even of thy word I was more merie and glad,

: Than he that of rich spoiles and praies great store and plentie had.

63 As for all lies and falsities
I hate most and detest:

or why? thy holie lawes do I aboue all things loue best.

64 Seuen times a day I praise the Lord, finging with heart and voice:

hy righteous acts and wonderfull fo cause me to reioice.

65 Great peace & rest shall all such haue 165 They that as do thy statutes loue:

| They that loue thy law, shall have great pro-

lo danger shall their quiet state impaire or once remoue.

66 Mine onlie health & comfort, Lord, 166 Lord, I haue

I looke for at thy hand:

ı,

HI

which thou didst me command.

SCHIN.

16 r Princes have perfected mee without cause: but mine heart stood in awe of thy word.

162 I resoyce in thy word, as one that findeth a great spoile.

163 I hate falfehood, and abhor it: but thy lavve doe I loue.

164 Seuentimes a day do I praise thee, because of thy righteous audgements.

loue thy law, shall have great prosperitie, and they shall have none hurt.

trusted in thy faluation, and have done thy commandements.

7 Thy lawes have beene mine exercise, 167 My soule which my soule most desir'd:

Bb 4 So

392

fimonies: for I So much to them my loue was bent, loue them exceethat nought els I requir'd. dingly. 168 I have kept 168 Thy statutes and commandements ! In thy precepts and I kept thouknowest aright: thy testimonies: for all my wayes For all the things that I have done are present in thy fight. are before thec.

TAV. TAV The two and twentieth part.

169Let my com- 169 O Lord let my complaint and crie plaint come bebefore thy face appeare: forethee, ô Lord, And as thou hast me promise made, and give me vnfo teach me thee to feare, derstanding ac cording to thy 170 My humble supplication toward thee let finde accesse: 170 Let my supplication come And grant me Lord deliuerance, before thee, and - for fo is thy promife deliuer mee according to thy

171 Thenshall my lips thy praises speake in promise. 171 My lips shall

thou hast taught When thou thy statutes hast me taught methy statutes. wherein stands my comf

172 My tongue 172 My tongue shall sing and preach the and on this wife fay shall: (Wor shall intreat of thy word: for all Gods famous acts and noble lawes thy commandeare just and perfe & all. ments are righteous.

173 Let thine 173 Stretch out thy hand I thee beseed ue hand helpe me: and speedily me faue: for I have chosen For thy commandements to observe, chosen, ô Lord, I haue.

Oh

T

74 Of the alone, Lord, I craue health, for other I know none: and in thy law and nothing elfe

I do delight alone.

75 Grant me therefore long daies to line 175 Let my foule

thy Name to magnifie: and of thy judgements mercifull let me thy fauour trie.

76 For I was lost, and went aftray much like a wandring sheepe: Dh seeke me, for I haue not fail'd

thy commandments to keepe. PSALME CXX. T. Stern.

Ad Dominum cum tribularer.

The prayer of David , being now banished among the barbarous people of Arabia, by the false reports of enuicus flatterers : And therefore he lamenteth bu long abode among those ake infidels who were given to alkind of wick dnes & contention.

N trouble and in thrall vnto the I

Icall, And he doth me comfort. Deli-

echuer me, I fay, from liars lips alway, and

tongue of false report.

174 I have longed for thy falnation, & Lord, and thy law is my delight.

liue, and it shall praise thee, and thy iudgementes ihall helpe me.

176 I haue gone aftray like a loft Theepe: feeke thy feruant, for I doe not forget thy commandments.

trouble, and he heard me.

> Deliuer my soule, O Lord, from lying lipps, and from a decettfull tongue.

3 What

3 What doeth 2 thy deceitfull * tongue bring vnto thee? or what docth it availe thee?

. It is as & sharpe arrowes of a mighty man, and as the coales of g Iuniper.

Woe is to me that I remaine in in the Tentes of

Kedar.

6 My Soule hath 6 too long dwelt with him that hateth peace. 7 I seeke peace, 7 & when I speake 7

thereof, they are bent to warre.

What vantage or what thing Getst thou, thus for to sting, Thou false and flattring lier? Thy tongue doth hurt, I weene, No lesse than arrowes keene, Or hot confuming fire.

Alas, too long I flacke Within these tents so blacke: Which Kedars are by name. Meshek, & dwell By whom the flocke elect,

And all of Isaks sea. Are put to open shame.

With them that peace did hate I came a peace to make, And set a quiet life: But when my tale was told,

Causelesse I was controld By them that would have strife.

PSALME CXXI. Leuaui oculos meos in montes.

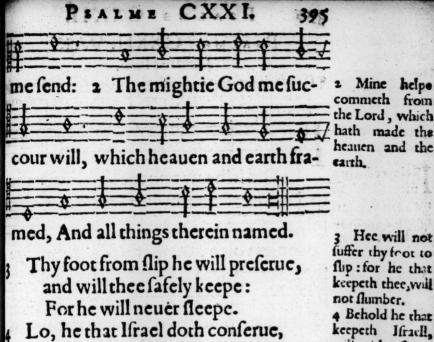
The Prophet fleweth by his some example, that the faithful ought to looke for all their succour of God alone, who will go nerne and give good successe to all their godly enterprises.

Will lift mine Leyes vnto the moutaines, from f whence mine helpe fhall come. I-



whence I do attend, That succour God

me



No sleepe at all can him catch:

but his eies shall euer watch.

The Lord is thy warrant alway,

As at thy right hand euer.

And will thy life fure faue:

And thou also shalt have

me

In all thy businesse good successe.

Where euer thou goest in or out,

The Lord eke doth thee couer.

The Sun shall not thee parch by day,

Nor the Moone not halfe fo bright,

Shall with cold thee hurt by night.

Hee will not fuffer thy frot to

helpe

from

not flumber. 4 Behold he that Ifraell, will neither Dumber nor fleepe.

The Lorde 15 thy keeper: the Lord is thy fliadow at thy right hand

6 The Sunne thal not fmite thee by day, nor y Moon by night.

7 The Lord Skall preseive thee fio The Lord wilkeep thee from diffreste, all euil : he shall keepe thy foule.

8 The Lord that preserve thy going out and thy comming in fro hencefoorth and for cucr.

God will thy things bring about. PSALME

PSALME CXXH. W.K.

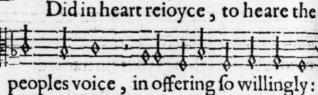
Lætatus sum.

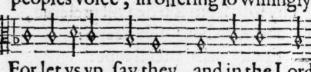
Dauid reioyceth that God hath placed his Arke in Sion: for the which he giveth thankes, and prayeth for the prosperitie of the Church.



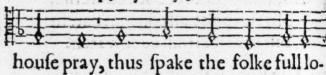
I Reioyced when they faide to me, we will goe into the house of the Lord,

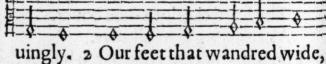
egio:





For let vs vp, say they, and in the Lords





1

Q Our feet shall uingly. 2 Our feet that was O Ierusalem.

shall in thy gates abide: O thou Ieru-

Ierusalem is salem sull faire: 3 Which art so

builded as a city, that is compass together in it self.

feemly fet, much like a citie neat, the

for like whereof is not else where.

10

ds

10-

le,

like

The tribes with one accord,
The tribes of God the Lord,
Are thither bent their waie to take:
So God before did tell,
That there his Israel,
Their praiers should together make.
For there are thrones erect,
And that for this respect,
To set forth instice orderlie:
Which thrones right to maintaine,
To Dauids house perteine,
His folke to judge accordinglie.

To praie let vs not cease,
For Ierusalems peace:
Thie friends God prosper mightilie:
Peace be thie walles about,
And prosper thee throughout:
Thie palaces continuallie.
I wish thie prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
Gods house doth me allure,
Thie wealth for to procure,
So much alwaies as lieth in mee,

4 Whereunto the tribes, even the tribes of y Lord go vp, according to the testimonic to Israel, to praise the name of the Lord.

for there are thrones fet for iudgement, euch the thrones of y house of Dauid.

6 Praie for the peace of Ierusalem: let the prosper y loue thee.
7 Peace be within the walles, & prosperitie within thy palaces.
8 For my brethren and neighbours sakes I will wish thee now prosperitie.
9 Because of the house of the

Lorde our God I
will procure my

vvealth.

PSALME CXXIII. 298

PSALME CXXIII. T.St.

Ad te leuaui oculos meos. A prayer of the faithfull, which are afflicted by the wiele wordings and contemners of God.

Sing this as the 119. Pfalme,

Lust mine eyes Lio thee, y dwel-Lord that heaven doest possesse. left in v heavens. I lift mine eies to thee: 2 Behold, as the eyes of servants Euen as the servant lifteth his, looke ynto the his masters hands to see. hand of their As handmaides watch their mistress masters, and as 2 some grace for to atchieue: v eyes of a mayden vnto the hand of her mi- So we behold the Lord our God, till he doe vs forgiue. stresse : so our

> Lord graunt vs thy compassion, and mercy in thy fight: For we are filled and ouercome with hatred and despight.

Our mindes be stuft with great rebuke the rich and worldly wife:

ga

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ha

Doe make of vs their mocking stocke, the proud doe vs despise.

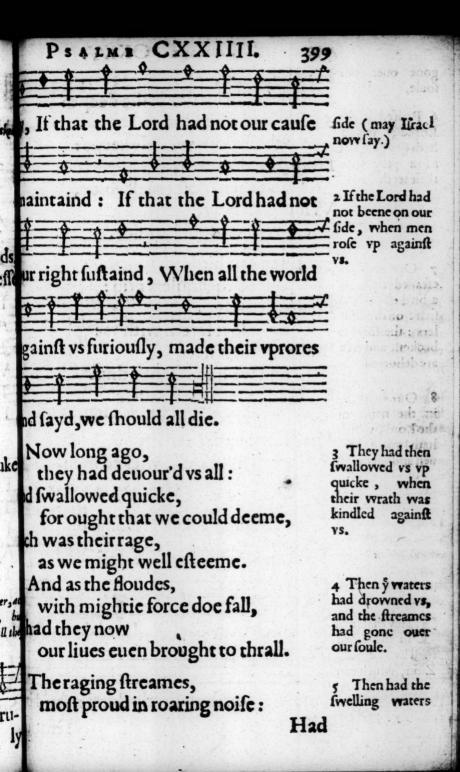
CXXIIII. W.W. PSALME

Nisi Dominus fuillet in nobis. The people of God being delivered out of a great danger, at knowledge not to have escaped by their owne power, through the favour of God, and thew in how great perill the

eyes waite vpon God, vntill hee 3 haue mercy vpon 3 Have mercy vponvs, & Lord haue mercy vpon 4 vs : for we have Inffred too much contempt. 4 Our soule is filled too ful of the mocking of the welthy, and of the dispitefulnes of the proud.

IF the Lord had Inot been on our





and their most cruell voice, Which as a pray, to eat vs would rejoice.

Euen as a bird, 7 Our soule is 7 out of the foulers grin: escaped cuen as a bird out of the Escapeth away, right fo it fareth with vs: lers : the fnare is broken, and wee Broke are their nets, are deliuered. and we have scaped thus.

as a gray vnto From bloudie teeth.

God that made heaven 8 Our helpe is 8 in the name of and earth, is our helpe then: the Lord, which His Name hath faued vs hath made hea. euen from these wicked men uen and earth.

> CXXV. W. K. PSALME

Qui confidunt in Domino.

He describeth the assurance of the faithfull in their offlicht and defireth their wealth, a d d firu lion of the wir ked.

Hey that truit in the Lord shall be as mount Zion, which can

gone ouer foule.

Lorde, which

hath not given vs

their teeth.

Minson.

machier

1 mises

savy him

Vch as in God the Lord do trust,

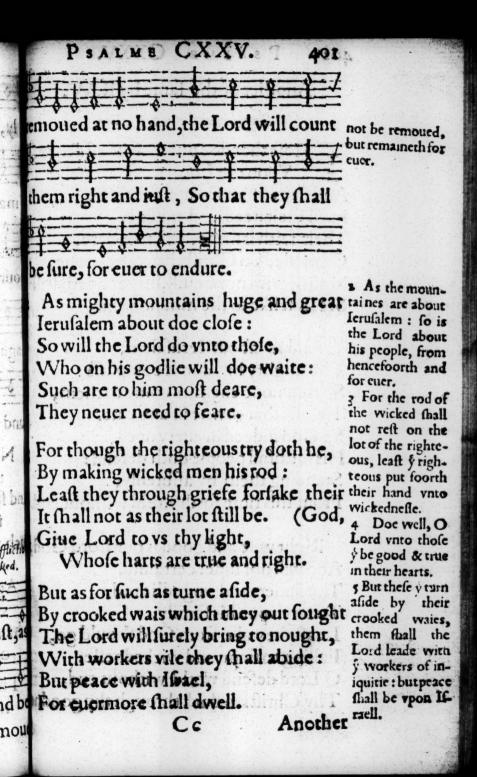
mount Sion shall firmly stand: And be

remou

I

B

7



Another of the same by R. W.

Singthis at the 95. Pfalme.

Hose that doe put their considence, Vpon the Lord our God onely: And flee to him for their defence, In all their need and miserie. Their faith is firme, still to indure, Grounded on Christ the corner stone, Moued with none euill, but standeth still Stedfast like to the mount Sion.

And as about Ierusalem, The mighty hils doe it compasse: So that none enemies come to them. To hurt that towne in any case. So God indeed in every need, His faithfull people doth defend: Standing them by affuredly, From this time forth world without end.

An An Sh Th

ma

Right wife and good is our Lord God, And will not fuffer certainly, The finners and vngodlie rod, To tary vpon his family. Least they also from God should go, Falling to finne and wickedneffe: O Lord defend world without end, Thy Christian flock through thy goodne Sig Another

O Lord do good to Christians all, That fled!ast in thy word abide: Such as willingly from God fall, And to false doctrine daily slide. Such will the Lord scatter abroad, With hypocrites throwne downe to hel, God will them fend paines without end, But Lord grant peace to Israel.

Glory to God the father of might, And to the sonne our Saujour: And to the holy Ghost, whose light, Shine in our hearts and vs succour. That the right way from day to day, We may walke and him glorifie: With hearts defire all that are here, Worship the Lord and say, Amen.

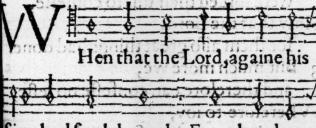
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nd.

PSALME CXXVI. W.Ke.

In convertendo Dominus capti.

This Pfaims was made after the returne of the people from Babylon, and Steweth that the meane of their deliverance was woonderfull after the seventie yeares captivitie forespoken by Ierem. Cap. 25. 12. 6 29. 10.



Zion, wee were,

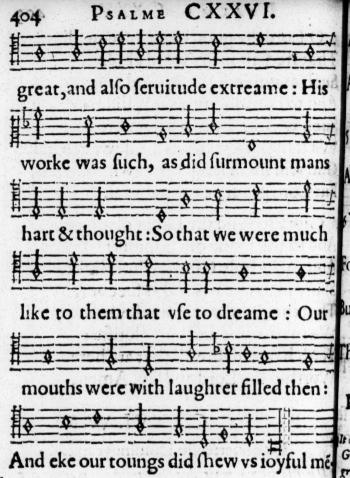
brought

the captiuitie of

againe

them that

dne Sion had forth brought: From bondage great,



2 Then was our mouth filled w laughter, & our 2 tongue with ioy: then faid they among y heathen, I The Lorde hath done great things for them.

The Lord hath and therefore confidence reactions. Wherefore to ioy, wherefore to ioy, we have good or we have good or the resource.

laughter, & our 2 The heathen folke, tongue with ioy: then faid they among y heathen, How that the Lord,

for them also great things had done.

3 But much more we, and therefore can confesse no lesse,

herefore to ioy,

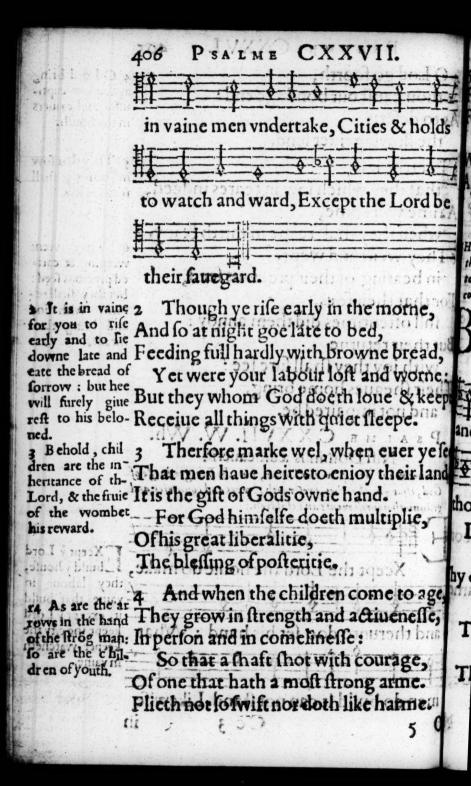
we have good cause as we begon. In

4

an

m

4



Oh well is he that hath a quiuer, urnisht with such artillerie:

for when in perill he shall be,

Such one shal neither shake nor shiver: When that he plead'th before the judge, speake with their Igainst his foes that beare him grudge.

PSALME CXXVIII.

Beati omnes qui timent Dominum. He describeth the prosperous estate of them that be maried in the feare of God, ioyning withall the promise of Gods bleffings D Leffed is eueto all them that line in this honourable effate, according to his . command cments.



Lessed art thou that fearest God,

and walkest in his way: For of thy labor efe

hou shalt eat, happy art thou, I say.

Like fruitfull vines on thy house sides, fo doth thy wife fpring out: hy children stand like oliue plants, thy table round about.

ge

Te,

E.III

Thus art thou bleft that fearest God, and he shall let thee see: The promised Ierusalem. and hir felicitie.

Thou

Bleffed is the man that hath his quiner full of them : for they thall not be afhamed, when they enemies in the gate.

Trie one that feareth the Lord and walketh in his waies.

2 When thou eatest the labors of thine hands, thou shalt be blessed. and it shalbe well with thee.

Thy wife shall be as the fruitfull vine on the fides of thine house, & thy children like the Olive plantes round about thy table.

Loe furely thus shal the man bee bleffed, that feareth the Lord. The Lord out of Sion shal blesse thee & thoushalt fee the wealth of Ierusalem all the dayes of thy life,

POALME CXXIX. 408

6 Yea, thou shalt 6 Re thy childrens children, & peace vpon Israel.

forth.

Whereof the

mo wer fleth not

Thou shalt thy childrens children see, to thy great ioyes increase: And likewise grace on Israel, prosperitie and peace.

CXXIX, W.W. PSALME

Sæpe expugnauit me à iuuentute.

David adminishesh the Church to resource, though it have been Hey have ofafflicted in all ages .: For God will deliner it and the enemies for all their glorious frem, shall suddenly be destroyed. tentinies afficted mee from my youth, (may Mrael now lay.) Ftthey now Ifrael may fay, me They have of tentimes afflicted trice from my youth; but they could not prefro my youth affaild:Oft they affaild me vaile against me-3 The plowers plowed vpon my backe, and made fong fin rovves. from my youth, yet neuer they preuaild But the righteous Lard hath Vpon my backe the plowers plowd, cut the cordes of and furrowes long did caft: the wicked. The righteous Lord hath cut the con They that hate Sion shall bee all of wicked foes at last. affizined & turned backward. 6 They thall be 5 and turned backe also: as the graffe on the house toppes And made as graffe vpon the house, which withereth afore it commeth

They that have me shall be ashame

which witherethere it grow. Whereof the mower cannot finde, enough to fill his hand:

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to gleane vpon the land.

Nor passers by pray God on them, to let his blessing fall: Nor say we blesse you in the name, of God the Lord at all.

e lees

e Phies

me

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d,

CON

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le.

PSALME CXXX.

De profundisclamaui ad te Domine.

An affectuous prayer of him that for his finnes had susteined great afflictions, and not with standing he fully trusteth, and affureth himselfe to obteine mercy and forguenes of his fins, and at length deliverance from all cuill.

Ord to thee I make my mone, when dangers me oppresse: I call, I sigh, plaine and grone, Trusting to finde releife.

Heare now, o Lord, my request, For

it is full due time: And let thine cares

aye be prest, Vnto this prayer mine.

his hand, neither the gleaner his lap.

8 Neither they which goe by, fay: the bleffing of the Lord be vponyou, or: We bleffe you in the name of § Lord.

Ove of the deep places have I called vn-to the & Lord.

my voyce: let thine eares attend to the voice of my prayers. If thou, O Lorde, straitelie markest iniquitie, O Lord who shall stand?

4 But mercy is 4 with thee that thou maiest bee feared.

on the Lord, my foule hath waited and I haue trusted in his

word.
6 My foule waiteth on the Lord more than the morning watch watcheth for the morning.

on the Lord: for with the Lord is mercy, and with him is great redemption.

8 And he fhall redeeme Israel fro all his iniquities.

Dime Venter

O Lord our God, if thou weigh Our finnes and them peruse: Who shall then escape, & say, I can my selfe excuse?

But thou ô Lord art mercifull, And turnst to vs thy grace: That we with hearts most carefull, Should feare before thy face.

In God I put my whole trust, My soule wait hon his will: For his promise is most just, And I hope therein still.

My foule to God hath regard,
Wishing for him alway:
More then they that watch and ward,
To see the dawning day.

Let Israel then boldly, In the Lord put his trust: He is that God of mercy, That his deliver must.

8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
Their considence in him.

PSALME CXXXI. N.

Domine non est exaltatum.

a David charged with ambition and greedy defire to reigne a testerb hu humilitie and modestie before God, and teachesh men what they should doe. Singthis as the 69 Pfalme,

LOrd I am not puft in mind, I haue no scornefull eie: doe not exercise my selfe, in things that be to hie. But as the childe that wained is, euen from his mothers breft: chaue I Lord behaued my selfe, , in filence and in reft.

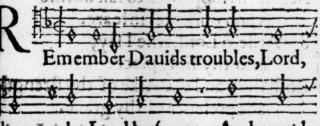
O Israel trust in the Lord, let him be all thy flay: rom this rime foorth for euermore, from age to age for aye.

rd.

PSALME CXXXII. N.

Memento Domine Dauid, & omnes.

The faithfull grounding on Gods promife made voto David, defireth what he would eftablish the fame, both as touching his pofteritie and the building of the Temple, to pray there as was forefpoken, Deut. 12.5.



with all his affli-

how to the Lord he fwore: And vow'd

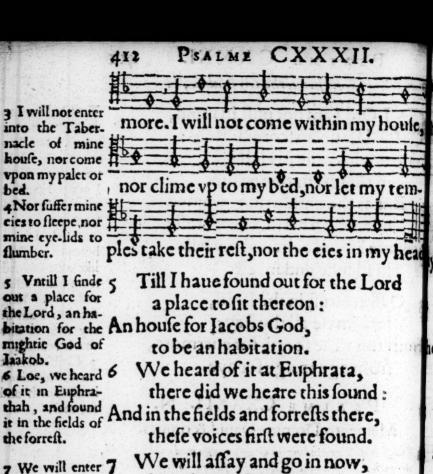
vow to lacobs God, to keepe for evermore.

Orde mine heart is not hautte, neither are mine eies loftie, neither haue I walked in great matters and hid from me.

2 Surcly I have behaued my selfe like one wained from his mother and kept long filence : I am in my selfe as one that is wained. 2 Let Israel wait

on the Lordfrom bencefoorth and for euer.

Who fware vnto the Lord,& vovved vnto the mightie God of Iaakob, faying:



7 We will enter 7 ento his tabernacles, and worship before his foot. floole. 8 Arise, & Lord, & to come into thy reft, thou and strength.

. 2101

bed.

flumber.

Jaakob.

the forrest.

his tabernacle there: efore his footstoole to fall downe vpon ourknees infeare. Arise, ô Lord, arise I say, into thy holy place: the Arke of thy Both thou and the Arke of thy strength, Y the presence of thy grace.

Let all thy Priests be clothed, Lord, Let thy Priefts 9 be clothed with with tructh and right coulneffe: righteoulnes, and let thy Saints re- Let all thy Saints and holymen fing all with ioyfulnesse. ioyce.

IO A

bd

PSALME. CXXXII.

And for thy feruant Dauids fake, refuse not Lord, I say, the face of thine annointed, Lord, nor turne thy face away.

The fecond part.

The Lord to Dauid swore in trueth, and will not shrinke from it. ead ying: The fruit of thy body vpon thy seat shall fit. And if thy sonnes my couenant keepe, nant and my tethat I shall learne ech one: hen shall their sonnes for ever six vpon thy princely throne.

The Lord himselfe hath chose Sion, and loues therein to dwell, Saying: This is my resting place. I loue and like it well. And I will bleffe with great increase I dwell, for I have

her victuals enery where: d I will fatisfie with bread

the needy that be there.

Yea, I will decke and clothe her priests with my faluation:

rd, and all her Saints shall sing for ioy of my protection.

There will I furely make the home of Dauid for to bud:

10 For thy feruant Dauid fake refule not y face of thy annointed. The LORD hath sworne in trueth vnto Dauid and hee will not shrinke from it, faying: Of the fruit of thy bodie will I fet vpon thy throne.

413

12 If thy fonnes keepe my couestimonies, that I fhall teach them: their sonnes also shall sit vpon thy throne for euer.

12 For the Lord hath chosen Sion & loued to dwell in it, faying:

14 This is my reft for cuer, here wil a delight therein. 16 I will furely bleffe hir victuals and will fatisfie her poore with

bread. 16 Aud I will cloth her Priests with faluation, & her Saints shall shout for ioy.

17 There will I make the horne of Dauid to bud?

For

414 for I have ordei- For I have there ordain'd for mine ned a light for a lanthorne bright and good. mine annointed. 18 His enemies will clothe with 18 As for his enemies I will clothe with shame for euermore: hame. but on him his crowne But I will cause his crowne to shine shell flourish. more fresh than heretofore. CXXXIII. PSALME Ecce quam bonum & quam. This Pfalme conteineth the commendation of brotherly and aming the ferwants and children of God. DEholde, how How happy a thing it is, and Dgood & hove comely a thing it is, brethren to dvvel euen rogeioyfull for to fee: Brethren together fal to hold, the band of amitie. 3 Itis like to the It call th to minde the sweet perfum precious ointmet and that costly ointment, wpon the head, y runneth downe Which on the Sacrificers head wpon the beard, by Gods precept was spent. euen vnto Aaros beard, which It wet not A arons head alone, I am went downe on but drencht his beard throughout. the borden of his And finally, it did run downe? rod lie bit garments. his rich attire about. ofmyper And as the And as the lower ground doth drink niew of Hermon, 3 which falleth vp the dew of Hermon hill: (130 on the moutaines 70

PSALME CXXXIII.

nd

F

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PSALME CXXXIIII. 415

ad Sion with his filuer drops
the fields with fruit doth fill.

en so the Lord doth powre on them his blessing manifold,

hose hearts and minds without al guile this knot doth keepe and hold.

PSALME CXXXIIII. W. K.
Ecce nunc.

anid exhorteth the Leuites, that watch in the Temple, to

Sing this as the 25. Psalme.

Eholde and haue regard
ye servants of the Lord,
hichin his house by night doth watch,
praise him with one accord.
Lift vp your hands on high
vnto his holy prace:

d giue the Lord his praises due, his benefits embrace.

um

out.

For why, the Lord who did both earth and heauen frame, oth Sion bleffe, and will conferue for enermore the fame.

PSALME CXXXV. M. Laudate nomen Domini.

mid exhorsesh all the faithfull, of what estate soever they be maise God for his marvellous works, and specially for his uses towards his people, wherein he hath declared his Maisie, to the consussion of all idolaters and their idols.

of Sion: for there the Lord appointed the bleffing and life for euer.

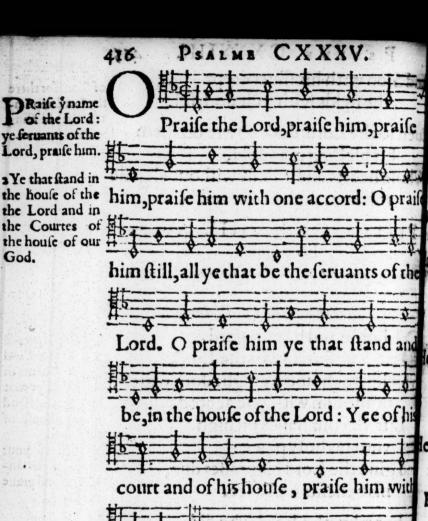
BEhold, praise yee the Lord all yee servants of the Lord, ye that by night stand in the house of the Lord.

2 Lift vp your hands to the fanctuary, and praise the Lord.

3 The Lord that hath made heaue and earth, blefte thee out of Sion.

invited of day

: bro.L



Praise ye the 3 Lord : for the Lord is good, his name, for itis a comely thing. 4 For the Lord 4 hath chosen Iaa-

kob to himselfe,

God.

Praile ye the Lord, for he is good, fing praises to his name: fing praises vnto It is a comely and good thing alwaies to doe the fame. For why? the Lord hath chose Iaca S

one accord.

his verie owne, you see:

n I

ef

PIALME CXXX chath he chosen Israel chiefe treasure. his treasure for to be. For I know For this I know, and am right fure, that the Lord is great & that our the Lord is very great: Lordis aboue all le is indeed aboue all gods, godsoganiani Whatfoeuer most easie to intreat. pleased the Lord For whatfocuerpleafed him, that did hee in all that full well he wrought heauen and in earth in the Sea. heaven, in earth, and in the fear and in all the which he hath made of nought. depths 7 He bringerh. He lifts vp clouds even from the earth, va the clouds fro the endes of the he makes lightnings and raine: earth, and male bringeth forth the windes alfo, keth the lightnings with the he made nothing in vaine. raine : hee draw-He Imote the first borne of each thing eth foorth the fhi in Egypt that tooke rest: winde out of his treasures. le spared there no living thing, 8 He smorethe the man nor yet the beaft. first borne in Egypt both of man He hath in thee shew'd wonders great, and beaft. 9 Hee hath sent ô Egypt, void of vants, tokens and wonh Pharao thy curled king, ders into y mids and his seuere servants. of thee, ô Egypt, vpon Pharaoh & . He smote then many nations, d, vpon all his ferand did great acts and things: 10 He smote maleflew the great and mightieft, ny nations, and and chiefest of their kings: flewe mightie k.ngs. Iaca Schonking of the Amorites, As Schon and Ogking of Basan: king of the A. He morites, and Og

king of Bashan, Hellew also the kingdomes all and all the king +. that were of Canaan. doms of Canaan. And gaue their land to Ifrael, 12 And gauetheir 12 land for an inhean heritage we see, ritance, euen an inheritance vnto To Israel his owne people Ifrael his people. an heritage to be.

The second part.

Thy Name, ô Lord, shall still endure, Ar 13 Thy name, & Lord, endureth 13 and thy memoriall, for euer: ô Lord, thy remebrance Throughout all generations is fró generation that are or ever shall. to generation. The Lord will furely now auenge 14 For the Lord 14 will judge his his people all indeed: people, & be pacified towardes And to his servants he will shew his servants. fauour in time of need.

my The idoles of the Heathen are filuer & gold, euen the worke

of mens hands. 16 They have a not : they have eyes and fee not. eares and heare not , neither is there any breath in their mouth. 18 They that 18 make them are

like vnto them:

The idols of the heathen are made in all their coasts and lands: Offiluer and of golde they be, the worke euen of mens hands.

mouth & speake 16 They have their mouths & canot speak and eyes that have no fight:

17 They have 17 They have eke eares that hear nothing their mouthes is breathlesse quite.

> Wherefore all they are like to them that so do set them forth:

And likewise those that trust in them, or thinke they be ought worth.

19 O all ye house of Israel, see that ye praise the Lord:
And ye that be of Aarons house, praise him with one accord.

fo .are all that trust in them.

19 Praise § Lord ye house of Israel: praise § Lord ye house of Aarron.

And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
If And out of Sion sing his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

20 Praise y Lord ye house of Leuie, ye that sears the Lord, praise the Lord.

21 Praifed bee the Lord out of Sio which dwelleth in Ierusalem, Praise yee the Lord.

PSALME CXXXVI. N.

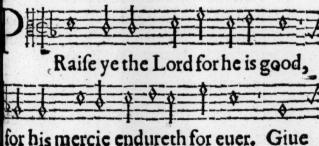
Confitemini Domino quoniam.

C

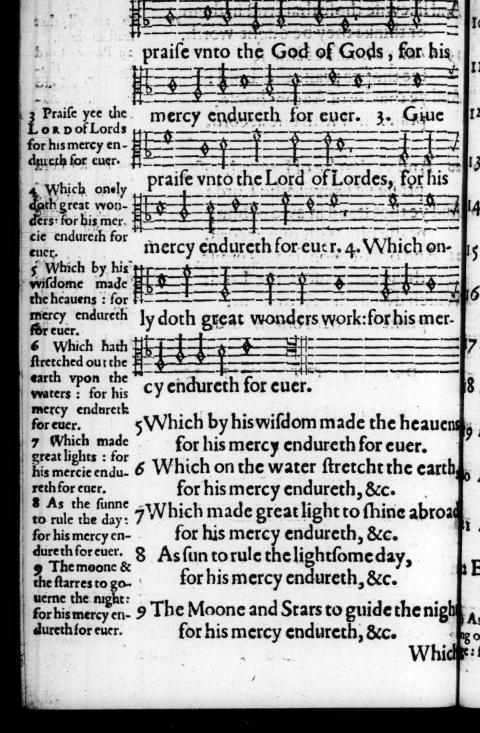
hin

tc.

A most earnest exhortation to give thankes voto God for the creation and governance of all things, which standeth in confessing that he giveth vs all of his meere liberalitie.



for his mercie endureth for euer. Giue
Dd 2 praif



PSALME CXXXVI. 411 10 Wich Smore to Which fmore Egypt with their first Egypt with their first borne, (for for his mercy endureth, &c. (borne his mercy endu-II And Brael brought out from them, reth for euer) 11 And brought for his mercy endureth, &c. out Israel from 12 With mightie hand and stretched arme among them (for for his mercy endureth, &c. his mercie endureth for euer) 13 Which cut the red fea in two parts, 12 With a mightie hand & stretfor his mercy endureth, &c. ched out arme : 14 And Ifrael made passe there through, for his mercy enfor his mercy endureth, &c. dureth for euer. 13 Which dini-15 And drowned Pharao and his hoft, ded the red sea for his mercy endureth, &c. in two parts: (for 16 Through wildernes his people led, his mercie endureth for euer) for his mercy endureth, &c. 14 And made Ifrael to go thorow 7 He which did smire great noble kings, the middes of it: for his mercy endureth &c. for his mercy &c. 8 And which hath flain the mighty kings 15 And ouerthrew Pharaoh for his mercy endureth, &c. and his host in ens As Schonking of the Amorites, the red sea: for his mercy &c. for his mercy endureth, &c. 16 Which led his rthe And Og the king of Basan land, people through the wilderneffe: for his mercy endureth, &c. for his mercy &c And gaue their land for heritage, 17 Which smore great kings : for for his mercy endureth, &c. his mercy &c. Euch for his servant Israel, And fleve mighty kings:for for his mercy endureth, &c. his mercy &c. As Schonking of the Amorites : for his mercy &c. 20 And Og the ig of Bashan : for his mercy &c. 21 And gaue their land for an herihicke: for his mercy &c. 22 Euen an heritage vnto Ifrael his servant: for &c. 23 Remembring Dd 3

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which remembred vs in 23 our base estate, for his mercy endureth for euer. 24 And hath referued vs from our oppressours: 25 for his mercy endureth for euer. 25 Which gineth 26 food to all steft: for his mercy endureth for euer. 27 Praise ye the God of heauen:

for his mercy cn-

dereth for euer.

membred vs in 23 Remembring vs in base estate, our base estate, for his mercy endureth &c.

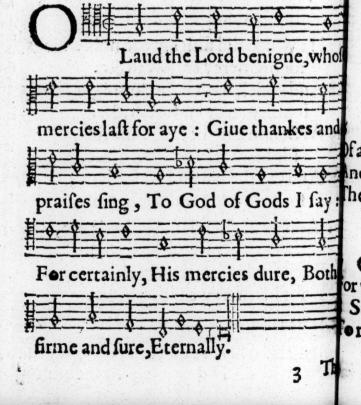
24 And from oppressors rescued vs. for his mercy endureth &c.

5 Which giverh food vnto all flesh, for his mercy endureth &c.

26 Praise ye the God of heauen aboue, for his mercy endureth &c,

for his mercy endureth &c.

An other of the same.



The Lord of Lords praise ye,
Whose mercies aye doe dure:
Great wonders only he
Doth worke by his great power:
For certainly,
His mercies dure
Both firme and sure
Eternally.

Which God omnipotent, By his great wildome hie, The heavenly firmament Did frame as we do fee:

s,

hol

For certainly,
His mercies dure,
Both firme and fure,
Eternally.

and Yea, he the heavy charge

of all the earth didstretch,

and on the waters large

ay: The same he did out-retch:

For certainly, 826

For certainly, &c.

Geat lights he made to vs:
or why, his loue is aye:
Such as the funne we fee,
orule the lightfome day:
For certainly, &c.

4 9 And

And eke the moone to cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darkesome night:
For certainly,&c.

To With grieuous plagues and fores
All Egypt smote he then,
The first borne lesse and more
He slew of beast and men:
For certeinly,&c.

His Israel forth brought:
Which he with mightie hand
And stretched arme hath wrought:
For certainly, &c.

13 The sea he cut in two, Which stood vp like a wall: 14 And made through it to go His chosen children all: For certainly, &c.

The proud king Pharao,
Whith his huge host of men
And charets eke also:
For certainly, &c.

16 Who led through wildernesse His people safe and sound: And for his love endlesse

17 Great

le

In

ol

PSALME CXXXVI. 435

Great kings he brought to ground: For certainly, &c.

8 And slew with puissant hand sings mightie and of fame:
9 As of Amorites land, sehon the king by name:
For certainly,&c.

And Og the giant large
of Basan King also:

Whose land for heritage
se gaue his people tho:
For certainly,&c.

Buen vnto Ifrael
lis feruant deare, I fay,
le gaue the fame to dwell,
and there abide for ay:
For certainly,&c.

To minde he did vs call nour most base degree:
And from oppressors all, insafetie set vs free:
For certainly,&c.

real

All flesh on earth abroad
With food he doth fulfill:
Wherefore of heauen the God,
Toland be it your will,
For certainly,&c.

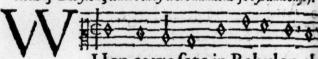
PSALME

426 PSATHE CXXXVII.

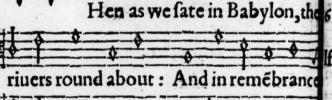
PSALME CXXXVII. W.Wh.

Iuxta flumina Babylonis fedimus.

The people of God in their banishment, seeing Godstrue religiou decay, lived in great anguish and sorrow of heart, the which griefe the Chaldeans did so litle pitie, that they rather increased the same dayly with taunts, reproches and blasshe, mie against God: wherefore the Israelites desire God, sirst, to punish the Edomites, who provoked the Babylonians against them; and moved by the spirits of God, prophecie the destruction of Babylon, where they were handled so syrannously.



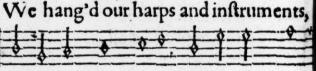
BY the river of Babel we fat, & there we wept when we remembred Sion.



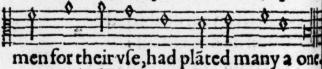
of Sion the teares for griefe burst out.



wee hanged our harpes vpon the willowes in a the mids thereof.



the willow trees vpon: For in that place



3 Then they that 3 led vs caprines, 3 required of vs

Then they to whom we prisoners were faid to vs tauntingly:

Now

PIALME CXXXVII. 427

Now let vs heare your Hebrwe songs and pleasant melodie.

Alas, faid we, who can once frame
his forrowfull heart to fing
The praifes of our louing God,
thus vnder a strange King!

S But if that I I crusalem
out of my heart let slide,
Then let my fingers quite forget
the warbling harpe to guide.

And let my tongue within my mouth be tied for euer fast,

If that I ioy before I fee, thy full deliuerance past.

Therefore, ô Lord, remember now
the cursed noise and crie
That Edoms sonnes against vs made,
when they rasde our citie.
Remember, Lord, their cruell words,
when as with one accord
They cried, On, sacke, and rase their wals,
in despight of their Lord.

at length to dust be brought:

And happie shall that man be call'd,

that our reuenge hath wrought.

Yea, blessed shall that man be call'd,

that takes thy children yong,

YOU

fongs and mirth. when wee had hanged vp our harpes, saying: Sing vs one of v fongs of Sion. 4 How shall wee fing, faid wee, a fong of the Lord in a strange land? f If I forget thee O Ierusalem, let my right hand forget to play. 6 If I do not remember thee, let my toung cleave to the roofe of my mouth : yea, if I preferre not Ierusalem to my chiefe ioy. 7 Remember the childré of Edom, o Lord, in the day of Ierusalem, which faid, Rafe it, rale it to the

8 O daughter of Bahel, woorthy to be destroyed, blessed shall hee be that rewardeth thee, as thou hast ferued vs.

9 Blessed shall he be that taketh &

foundation ther-

To

428 PIXIME CXXXVIII

To dash their bones against hard stones, which lie the streets among.

PSALME CXXXVIII. W.K.

Conficebor tibi Domine in toto.

Dauid with great courage praifeth the goodnesse of God is wards him, the which is forces, that it is knowed to force Princes, who shall praise the Lord together with him. And is a fured to have like comfort of God in the time following a he hath had heretofore.

I will praise thee with my whole heart: euen before the gods will I praise thec.

A STATE OF THE

Hee will I laud with my whole

heart, my Lord my God alwayes: Euen
in the presence of the Gods, I will aduance thy praise. 2 Toward thy holy
Temple I will looke and worship thee:

and praised with my thankefull mouth

Euc

thy holy name thall be.

2 I will worship toward thine holie Temple, and praise thie name, because of thie louing kindnesse for thy trueth: for thou hast magnised thy name about all things by thy word.

MI CXXXVIII. de broll en for thy louing kindnesse fake, and for thy trueth withall: or thou thy name haft by thy word advanced over all. 2 When I called When I did call thou heardest me, then thou heardeft me, and haft and thou hast made also increased streeth he power of increased frength in my foule. 4 All the Kings within my foule to grow. of the earth shall praise thee, Yea, all the kings on earth, they shall Lord : for they giue praise to thee, ô Lord: have heard the wordes of thy rthey of thy most holy mouth mouth, haue heard the mightie word. s And they shall fing of the wayes They of the wayes of God the Lord of the Lord, bein finging shal intreat: cause the glorie cause the glory of the Lord of the Lord is great. it is exceeding great. 6 For the Lord is high: he behol-The Lord is hie, and yet he doth deth the lovely, behold the lowly spirit: but the proud he knoweth afar off. the (contemning) knowes afarre Though I the proud and lofty wight. walk in the mids Although in midft of trouble I of trouble, yet wilt thou reulue do walke, yet shall I stand mee : thou wile newed by thee: (ô my Lord) Aretch forth thy hand vpon the thou wilt Aretch out thy hand. wrath of mineeouth on the wrath of all my foes: nemies, and the right hand shall and faued shall I be faue me. By thy right hand. The Lord God will 8 The Lord will perform his work performe his worke to me: toward meet O Thy

ien

Euc

Lord, thy mercy endureth for euer: forfake not the works of thy hands

faller ?

Section.

which thine owne hand did make.

PSALME CXXXIX. N.

Domine probasti.

a David to cleanse his heart from all hypocrise, sheweth the there is nothing so hid, which God seeth not: which be confir meth by the creation of man. After declaring his zeale an feare of God, he protesteth to be enemie to all them that con temne God.



Chaft tryed me, and knowen me.

Thou knowest king fitting & my string a thou vn-derstandest my shoughts a far off

knowen, my fitting thou doest know,

And rifing eke, my thoughts a far, thou

vnderstandst also.

2 Thou compasses fest my pathes, & my lying downe, 3 and art accustomed to all my waies.

a word in my tongue, but loe thou knowest it wholly, O Lord. My paths, yea, and my lying downe thou compatest alwaies:

And by familiar custome art acquainted with my wayes.

No word is in my tongue (ô Lord) but knowen it is to thee:

5 Tho

nd

Y

PILLME CYVYIV

434

Thou me behind holdst and before, thou laiest thine hand on me.
Too wonderfull aboue my reach
(Lord is thy cunning skill:
is so high, that I the same can not attaine vntill.

From fight of thy all-feeing sprite
Lord whither shall I go?
whither shall I flee away
thy presence to scape fro?
To heaven if I mount aloft,
lo, thou art present there:
thell if I lie downe below,
even there thou doest appeare.

where flowing sea doth slide.

where flowing sea doth slide.

yea, euen thither also shall
thy reaching hand me guide:

and thy right hand shall hold me sast,
and make me to abide.

Yea, if I say the darknesse shall
yet shroud me from thy sight:
o, even also the darkest night
about me shall be light.
Yea, darknesse hideth not from thee,
but night doth shine as day:

5 Thou holdest me strait behind and before, and laiest thine hand, vpon me.

6 Thy knowledge is too wonderfull for me: it is so high, that I cannot attaine wnto it.

7 Whither shall I go from thy spirit? or whither shall I fee from thy presence?

S It I ascend into heaven, thou art there too: if I he downe in hell, thou art there.

the winges of the

morninge, and dwell in the vt-termost part of the Sea.

10 Yet thither shall thine hand lead me, and thy right hand hold

the darknes shall hide me: even the night shall bee light about mee. It 2 Ye2, the darknesse hideth not from thee, but y night shinerh as

To

d)

onfin

Tho

432 PSALME CXXXIX.

the day: the dark. To thee the darknesse and the light are are both alike alway.

The Second part.

For thou possessed hast my raines, 13 For yhaft pof 13 and thou haft covered me, feffed my reines, half couered When I within my mothers wombe, mee in my moenclosed was by thee. thers wombe. 14 I will praife Thee will I praise, made fearefully thee, for I am and wondroufly I am: fearfully & vyonmade. Thy works are maruellous; right well derfully maruailous my foule doth know the fame. thy workes, and my foule know-15 My bones they are not hid from thee eth it well. 15 My bones are although in fecret place nothid fro thee though I was I have beene made, and in the earth beneath I shaped was. made in a secret place, and fashi-When I was formleffe, then thine on oned beneath in 16 faveme: for in thy booke the earth. 16 Thine eies did Were written all: nought was before, fee me, when that after fashion tooke. I was without forme, for in thy The thoughts therfore of thee, 6. God booke were all things written, how deare are they to mee! which in continuance were fa- And of them all, how passing great thioned, when the endlesse number be! there was none of them before. 18 If I should count them, lo their summ 17 How Scare moe than the fand I fee: therefore are thy thoughts vnto me, & God! how great is the summe of them! should count them, they are mo than the fand:

In

men

PALME CXXXIX.

And when foeuer I awake, yet am I still with thee.

19 The wicked and the bloudie men. oh that thou wouldest slay, Euen those (ô God) to whom depart, depart from me I fay.

20 Euen those of thee, ô Lord my God, that speake full wickedly: Those that are lifted up in vaine, being enemies to thee.

Hate I not them that hate thee Lord, not I earneithe and that in earnest wise? Contend I not against them all, against thee that arise?

2 I hate them with vnfained hate, euen as mine vtter foes.

Trieme (ô God) and know my heart, my thoughts proue and disclose.

Consider Lord if wickednesse in me there any be: God Ind in thy way (ô God me guide) for euer leade thou me.

mm

PSALME CXL. I.C.

Eripe me Domine ab homine malo.

Dauid complianeth of the cruelty, falfhood, and injuries of his memies, - against the which be prairib onto the Lord and a Jureth

when I awake I am ful with thee. 19 Oh that thou wouldest flay, & God, the wicked and bloudy men, to whom I fay: Depart yee from

20 Which speake wickedly of thee: and being thine enemies are lifted vp in vaine

21 Do not I hate them, O Lord y hath thee?and do contend w those that rife vp against thee? 22 I hate them w an vnfeined hatred, as they were

mics. 23 Trie mee, O God, and know mine hart: proue me, & know my thoughts. 24 And confider

mine viter ene-

if there bee any way of wickednesse in me, and lead me in the way for euer.

PSALME CXIA Eliuer mee, 434 la Lord fro afureth himselfe of his helpe and succour . Wherefore he prenoketh the juft to praife the Lord, and to affere them felnes of the cuill man : preserue me from his tuition. the cruell man. Sing this as the Lamentation. 2 Which imagine euill things Ord faue me from the cuill manin their hart, and and from the cruell wight make warre conhaue And from all those which euill do. tinually. imagine in their sprite. Pharpned their tongues like a 2 Which make on me continuall warre Serpent : Adders their tongues lo they have whet: poison is vnder Like serpents underneath their lips their lips. Selah. 4 Keepe mee, O is adders poison set. Lord, from the hands of the wic-Keepe me(ô Lord)from wicked hand ked: preserue me 4. from the eruell preserue me to abide man which purposeth to cause Free from the cruell man, that meanes to cause my steps to slide. my steps to flide. The proude The proud haue laid a fnare for me, haue laid a fnare and they have spred a net for me, & spread a net with cords With cords in my path-waye: and grin in my path way, for me eke haue they fet. and let grins for me. Selah. 6 Therefore I Therefore I fayd vnto the Lord, faide vnto the Thou art my God alone: Lord: Thou art my God: heare, Heareme, O Lord, & heare the voice ô Lord, the voice wherewith I pray and mone. tha of my praiers. ener 7 O Lord God 7 O Lord my God, thou only art frength of my the strength that saueth me: Caluation, thou hafte couered my My head in day of battell hath head in the day beene covered still by thee. of battell.

Let not, O Lord, the wicked have the end of his defire: Performe not his ill thought, left he with pride be fet on fire.

Of them that compasse me about, the chiefest of them all, Lord let the mischiefe of their lips vpon themselues befall.

to Let coales fall on them, let him cast them in confuming flame, And in deepe pits, so as they may not rise out of the same. ander For no backbiter shall on earth

be set in stable plight: And euill to destuction still shall haunt the cruel wight.

S

e,

CC

2 Iknow the Lord th'afflicted will reuenge and judge the poore: gru he iust shall praise thy name, iust shall dwell with thee euermore.

> CXLI. PSALME

Domine clamaui ad te, festina ad me. Danid being grien ufly perfecuted under Sand, only fleeth vnto God to have succour, desiring him to bridle his affections, that he may patiently abide till God take vengeance of his

wicked have his desire, O Lorde performe not his wicked thought, least they be too proud. Selah. 9 As for the chief of them that copalle mee about. let the mischiefe of their owne lips comeypon them. to Let coales fall vpon them : let him call the into the fire and into deepe pittes that they rife not. 11 For the backbiter shall not be established vpon the earth : cuill shall hunt, y cruell man to de-Aruction. 12 I know that the Lord will a. uenge the afflicted, and judge the poore. Sure-

Let not the

enemies. Lord vpon thee do I call, Lord hafte

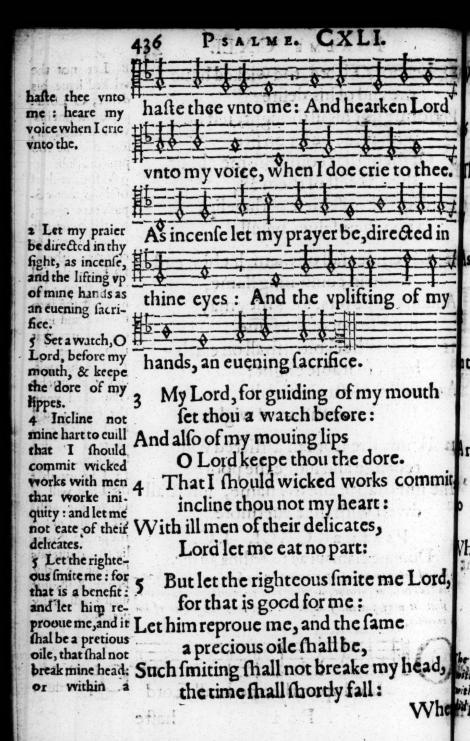
lie the righteous

shall praise thy

Name, & the just

shall ivvell in thy

presence.



When I shall in their miferie - make praiers for them all.

Then when in stony places downe their Iudges shall be cast,

then shall they heare my words: for then heare my words, they have a pleasant tast.

Our bones about the graues mouth loe scattred are they found, she that heweth wood, or he

that diggeth in the ground.

But O my Lord my God, mine eyes do looke vp vnto thee: thee is all my trust, let not

my foule forfaken be.

Which they have layd to catch me in, Lord keepe me from the fnare:

Indfrom the fubtill grins of them that wicked workers are.

The wicked into their owne nets, together let them fall: While I do by thy helpe escape the danger of them all.

> PSALME CXLII. N Voce mea ad Dominum.

be Prophet neither aftenied with fear, nor carried away with anger, nor forced by desperation, would kill Saul, but with a quiet minds directed his earnest prayer to God, who Whenter of erue him.

while, I shall euen pray in their mileries.

6 Whe their judges shall be cast down in stonie places, they shall they sveet.

7 Our bones lie scattered at the graues mouth, is he that heweth wood, or diggeth in the earth.

8 But mine cies

looke vnto thee O Lord God, in thee is my trust icaue not my soule destitute. 9Keepe me from the fnare which they have laide for me, and from y grinnes of the workers of ini-

quitie. 10 Let the wicked fall into his nets together, whiles I escape.

> The State of the S taxas schoold

motragin

TABLISH .

Sing

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PSALME CXLIL Cried vnto the 438 Singthis as the 141 Pfalme, Lord with my voice; with my Efore the Lord God with myvoice voice I praied vn-I did fend out my crie: tothe Lord. And with my strained voice vnto 3 I powred out my meditation the Lord God prayed I. before him, and mine 2 My meditation in his fight declared affliction in his to powre I did not spare: prefence. Though my And in the presence of the Lord Spirit was in permy trouble did declare. plexity in me, yet thou knewest my path in the way Although perplexed was my fpirit, wherin I walked, my path was knowen to thee: haue they priuly laied a fnare for In way where I did walke, a fnare they slily layd for me. · Ilooked vpon I lookt and viewed on my right hand, my right hand, 4 but none there would me know: and beheld, but there was none All refuge failed me, and for that would know my foule none cared tho. me: all refugefailed me, and none Then cried I Lord to thee, and faid, cared for foule. My hope thou only art: Then cried I vnto thee, ôlord, Thou in the land of living art and fayd, Thou my portion and my part. art mine hope, & Hearke to my cry, for I am brought to my portion in the 6 full low: deliuer me land of the living. 6 Hearken vnto From them that do me persecute, my cry, for I am for me too strong they be. broght very love: deliuer mee from my perfecutours, That I may praise thy name, my soulin for they are too from prison Lord bring out: ftrong for me. 7 Bring my foule Who

PSALME CXLIII.

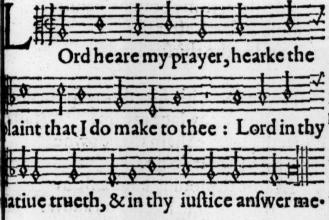
When thou art good to me, the iust shall preasse me round about.

> CX LIII. PSALME

Domine exaudi orationem meam.

439 out of prison, that I may praise thy name: then shall y righteous come about me, when thou art beneficiall vntome.

An earnest prayer for remission of sinnes, acknowledging that the enemies did thus cruelly perfecute him by Gods inft judgement. He defireth to be restored to grace, to be governed by his holy fpirit, that hee may fpend the remnant of his life in the true feare and fernice of God.



In judgement with thy servant, Lord, shalnone thatlioh enternot at all ght for iustified be in thy fight not one that liveth shall.

The enemy hath purfued my foule, my life to ground hath throwne: found layd me in the darke like them

that dead are long agone.

A he

prayer, O Lord, and hearken vnto my fupplication: answer me in thy trueth and in thy righteousnesse.

2 And enternot into iudgement with thy feruant: for in thy fight ueth be iuftified.

2 For the ene mie hath perfecuted my foule: he hath smitten my life downe to the earth:he hath layed mee in the darkneffe, as they that have beene dead long agoe.

P.SALME CXLIII. 440 Within me in perplexities wo 4 And my fpirit was in perplexity 4 was mine accombred spirit: in me, and mine heart within me And in me was my troubled heart was amazed. amazed and affright. 6 Yet doc I remember the time paft : Imeditate Yet I record time past, in all in all thy workes,) thy works I meditate: yea, I doe meditate in the works Yea, in thy works Imeditate, of thine hands. that thy hands have create. 6 I stretch forth To thee, ô Lord my God, loe I mine hands vnto thee : my soule do stretch my crauing hands: defireth after thee as the thirsty land My soule desireth after thee Selah. as doe the thirstie lands. 7 Heare me speedily, O Lord, for my spirit faileth : Heare me with speed, my spirit doth hide not thy face 7 hide not thy face me fro: from me, else I shall be like vn-Els shall I be like them that downe to them that goe into the pit do go. downe into the Let me thy louing kindneffe in the morning heare and know: 8 Let me heare thy louing kindnesse in the mor- For in thee is my trust, shew me the way that Ishall goons do ning, for in thee is my truit: thevy me the way that For I life vp.my Soule to thee, I should walke in, for I lift vp my 9 O Lord deliuer me foule vnto thee. Delinerme O From all mine onemies : for Lane of Lord, from mine have hidden me with thee! enemies for I hid 10 Teachmeto do thy will, for thou, me with thee, thouart my God I fay: 31. 12. 10 Teachmeto doe thy will, for thou art my God:

II

m

h

Let thy good spirit into the land of mercy me conucy. In lot

It For thy names fake with quickening it Quickenine. aliue do thou me make: And out of trouble bring my foule euen for thy iustice sake. And for thy mercies flay my foes, O Lord destroy them all. That do oppresse my soule: for I

teousnesse. O Lord, for thy names fake, & for thy righteouties bring my Toule out of trouble. 12 And for thy mercy, flay mine enemies, and destroy all them that oppressemy Soule: for I am thy feruant.

let thy good spi-

rit leade me vnto

the land of righ-

CXLIIII. N. PSALME

thy feruant am and shall.

Benedictus Dominus fortitudo mea.

the Dunid praiseth the Lord with great affection and humilitie, for his kingdome reftored, and for his victories obtained : yet calling for helps, and the destruction of the wicked, promising to acknowledge the same with song of praises, and declareth wherein the felicitie of any people confifteth,

Sing this as the 135. Pfalme.

Lest be the Lord my stregth that doth instruct my hands to fight: he Lord that doth my fingers frame to battell by his might. He is my goodnesse, fort, and tower, deliverer and shield: him I trust, my people he subdues to me to yeeld.

Q Leffed be the DL ORD my strength, which teacheth my hads to fight, and my fingers to bat-

Hee is my goodnesse & my fortres, my tower and my deliherer, my shield,

inhim I trust, which subdueth my people vnder me.

PSALME CXLIIIL 442

O Lord, what thing is man, that him! 3. Lord, what is 3 thou holdst fo high in price? man that thou regardest him! Or sonne of man, that vpon him or the sonne of thou thinkest in this wise? man that thou Man is but like to vanitie, chinkest him! so passe his daies to end. 4 Man is like to As fleeting shade-bow down, ô Lord, vanity: his daies 5 are like a shadow the heavens, and descend. chat vanisheth. Bow thine hea-6 The moutains touch, & they shal smoke 0 uens, ô Lord, and cast forth thy lightning flame, come dovene: touch the moun-And scatter them, thine arrowes shoot, caines, and they confume them with the same. shall smoke. 6 Cast forth the 7 Send down thine hand even from about 0 lightning , O Lord deliuer me: them, fcatter shoot out thine Take me from waters great, from hand arrowes, & conof strangers make me free. fume them. 7 Send thy hand & Whole fubtill mouth of vanity from aboue, deliandfondnesse doth entreat: ner me, and take And their right hand is a right hand me out of y great waters, and from offalshood and deceit. the hand of stra-A new fong will I fing, O God, gers. 8 Whole mouth and singing will I bee, talketh vanity, & their right hand On viole and on instrument is a right hand of ten stringed vnto thee. falshood. 9 I will fing a Euen he it is that only gives newe fong vnto deliuerance to kings: thee, O God, & fing vato thee to It is hee the The vpon a viole, and an instrument of ten strings. giueth deliuerance vnto kings, and

Th

C

Vnto his servant David helpe from hurtfull fword he brings.

II From strangers hand me faue & shield, ir Rescue mee, whose mouth talkes vanitie:

And their right hand is a right hand of guile and subtiltie.

rd, 12 That our sonnes may be as the plants whom growing youth doth reare:

ke Our daughters as carued corner stones, like to a palace faire.

13 Our garners ful, and plentie may with fundrie forts be found:

oue Our sheepe bring thousands in our streets, stones grauen aften thousands may abound,

14 Our oxen be to labour strong. that none do vs inuade:

d

VIII

There be no goings out, nor cries within our streets be made.

The people bleffed are, that with fuch bleffings are fo ftor'd:

Yea, bleffed all the people are whose God is God the Lord. rescueth David his servant from v hurtfull (word. and deliuer mee from the hand of strangers, whose mouth talketh vanitie, and their right hand is a right hand of falshood.

12 That our fons may be as the plants growing vp in their youth and our daughters as the corner ter the similitude of apalace.

13 That our corners may befull, and abounding with divers forts. & that our fheepe may bring forth thousands & ten thousands in our Breets.

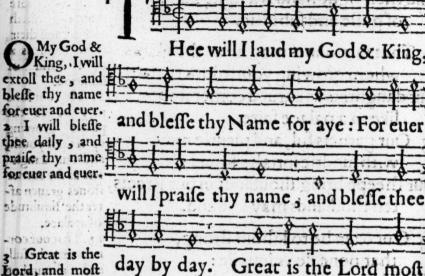
14 That our oxe may be strong to labor : that there

enone invation nor going out, nor no crying in our freets. 15 Bleffed te the people that be so, yea, bleffed are the people, whose God is the Lord.

PSALME CXLV. M.

Exaltabo te Deus meus Rex.

et the This Pfalme was composed when the kingdome of Dauld flow rished: wherein he describeth the wonderfull providence of God, as well in governing man, as in preserving all the rest of the creatures. He praisesh God for his suffice and mercie, but specially for his losing kindnesse toward those that call uponhim, that feare him, and love him: for the which he promises to praise him for ever.



woorthie to bee praised, and his greatnesse is in worthy praise, his greatnesse none can

Generation in reach: From race to race they shall thy write generation, and declare thy

works praise and thy power preach.

of the beautie of thy glorious Ma-

power.

Bille

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I of thy glorious maiesty, the beautie will record,

And

ingd

And meditate vpon thy works most wonderfull, O Lord.

And they shall of thy power and of thy fearefull acts declare:

And I to publish all abroad thy greatnesse will not spare.

And they into the mention shall breake of thy goodnesse great:

And I aloud thy righteousnesse in singing shall repeat.

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hy

And

The Lord our God is gracious, and mercifull also,

Of great abounding mercie, and to anger he is flow.

Yea, good to all: and all his works his mercie doth exceed.

Lo, all thy works do praise the Lord, and do thy honour spread.

I Thy faints do bleffe thee, and they do thy kingdomes glory shew:

And blaze thy power, to cause the sons of men his power to know.

The second part.

3 And of his mightie kingdome eke to spread the glorious praise:

moveme of his kingdome.

13 Thy kingdome is an enertafting ingdome,

iefly,& thy wonderfull works.

6 And they shall speak of the power of thy searcfull acts, & I will declare thy gretnes.
7 They shall breake out into the mention of thy great goodnesse, and shall sing aloud of thy righteousnes.

8 The Lord is gracious & mercifull, flow to anger and of great mercy.

9 The Lord is good to all: & his mercies are ouer all his works.

praise thee, O Lord, & thy saints blesse thee.

the glorie of thy kingdome, and speake of thy power.

To cause his power to bee knowne to the sonnes of men, and the glorious is an euerlasting

Thy

and thy domini- Thy kingdome Lord a kingdome is. on endureth thothat doth endure alwaies. rowout all ages. 14 The Lord yp- 14 And thy dominion through echage holdeth all that endures without decay. fall, & lifteth vp The Lord vpholdeth them that fall, all that are readie their fliding he doth staie. to fall.

The eies of all do wait on thee. 15 The eies of all 15 thou doest them all relieue: waite vpon thee, and thou givest And thou to each, sufficing food them their meat in season due doest giue. in due feafon. 16 Thou openeft 16 Thou openest thy plenteous hand, thine hand, & filand bounteoufly doeft fill left all things liuing of thy good All things what soeuer do liue pleafure. with gifts of thy good will. 17 The Lord is righteous in all his waies and ho-The Lord is just in all his waies ly in al his works. 17 his works are holy all: 18 The Lord is neere vnto all y Neere all he is that call on him, call vppon him: in trueth that on him call. yea, to all that call vpon him in 10 He the defires which they require, tructh. that feare him, will fulfill: 19 He will fulfill the defire of the And he will heare them when they crie, that feare him: and faue them all he will. he also will heare their crie, & will 20 The Lord preserves all those to him | Fo faue them. 20 The Lord that beare a louing heart: preserueth all the that love him:but But he all them that wicked are he wil destroy all will vtterly subuert. the wicked.

No

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My thankfull mouth shall gladly speak the praises of the Lord:

All flesh to praise his holy name for ever shall accord.

PSALME CXLVI.

Lauda anima mea Dominum.

David declaret bis great Zeale that he hath to praise God, and teacheth, not to trust in man, but only in God almighty. which delivereth the afflicted, defendeth the ftrangers, comfortesh the fatherleffe and the widowes, and reignesh for ever.

Y soule praise thou the Lord al-

waies: my God I will confesse.

breath and life prolong my daies, my

tongue no time shall cease.

ic,

m

Trust not in worldly princes then, though they abound in wealth: for in the sonnes of mortall men, in whom there is no health.

For why? their breath doth foon depart, returneth to his to earth anon they fall:

nd then the counsels of their hearts decay and perish all.

mouth shall speake the praise of y Lord. and all flesh shall bleffo his holic Name for ever and ener.

the Lord, O my foule.

I will praise the Lord during my life: as long as I have any being I will fing vnto my God.

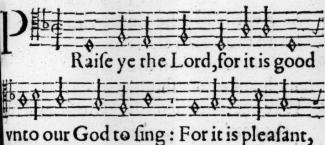
3 Put not your trust in Princes. nor in the fon of man, forthereis no fielpe in him.

4 His breath departeth, and hee earth : then his thoughts perish.

PSALME CXLVI. 5 Bleffed is hee Dhappie is that man, I fay, that hath & God 5 whom Iacobs God doth aid: of Taakob for his help, whose hope And he whose hope doth not decay, is in the Lord his but on the Lord is staid. God. 6 Which made Which made the earth & waters deep, heauen & earth, 6 the fea & all that the heauens high withall: therein is, which Which doth his word and promise keepe keepeth his fidein trueth, and euer shall. litie for euer. 7 Which execu-With right alway he doth proceed teth instice for y / for fuch as fuffer wrong: oppressed: which gueth bread to The poore and hungrie he doth feed, the hungrie: the and loose the fetters strong. Lord loofeth the prisoners. The Lord doth fend the blinde the 8 The Lordgi- 8 the lame to limmes restore: weth fight to the blinde : the Lord The Lord (I fay) doth love the right raifeth vp ý crooand just man euermore. ked : the Lord loueth y righteous. He doth defend the fatherlesse 9 The Lord keeand strangers sad in heart: peth & strangers: hee relieueth the And quit the widow from distresse, fatherleffe & wiand ill mens waies subuert. dow:but he ouer. throweth y way 10 Thy Lord and God eternallie, of the wicked. O Sion still shall raigne: 10 The Lorde shall reigne for In time of all posteritie enero Zion, thy for euer to remaine. God endureth from generation PSALME CXLVII. N to generation. Praise ye the Laudate Dominum, quoniam bonus. Lord. The Prophet praifeth the bountie, wifedome, power, infi and providence of God rpon all his creatures : but specially

PSALME. CXLVII.

on his Church, which gathereth tog ther after their difperfion, declaring his word and indgements fo vnto thems as he hath done to no other people.



Raise yee the Lord, for it is good to fing vnto our God : for it is a pleasant thing, & praise is comly.

and to praise, it is a comly thing. The

Lord, his owne Ierufalem, hee buildeth

vp alone: And the disperst of Israel

doth gather into one.

He heales the broken in their heart, their fores vp doth he binde. He counts the number of the starres, and names them in their kinde.

Great is the Lord, great is his power, his wildome infinite:

Ff

3 The Lord doth

build vp lerufalem, and gather together the difperfed of Ifrael

Hee healeth thase that are broken in heart, and bindeth ve their fores.

He counteth the number of the starres, and calleth them all by their names.

Great is our Lord, and great is his power: yea his wisdome is infinite.

Or

ep,

er, iusti ecially

PSALME CXLVII. 6 The Lord relieueth the mecke 6 The Lord releeues the meek, & throwes and abaseth the to ground the wicked wight. wicked to the ground. 7 Sing vnto the Lord with praise; 7 Sing vnto God the Lord, with praise vnto the Lord rejoice: fing vpon the harpe vnto our And to our God vpon the harpe God. aduance your finging voice. 8 Which coue-He couers heaven with clouds, and for reth the heaven 8 with clouds, and the earth prepareth raine: prepareth raine for the earth, and And on the mountaines he doth make the graffe to grow againe. maketh the graffe to grow vpon the mountaines. 9 Which giueth He giues to beafts their food, and to to beaftes their 9 yong rauens when they crie. food, and to the yong rauens that His pleasure not in strength of horse, crie. nor in mans legs doth lie. 18 so He hath no But in all those that feare the Lord pleasure in the Arength of an the Lord hath his delight: Hi horse, neither delighteth in the And such as doe attend vpon legs of man. his mercies shining light. 19 II But the Lord delighteth in the that feare him, & His The second part. attend vpon his mercie. O praise the Lord Ierusalem, Praise the 13 thy God O Sion praise: Lord, O Ierusa-Wi lem : praile thy For he the barres hath forged stron God, O Sion. 13 For hee hath made the bars of thy gates ftrong, wherewi

PSALME CXLVII.

wherewith the gates he staies.

14 Thy children he hath bleft in thee, and in thy borders he

Doth settle peace: and with the flowre of wheat he filleth thee.

15 And his commandement vpon

the earth he sendeth out: And eke his word with speedy course doth swiftly run about.

16 He giueth snow like wooll, hore frost like ashes doth he spread:

17 Like morsels casts his ice, thereof

the cold who can abide?

18 He sendeth forth the mighty word he melteth them againe:

His wind he makes to blow, and then the waters flow amaine.

19 The doctrine of his holy word to Iacob doth he show:

His statutes and his judgements he giues Israel to know.

With enery nation hath he not so dealt, nor they have knowen tron

Ff 2

and hath bleffed thy childre within thee.

14 Hee fetteth peace in thy borders, and fatisfi-

eth thee with the flowre of theat.

15 Hee sendeth foorth his commandment vpon earth, and his worde runneth very swiftly.

16 Hee gineth snow like wooll, and scattereth the hoare frost like afhes.

17 Hee casteth forth his ice like morfels:who can abide the colde thereof?

18 Hee sendeth his worde and melteth them : he causeth his wind to blow, and the waters flow.

19 Hee thewerh his worde vnto Jaakob, his statutes and his iudgements vnto

Ifrael. 20 Hee hath not dealt so with enery nation, nei-

His

for

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PSALME CXLVIII. 452 ther have they His secret judgements : ye therefore knowen his judgpraise ye the Lord alone. ments. Praise ye the Lord. CXLVIII. PSALME Laudate Dominum de cœlis. David provokesh all creatures to praife the Lord, in heaven, in earth, and in all places, specially for the power he hath given to his people I frael, whom he hath taken fo neere rate him. Raise ye the Iue laud vnto the Lord, from Lord frothe heauens : praise yehim in the hie places. heaven that is so hie: Praise him indeed and word, about the starrie skie. And Praise ye him all yehis angels: praise him all his armies. also ye, his angels all, armies royall praise him with glee. H Praise ye him Praise him both moone and sunne, fun and moone: 3 praise ye him all Which are so cleare and bright: bright starres. The same of you be done, Praise ye him heauen of hea- Ye glistring starres of light. uens, and waters 4 And eke no lesse, that be about the Ye heavens faire:

AndW

heaucus.

PSALME CXLVIII.

5 And clouds of the aire His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree;
Which he set fast:
To them he made
A law and trade,
For aie to last.

Hen

n

11

7 Extoll and praise Gods name, In earth ye dragons if ell: All deeps doe ye the same; For it becommeth you well.

8 Him magnifie, Fire, haile, ice, fnow, And stormes that blow, At his decree.

9 The hilles and mountaines all,
And trees that fruitfull are;
The Cedars great and tall:
His worthy praise declare.
10 Beasts and cattell.

Yea, birds flying, And wormes creeping, That on earth dwell.

And With all their pompous traine,

5 Let them praise the Name of the Lord: for he comanded, & they were created.

455

were created.

6 And hee hath established them for euer & euer: he hath made an ordinance which shall not passe.

7 Praise ye the Lorde from the earth, ye dragons and all depths.

8 Fire and haile, fnow & vapours, ftormie winde, which execute his word.

9 Mountaines and all hils, fruitfull trees and all Cedars.

so Beafts and all cattell, creeping things and feathered fovvles.

11 Kings of the

Princes

454 PSALME CXLVIII.

ple, Princes and Princes and all Iudges, all Judges of the That in the world remaine,

12 Young men and maidens, al-So olde men and children.

Exalt his name. 12 Yong men and maids, Olde men and babes, Do ye the same.

13 Let thé praise 13 For his name shall we proue the name of the To be most excellent: Lorde : for his Name only is to Whose praise is far aboue be exalted, and The earth and firmament. his praise aboue

14 For sure he shall Exalt with bliffe The horne of his, And helpe them all.

14 For he hath exalted the horn of his people, w is a praise for all his faints, eucn the Lord.

the earth and the

heauens.

for the children 14 His Saints all shall forth tell of Ifrael, a peo-His praise and worthinesse. ple that is neere The children of Israel, Ech one both more and leffe,

15 And also they! That with good will His words fulfill, And him obey.

CXLIX. PSALME

Cantate Domino canticum nouum.

An embertation to the Church to praise the Lord for his villories and conquest that he gineth his faints against all mans 6 power.

Sing



Cing yee vnto The Lorde 2 new fong : let his praise bee heard in the congregain of Saints.

Let Israel now reioice in him that made him of nothing: And let the feed of Sion eke be joyfull in their king.

2 Let Ifrael reloyce in him that made him, and let the children of Sion rejoice in their king.

Let them found praise with voice of vnto his holy name:

And with the timbrell and the harpe

fing praises of the same.

For why, the Lord his pleasure al hath in his people set: And by deliuerance he will raise

the meeke to glory great.

With glory and with honour now let all the faints reioyce:

And now aloud vpon their beds aduance their finging voice.

Elo-

ng

And in their mouthes let be the acts of God the mighty Lord:

Let the praise (flute, his Name with flute : let the fing praises vnto him with the timbrell and harpe.

4 For the Lord hath pleasure in his people, he will make the meeke glorious by deliuerance.

Let the faints be ioyfull with glorie : let them fing loud vpon their beds.

6 Let the high acts of God bein their mouth, &

And

To execute vengeance vpon Theathen & cor- 7 rections among the people.

in their hands.

8 To binde their kings in chaines, and their nobles

w fetters of iron. 9 That they may execute voon the theiudgemet that is writte: this honour shalbe to all

his faints. Praise ye the Lord

To plague the heathen and correct the people with their hands: To bind their stately kings in chaines,

their lords in iron bands.

To execute on them the doome that written is before :

This honour all his faints shall have. Praise ye the Lord therefore.

PSALME CL.

Laudate Dominum in sanctis cius.

An exhartation to praise the Lord without craffing by all maner of wayes, for all his mighty and wonderfull works.

Raise ye God in his San-Chiarie: praise ye H him in the firmament of his pow-

Eeld vnto God the mightie Lord, praise in his Sanctuary: And praise him

in the firmament, that shewes his power

on hie.

bua

2 Praise ye him in his mightie 2 acts praise ye him

Aduance his name, and praise him in or hismighty acts alwaies

ccording

And

According to his excellencie of greatnesse give him praise.

of founding trumpets blow:
Praise him ypon the viole, and
vpon the harpe also.

Praise him with timbrell & with flute, with timbrell and

organs and virginals:

rd,

n

ing

With founding cymbals praise ye him, nals and organts.

praise him with loud cymbals.

5 Praise ye him

What ever hath the benefit of breathing, praise the Lord: so praise the name of God the Lord agree with one accord.

The end of the Psalmes of David in meeter and prose.

An exhortation vnto the praise of God, so be sung before Morning Praiser, T.B.

Singthis as the 100. Psalme.

PRaise the Lord, ye Gentiles all,
which hath brought you into his
praise him all people mortall, (light:
as it is most worthy and right,
m in orhe is full determined,

on vs to poure out his mercie:

according to his excellent great-neste.

3 Praife ye him in the foud of the trampet, praife ye him vpon the viole & the harpe.

ole & the harpe.

4 Praise ye him
with timbrell and
flute, praise yee
him with virginals and organts.

y Praise ye him w sounding cymbals: praise yee him w high sounding cymbals.

6 Let'euery thing that hath breath praise the Lord. Praise ye y Lord.

And the Lords trueth be ye affured, abideth perpetually.

Glory be to God the Father, And to Iesus Christ his true sonne: With the holy Ghost in like manner, Now and at every season.

An exhortation vnto the praise of God to bee sung before Euening Praier. T. B.

BEhold now give heed such as be,
The Lords servants saithfull & true
Come praise the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house, Euen in our owne Gods mansion: Praise ye the Lord so bounteous, Which worketh our saluation.

Lift vp your hands in his holy place, Yea and that in the time of night: Praise the Lord which giveth all grace, For he is a Lord of great might.

Then shall the Lord out of Sion. Which made heaven and earth by his Give to you and to your nation, (power it His bleffing, mercy and favour.

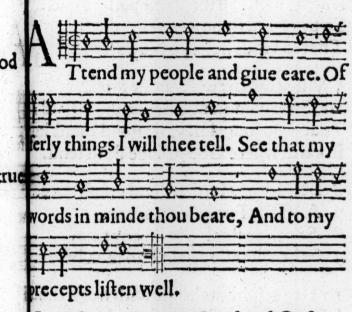
Glory to God the Father. As afore.

Th

al

The X. Commandements of Almightie God.

Exop.XX.



I am thy Soueraigne Lord and God, Which have thee broght fro careful thral, and eke reclaimde from Pharaoesrod, te, lake thee no Gods on them to call.

Nor fashioned forme of any thing, heaven or earth to worship it:

by his I thy God by revenging,

cow ith grieuous plagues this sin will smite.

Abulo

Take not in vaine his holy name,

Th

Abuse it not after thy will: For so thou might sone purchase blame And in his wrath he will thee spill.

4The Lord fro work the seventh day ceal And brought all things to perfect end; So thou and thine that day take rest, That to Gods hests ye may attend.

5 Vnto thy parents honour giue, As Gods commandements doe intend: That thou long daies and good maist liue In earth where God a place doth lend.

6 Beware of Murther, and cruell hate.

7 All filthy Fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

to Thy neighbors house wish not to hau His wife, or ought that he cals mine: His field, his Oxe, his Affe, his Slaue, Or any thing which is not thine.

A PRAYER.

He Spirit of grace grant vs O Lord Tokeep these lawes our harts restor And cause vs all with one accord, To magnifie thy name therefore.

For of our felues no strength we have,

okeepe these lawes after thy will. by might therefore O Christ we crave, me that wee in thee may them fulfill.

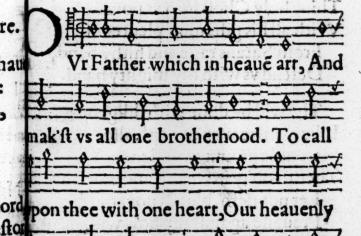
ceaf ord for thy names fake grant vs this, hou art our strength, oh Sauiour Christ, of thee to speed how should we misse, whom our treasure doth confist?

o thee for euermore be praise, Vith the Father in each respect: lius nd with the holy Spirit alwaies, he comforter of thine elect.

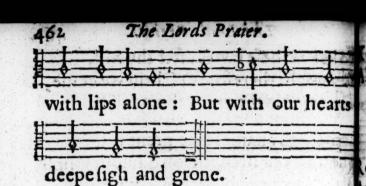
d:

c.

THE LORDS PRAYER. D. C.



Father and our God. Grant we pray not with



Thy bleffed name be fanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come even at this hourd And henceforth everlastingly: Thine holy Ghost into vs poure. With all his gifts most plenteously, From Satans rage and filthy band, Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also:
In trouble graunt vs patience,
Thee to obay in wealth and woe.
Let not flesh, bloud, nor any ill
Prevaile against thy holy will.

Giue vs this day our daily bread, And all other good gifts of thine:

Keep

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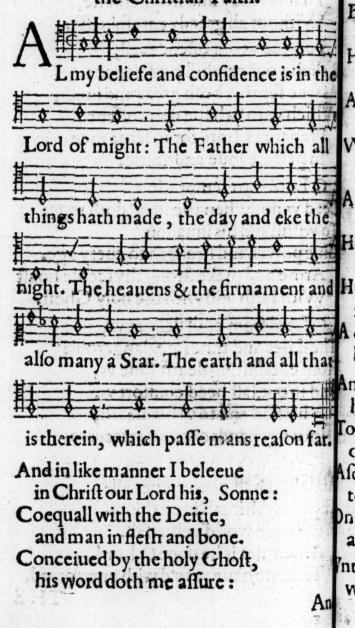
The Lords praser. keepe vs from warre, & from bloudshed, Mo from ficknesse, dearth and pine. That we may live in quietneffe, Without all greedy carefulnesse. Forgiue vs our offences all, delieue our carefull conscience: s wee forgiue both great and sinall, Which vnto vs haue done offence. Prepare vs Lord for to serue thee In perfect loue and vnitie. O Lord into temptation ead vs not when the fiend doth rage: e. To withstand his inuasion Sine power and strength to every age.

Arme and make strong thy seeble hoast With faith and with the holy Ghost, O Lord from euill deliuer vs, he daies and times are dangerous: rom euerlasting death saue vs, nd in our last need comfort vs. A bleffed end to vs bequeath, Into thy hands our foules receive. For thou O Lord art King of kings,

For thou O Lord art King of kings, and thou hast power ouer all:
hy glory shineth in all things, the wide world vniuerfall.
Amen :let it be done O Lord,
That we have pray'd with one accord.
THE

ecp

THE XII. ARTICLES OF the Christian Faith.



And of his Mother Mary borne, yet she a Virgin pure.

Because mankinde to Sathan was for finne in bond and thrall:

He came and offred vp himselfe, 10 to death to faue vs all.

And suffering most grieuous paine
then Pilate being land

Il Was crucified on the Croffe, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the sprice: His body then was buried, as is our vse and rite.

ie.

nat

nd His soule did after this descend into the lower parts:

A dread vnto the wicked sprites but ioy to faithful hearts.

And in the third day of his death, herose tolife againe:

To th'end he might be glorified out of all griefe and paine,

Ascending to the heavens hie, to sit in glory still:

On Gods right hand his father deare according to his will.

Intill the day of judgement come, when he shall come againe

With

With Angels power, yet of that day we all be vncertaine.

To judge all people righteously, whom he hath dearely bought: The living and the dead also, which he hath made of nought.

And in the holy Spirit of God,
my faith to fatisfie,
The third person in Trinitie,
believe I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scriptures doth allow,
which Sathan doth disdaine.

And also I do trust to have
by Icsus Christ his death
Release and pardon for my sinne,
and that only by faith.
What time all slesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes
which now doe give them light.

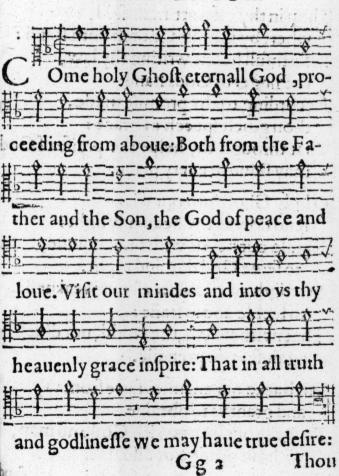
And then shall Christ our Sauiour the sheepe and goats divide:
And give life everlastingly,
to those whom he hath tride.
Within his realme Celestiall in glory for to rest

Wit

With all his holy company of Saints and Angels bleft.

Which serve the Lord omnipotent, obediently each houre:
To whom be all Dominion, and praise for evermore.

VENI CREATOR.



Thou art the very comforter in all woe and distresse:

The heauenly gift of God most high, which no tongue can expresse.

The fountaine and the lively spring, of ioy Celestiall:

The fire so bright, the loue so cleare, and vaction spirituall.

Thou in thy gifts art manifold, whereby Christs Church doth stand: In faithfull hearts writing thy law,

the finger of Gods hand:

According to thy promise made, thou givest speech of grace:

That through thy helpe the praise of God may stand in every place.

O holy Ghost into our wits fend downe thy heavenly light:

Kindle our hearts with feruent loue, to ferue God day and night.

Strength and stablish all our weaknesse, so feeble and so fraile:

That neither flesh, the world, nor diuell against vs do preuaile.

Put backe our enemies farre from vs, and grant vs to obtaine Peace in our hearts with God and man, without grudge or disdaine.

And

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And grant O Lord that thou being our leader and our guide,
We may eschew the spares of sinne.

We may eschew the snares of sinne, and from thee neuer slide.

To us such plenty of thy grace, good Lord grant we thee pray:

That thou maist be our Comforter at the last dreadfull day.

Of all strife and dissention

O Lord dissolue the bands:

And make the knots of peace and loue, throughout all Christian Lands.

Grant vs O Lord, through thee to know the father most of might:

That of his deare beloued Sonne,

we may attaine the fight.

And that with perfect faith also,

we may acknowledge thee,

The spirit of them both alway, one God in persons three.

Laud and praise be to the Father, and to the Sonne equal!:

And to the holy Spirit also

one God Coeternall.

1

n,

And

And pray we that the only Sonne, vouchsafe his spirit to send:

o all that do professe his name, vnto the worlds end.

Gg 3

THE

THE HVMBLE SVIE



The humble, Sute of a Sinner. But onely thou whose aide I craue, wall whose mercy still is prest To ease all those that come to thee for fuccour and for rest. And fith thou feelt my reftlesse eyes, my teares and grieuous grone: Attend vnto my fute O Lord, marke well my plaint and mone. For finne hath so enclosed me, and compast me about: That I am now remedilesse, if mercy helpe not out. For mortall men cannot release, or mitigate this paine: But even thy Christ my Lord and God, who for my sinne was slaine. Whose bloudy wounds are yet to see though not with mortall eye: Yet doe thy Saints behold them all, and fo I trust shall I. Though sinne doth hinder me a while, when thou shalt see it good: I shall enion the sight of him, and see his wounds and bloud. And as thine Angels and thy Saints, doe now behold the same: So trust I to possesse that place, with them to praise thy name. But Gg 4 But

7

The humble Sute of a Sinner. But whiles I live heere in this vale

where finners doe frequent:

Affist me ever with thy grace, my sinnes still to lament.

Leaft that I tread the sinners trace. and give them my consent: To dwell with them in wickednesse. whereto nature is bent.

Onely thy grace must be my stay, least that I fall downe flat:

And being downe then of my felfe, cannot recouer that.

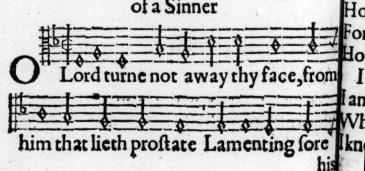
Wherefore this is yet once againe, my fute and and my request:

To grant me pardon for my finne, that I in thee may rest.

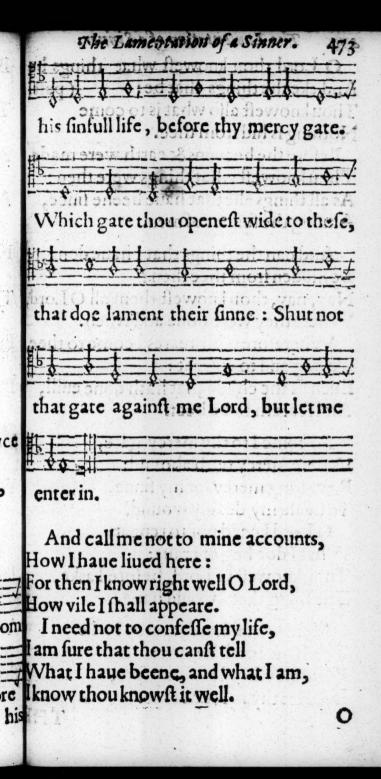
Then shall my heart my tongue and voyce be instruments of praise:

And in thy Chrnch and house of Saints, fing P salmes to thee alwayes.

> THE LAMENTATION of a Sinner



I



474 The Lamentation of a Sinner.

O Lord thou knowest what things be And eke the things that be: (past, Thou knowest also what is to come Nothing is hid from thee.

Before the heavens & earth were made, Thou knowest what things were then: As all things else that have beene since, Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee, To beg and to entreat: Euen as the childe that hath done cuill, And feareth to be beat.

So come I to thy mercy gate, Where mercy doth abound: Requiring mercy for my sinne, To heale my deadly wound.

O Lord I need not to repeat, What I doe beg or craue: Thou knowest O Lord, before I aske, The thing that I would have.

Mercy good Lord, mercy I aske This is the totall fumme: For mercy Lord is all my fute, Lord let thy mercy come.

THE

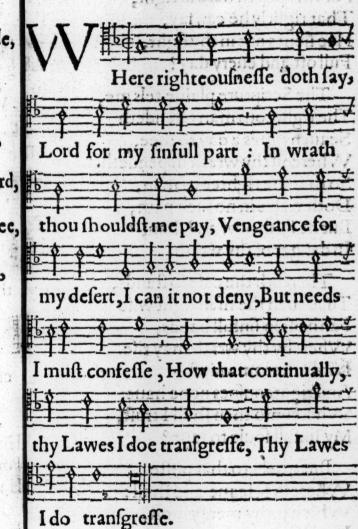
THE COMPLAINT a Sinner.

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Bur ifit be thy Will, Vith finners to contend:

Then

476 The Complaint sinner.

Then all thy flocke shallpill, And be lost without end: For who liveth here so right, That rightly he can say, Hee sinnes not in thy sight, Full oft and every day?

The Scripture plaine tels me,
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falth now and than,
In danger of thy wrath.

Then fith the case so stands,
That even the man right wise
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust
And right cousines none have:
Whereunto then shall I trust,
My sinfull soule to save?

But truely to that poste
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mittigate thy moode,
Or else we perish all:

The

TC

or

The price of this thy blond, A. Wherein mercy Feall.

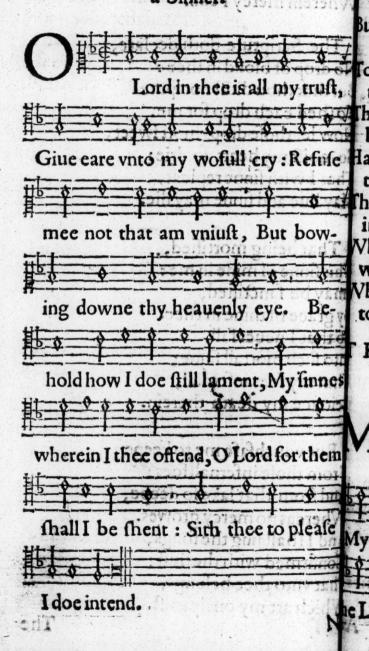
The Scripture doth declare, No drop of bloud in thee:
But that thou didft not spare
To shed each drop for me.
Now let those drops most sweet, so most my heart so drie:
That I with sinne repleat,
lay live and sinne may die.

That being mortified, his sinne of mine in me: may be sanctified, y grace of thine in thee. o that I neuer fall, to such mortall sinne; hat my foes infernall, eioyce my death therein.

But vouchfafe me to keepe rom those infernall foes: and from that lake so deepe, whereas no mercy growes. Ind I shall sing the songs, onfirmed with the just: hat vnto thee belongs, which art my onely trust.

The

THE LAMENTATION OF



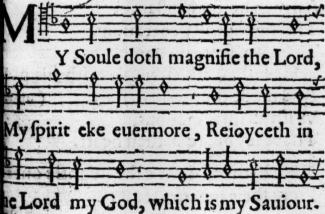
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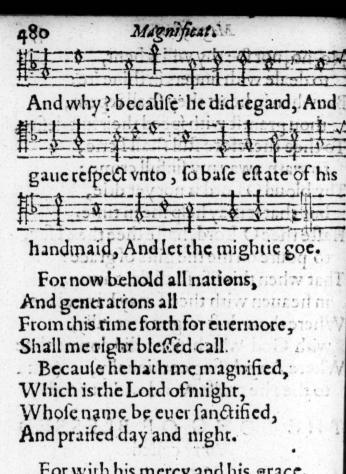
FNo, no, not fo: thy will is bent, to deale with finners in thine ire: But when in heart they shall repent, thou grantst with speed their iust desire. To thee therefore still shall I crie, to wath away my finfull crime: Thy bloud O Lord is not yet drie, but that it may help me in time. Haste thee O Lord, haste thee thee I say, to poure on me the gifts of grace: That when this life shall fleet away, in heaven with thee I may have place. Where thou dost raigne eternally, with God which once did downe thee Where Angels sing continually, (send to thee be praise world without end.

HE SONG OF BLESSED

Mary: called Magnificat.

es





For with his mercy and his grace, All men he doth inflame; Throughout all generations, To such as feare his name.

Hee sheweth strength with his great And made the proud to start: (arme haw with all imaginations,

That they be are in their heart.

He hath put downe the mightie ones From their supernall seat:

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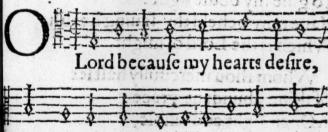
And did exalt the meeke in heart, As he hath thought it meete.

The hungry he replenished,
With all things that were good:
And through his power he made the rich
Of times to want their foode.

And calling to rememberance
His mercy enery deale:
Hath holpen vp affiftantly,
His feruant Israel.

According to his promise made,
To Abraham before:
And to his seed successively,
To stand for evermore.

THE SONG OF SIMEON, called, Nunc dimittis.



hath wished long to see: My onely Lord

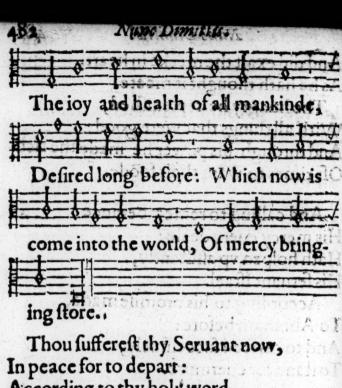


and Saujour, thy Sonne before I dye.

es

Hh

The



In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made
To give my bodie light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace:
In Open sight and visible,
Before all peoples face.

The Gentiles to illuminate, And Sathan ouerquell: And eke to be the glorie of Thypeople Israel.

Venite

Sing this as the Pater Noster.

Of Come and let vs now reioyce
And fing vnro the Lord:
And to our onely Sautour,
Also with one accord.

Oler vs. come before his face, With inward reverence:
Confessing all our former shines, And that with diligence.

To thanke him for his benefits, Alway distributing: Wherefore to him right loyfully, In Psalmes now let vs sing.

And that because that God alone, Is Lord magnificent:
And cke about all other Gods,
A King omnipotent.

de

His people doth not he forfake, At any time or tide: And in his hands are all the coasts, Of al the world so wide.

And with his louing countenance,
He looketh enery where:
And doth vphold the tops of all
The mountaines farre and necre.
The Sea and all that is therein,
Are his for hee them made,

Hh 2

And

484 Venite Exaltemus. Pfal. XCV.

And eke his hand hath fashioned The earth which doth not fade:

O come therefore and worship him, And downe before him fall: And let vs weepe before the Lord, The which hath made vs all.

Hee is our God our Lord and King, And we his people are: His flocke and sheepe of his pasture, On whom he taketh care.

This day if ye will heare his voice, Yet harden not your heart: As in the bitter murmuring, When ye were in defart.

Which thing was of their negligence Committed in the time Of trouble in the wildernesse, A great and grieuous crime.

Whereas your fathers tempted me, And tryed me euery way: They proued me and faw my workes, What I could doe or fay.

These forty yeares I have beene grieu'd With this generation:
And evermore I said they erred In their imagination.

Wherwith their harts were fore cumbred Long time and many dayes:

Wherefore

Wherefore I know affuredly

They have not knowen my wayes,

To whom I in mine anger fwore, That they should not be blest: Nor see my ioy celestiall, Nor enter in my rest.

Gloria Patri.

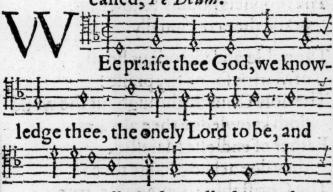
All laud and praise be to the Lord, O that of might art most:

To God the Father and the Sonne, and to the holy Ghost.

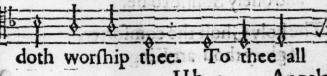
As it in the beginning was, for euer heretofore:

And is now at this present time, and shall be evermore.

THE SONG OF S. AMBROSE, called, Te Deum.



as eternall Father all the earth

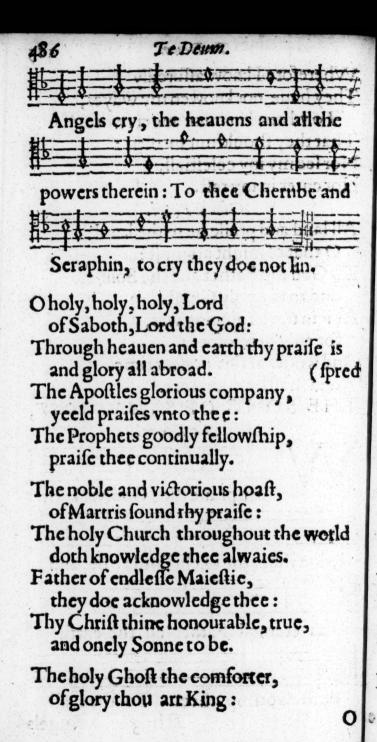


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O Christ, and of thy Father art the Sonne everlasting.

When sinnefull mans decay in hand to thou tookest to restore:

To be enclosed in Virgins wombe, thou diddest not abhorre.

When thou hadst ouercome of death the sharpe and cruell might: Thou heavens kingdome didst set ope, to each beleeving wight.

In glory of the Father thou doest sit on Gods right hand:

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d

We trust that thou shalt come our judge, our cause to vnderstand.

Lord help thy feruants whom thou hast bought with thy pretious bloud:

And in eternall glory set, them with thy Saints so good.

O Lord doe thou thy people saue, bleffe thine inheritance:

Lord gouerne them and Lord doe thou for euer them aduance.

We magnific thee day by day, and world withouten end,

Adore thy holy name O Lord, vouchsafe vs to defend

From sinne this day: Haue mercy Lord, haue mercy on vsall:

Hh 4

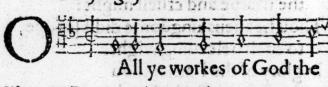
And

488 The jong of the three children.

And on vs. as we trust in thee, Lord let thy mercy fall.

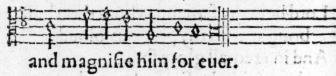
O Lord I have reposed all, my confidence in thee: Put to confounding shame therefore, Lord let me neuer be.

The fong of the three children.





Lord, bleffe yee the Lord, praise him



- bleffe ye the Lord, praise him and magnifie him for euer.
- 3 O yee the starrie heavenshie, blesse ye the Lord, praise him and magnise him for ever.
- 4 O ye waters about the skie, bleffe ye the Lord,&c.
- 5 O ye powers of the Lord, blesse ye the Lord, &c.

DOM:

6 O ye

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	The fong of the three Children. 489
6	Oye the flining Sunne and Moone,
	bleffe ye the Lotd, &c. sy sheld
7	O ye the gliftering starres of heaven,
	bleffe ye the Lord, &c. 15 ve fold
8	Oye showers and dropping dew,
	bleffe ye the Lord, &c. hay a hald
9	O ye the blowing windes of God,
	bleffe ye the Lord, &c, how stand
10	Oyethefire and warming heat,
	blesse ye the Lord, &c.
II	Ye winter and the Summertide,
	blesse ye the Lord, &c.
12	O ye the dew and binding frosts,
	blesse yethe Lord, &c.
13	Oye frosts and chilling cold,
	blesse ye the Lord, &c.
14	O ye congealed Ice and Snow, bleffe ye the Lord, &c.
15	O ye nights and lightsome daies,
1)	blesse ye the Lord, &c.
16	O ye the darknesse and the night,
-	blesse ye the Lord, &c.
17	O ye the lightnings and cloudes,
1	blesse ye the Lord, &c. Holland
18	
	blesse yee the Lord, &c.
19	O ye mountaines and the hils.
	bleffe ye the Lord, &c M. B
20	blesse ye the Lord, &c. Oall ye greene things on the earth,
It:	blesse ye the Lord, &c. 21 O
	발표 교생들은 경기를 받았다. 그는 사고 발생님의 사람들이 가는 사람들이 그렇게 살아 다른

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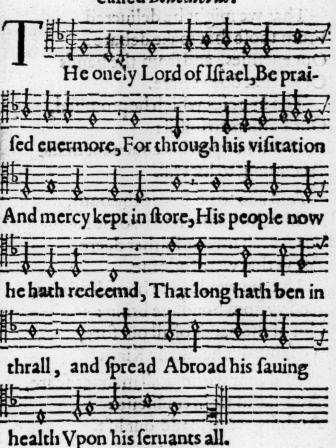
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21 O ye the ever springing Wels, blesse ye the Lord, &c. 22 Oye the feas and yee the flouds, bleffe ye the Lord, &c. 23 Whales and al that in waters move bleffe ye the Lord, &c. 24 O all ye flying foules of the aire, blesse ye the Lord, &c. 25 O all ye Beafts and Cattell eke, bleffe ye Lord, &c. 26 O ye the Children of mankinde, bleffe ye the Lord, &c. 27 Let Ifrael eke bleffe the Lord, yea bleffe the Lord, &c. 28 O ye the Priests of God the Lord, bleffe ye the Lord. &c. 29 Oye servants of the Lord, bleffe ye the Lord, &c. 30 Ye spirits and soules of righteous men bleffe yethe Lord, &c. 31 Ye holy and ye meeke of heare, bleffe ye the Lord, &c. 32 O Ananias bleffe the Lord, bleffe thou the Lord, &c. 33 O Azarias bleffe the Lord, A bleffe thou the Lord, praise him and A magnific him for euer. 34 And Misael eke bleffe the Lord, bleffe thou the Lord, praise him andOl magnifichim for euer. THE

490 The fong of the three Children.

THE SONG OF ZACHARIAS called Benedictus.



In Dauids house his servant true,
According to his minde,
and And also his annointed King,
As we in Scripture finde.
As by his holy Prophets all,
and Oft times he did declare,

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HE

The

The wicked were since the world began, His waies for to prepare.

That we might be deliuered From those that make debate: Our enemies, and from the hands Of all that doe vs hate.

The mercies which he promised, Our Fathers to fulfill: And thinke vpon his couenant made According to his will.

And also to performe the oath, Which he before had swome: To Abraham our Father deere, For vs that were forlorne.

That he would give himselfe for vs, And vs from bondage bring: Out of the hands of all our foes, To serve our heavenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedsast holinesse.

And thou O child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For to prepare his waies:

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And

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And also for to teach his will,

And pleasure all thy daies,

To give them knowledge how that their Saluation is neere:

And that remission of their sinnes Is through his mercy meere.

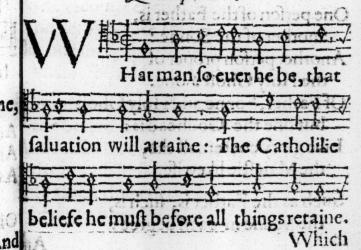
Whereby the day spring from an high is come vs to visite:

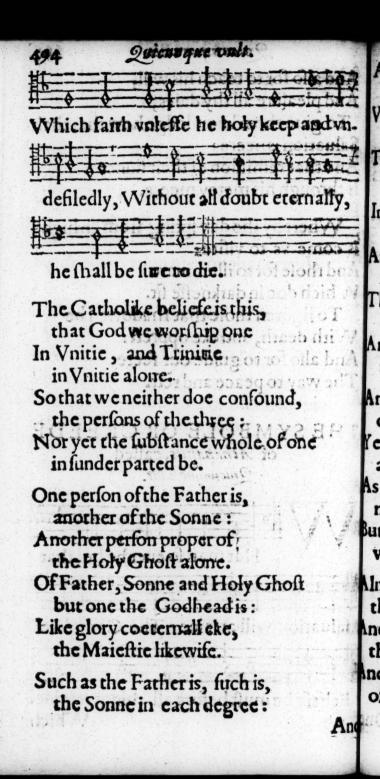
And those for to illuminate

Which doe in darknesse sit.

To lighten those that shadowed be With death, and ske oppress:
And also for to guide our feete,
The way to peace and rest.

THE SYMBOLE OR CREEDE of Athanasius, called Quicunque vult.





ZNICH REQUESTIBLE.

And fuch allowe do beleeve, and or they the holy Ghoft to be. Vncreate is the Father, and vncreate is the Sonne:

The holy Ghost vncreate, so vncreate is each one.

Incomprehensible the Fatheris, incomprehensible the Sonne: And comprehentible also is the holy Ghost of none:

The Father is eternall, and the Sonne eternall fo: And in like fort eternall is,

the holy Ghost also.

And yet though we beleeve that each of these eternall be: Mar distribution let there but one eternall is, Die in a soll and not eternals three.

As ne incomprehensible we, ne yet vncreate three:

But one incomprehensible, one vncreate hold to be.

Imighty forthe Father is the Sonne Almighty fo: and in like fort Almightieis, the holy Ghost also. and albeit that every one, ofthese Almightie be:

Yet

Quicunque valt. 496 Yer there but one almightie is le doul ban and not almighties three no ylorled The Father God is, God the Sonne, God holy Ghoft alfo Yet are there not three Gods in all but one God and no moe. So likewise Lord the Father is, in the and Lord alfo the Sonne: dong model And Lord the holy Gholt, yet are 100 balk there not three Lords but one. For as we are compelled to graunt by Christian veritie: Each of the persons by himselfe, both God and Lord to be. So Gatholikereligion, swidgwork is forbiddeth vs alway: ilsamos slodis. That either Gods be three, or that there Lords be three to fay. 12 1001 Of none the Father is, ne made, out ou ne create, nor begot : 1437 AV The Sonne is of the Father, not create, ne made, bit got. The holy Ghost is of them both, the Father and the Sonne: and del Nemade, ne create, nor begot, il ni ha but doth proceede alone. In ylorland So we one Father hold not three, die bak one Sonne also, nor threen A shariff One

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One holy Ghost alone, and not three holy Ghosts to be.

None in this Trinitie before, nor after other is:

Ne greater any then the rest, ne lesser be likewise.

But every one among themselves, of all the persons three:

Together Coeternall all, and all coequall be.

So Vnitie in Trinitie, a sfaid it is before:

And Trinitie in Vnitie, in all things we adore.

Therefore what man socuer that, saluation will attaine,

This faith touching the Trinitie, of force he must retaine.

And needfull to eternall life it is that every wight:

Of the incarnating of Christ, our Lord beleeve aright.

For this the right faith is, that we beleeve and eke doe know:

That Christ our Lord, the Sonne of God, is God and man also,

God of his Fathers substance got before the word began:

And

And of his mothers substance borne, in world a very man.

Both perfect God and perfect man in one, one Ielus Christ:

That doth of reasonable soule and humane flesh subsist.

Touching the Godhead equall with his father God is he:

Touching his manhood lower then his father in degree.

Who though he be both very God and very man also:

Yet is he but one Christ alone, and is not persons two.

One not by turning of Godhead, into the flesh of man:

But by taking manhood to God, this being one began.

All one not by confounding of, the substance into one:

But onely by the vnitie, that is of one person.

For as the reasonable soule, and flesh but one man is:

So in one person God and man. is but one Christ likewise.

Who suffered for to saue vs all, to hell he did descend: The third day rose againe from death, to heaven he did ascend.

He fits on the right hand of God, the Almighty Father there:

From thence to judge the quick & dead, againshe shall retire.

At whose returne all men shall rise, with bodies new restorde:

And of their owne workes they shall give, account vnto the Lord.

And they into eternall life, shall goe that have done well:

Who have done ill shall goe into, eternall fire to dwell.

This is the Catholike beleefe: who doth not faithfully

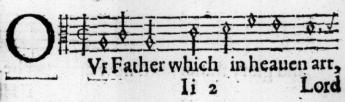
Beleeve the same, without all doubt

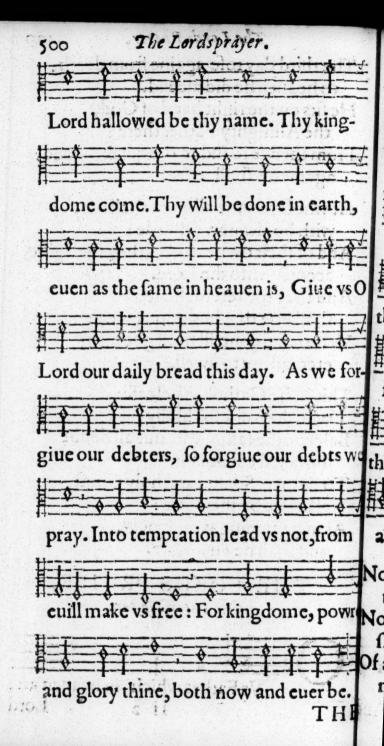
he faued cannot be.

To Father, Sonne, and holy Ghost, all glory be therefore:

As in beginning was, is now, and shall be enermore.

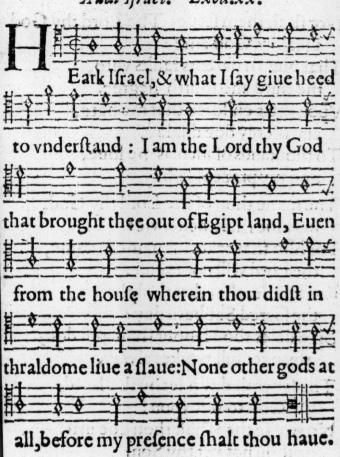
THE LORDS PRAIER, Or, Pater Noster.





mabjor O.L.

THEX. COMMANDEMENTS. Audi Ifrael. Exod.xx.



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No manner grauen Image shalt thou make at all to thee:

Nor any figure like by thee,

shall counterfaited be.

Of any thing in heaven above,

nor in the earth below:

i 3

Nor

502 The X. Commandements.

Nor in the waters beneath the earth, to them thou shalt not bow.

Nor shalt them scrue, The Lord thy God a lealous God am I:

That punish parents faults vnto, the third and fourth degree.

Vpon their children that me hate, and mercy doe display,

To thousands of such as me loue, and my precepts obay.

The name thou of the Lord thy God, in vaine shalt neuer vse:

For him that takes his name in vaine, the Lord will not excuse.

Remember that thou holy keepe, the facred Sabbath day:

Sixe daies thou labour shalt and doe, thy needfull workes alway.

The seuenth day is set by the Lord, thy God to rest vpon:

No worke then shalt thou doe in it. ne thou not yet thy Son.

Thy daughter, seruant, and thymaid, thine Oxe nor yet thine Asse:

Nor stranger that within thy gates hath his abiding place.

For in fixe daies God heaven and earth and all therein did make:

And

And after those his rest he did,
vpon the seauenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that, prolongd thy daies may be:
Vpon the land the which the Lord, thy God hath given thee.
Thou shalt not murder.

Thou shalt not commit adultery.

Thou shalt not steale. Nor witnesse false against thy neighbour be,

Thou shalt not couet house that to thy neighbour doth belong: Ne couet shalt in having of his Wife to doe him wrong, Nor his man servant, nor his maide, nor Oxe, nor Asse of his: Nor any other thing that to

Nor any other thing that to thy neighbour proper is.

And

A PRAYER TO THE HOLIE Ghost, to be sung before the Sermon.

Sing this as the 119. Pfalme.

Ome holy Spirit the God of might, comforter of vs all:

Ii4

Teach

Teach vs to know thy word aright

Teach vs to know thy word aright, that we doe neuer fall.

Oholy Ghost visit our coast, defend vs with thy shield:

Against all sinne and wickednesse, Lord help vs winne the field.

Lord keepe our King and his counfell, and give them will and might:

To perseuer in thy Gospell, which can put sinne to flight.

O Lord that giuest thy holy word, send Preachers plenteously:

That in the same we may accord, and therein line and die.

O holy Spirit direct aright, the Preachers of thy word:

That thou by them maist cut downe sinne, as it were with a sword.

Depart not from thy Pastors pure, but aide them at their neede:

Which breake to vs the bread of life, whereon our foules doe feed.

O bleffed Spirit of truth keepe vs; in peace and vnitie:

Keepe vs from sects and errours all, and from all Papistrie.

Convert all those that are our foes, and bring them to the light,

That

That they and we may all agree, and praise thee day and night.

O Lord increase our faith in vs,

That man and wife be voide of ftrife, and neighbours about vs round.

In our time give thy peace O Lord, to nations farre and nie:

And teach them all thy holy word, that we may fing to thee.

All glory to the Trinitie,

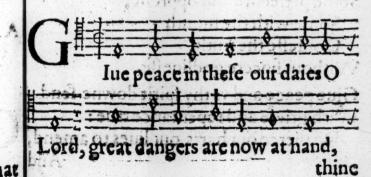
The living Father, and the Sonne, and eke the holy Ghost.

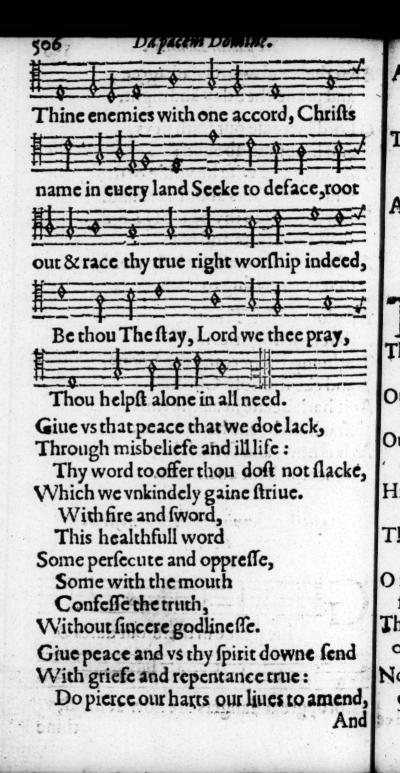
As it hath beene in all the time,

As it is now, and so shall be, henceforth for evermore.

e,

Da pacem Domine in diebus nostris.





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A than gruing. And by faith in Christ renue, That feare and dread. Warre and bloudshed: Through thy fweet mercy and grace, May from vs flide, Thy truth may bide, And thine in every place. A thankefgiuing after the receiving of the Lords Supper. Sing this as the 137 Pfalme. He Lord be thanked for his gifts, and mercies euermore. That he doth shew vnto his Saints, to him be laud therefore. Our tongues cannot fo praise the Lord, as he doth right deserue: Our harts cannot of him fo thinke, as he doth vs preserue. His benefits they be so great, to vs that be but sinne: That at our hands for recompence, there is no hope to winne. O finfull flesh that thou shouldst have, fuch mercies of the Lord: Thou dost deserve more worthily, of him to be abhord. Nought else but sinne and wickednesse doth rest within our harts: And And stubbornly against the Lord die we daily play our parts:

The Sunne aboue in firmament, that is to via light:

Doth shew it selfe more cleare and pure, then we be in his sight.

The heavens above and all therein, more holy are then we:

They serue the Lord in their estate, each one in his degree.

They doe not ftriue for mastership nor slacke their office set:

But serve the Lord and doe his will, hate is to them no let.

Also the earth and all therein,' of God it is in awe:

It doth observe the formers will, by skilfull natures law.

The sea and all that is therein, doth bend when God doth becke:

The spirits beneath doe tremble all, and feare his wrathfull checke.

But we also for whom all these, were made them for to rule:

Doe not so know or loue the Lord, as doth the Oxe or Mule.

A law he gaue for vs to know, what was his holy will:

Hee

He would vs good, but we would not auoid the thing is ill.

Not one of vs that seeketh out, the Lord of life to please:

Nor doe the thing that might vs lead, to Christ and quier case.

Thus are we all his enemies we can it not denie:

And he againe of his good will, would not that we should die.

Therefore when remedy was none, to bring vs vnto life:

The Sonne of God our flesh he tooke, to end our mortall strife.

And all the law of God the Lord, he did it full obay:

And for our finnes vpon the Croffe, his bloud our debts did pay.

And that we should not yet forget, what good he to vs wrought:

A figne he left our eies to tell, that he our bodies bought.

In bread and wine here visible, vnto thine eies and tast:

Icc

His mercy great thou maist record, if that his spirit thou hast.

As once the Corne did live and grow, and was cut downe with fithe:

And

And threshed out with many stripes, out from his huske to drive.

And as the Mill with violence, did teare it out so small:

And made it like to earthly dust, not sparing it at all.

And as the Ouen with fire hor, did close it vp with heate:
And all this done that I have said, that it should be our meat.
So was the Lord in his ripe age, cut downe by cruell death:
His soule he gaue in torments great, and yeelded vp his breath.

Because that he to vs might be, an euerlasting bread:

With much reproch and trouble great, on earth his life he led.

And as the grapes in pleasant time, are pressed very sore:

And plucked downe when they be ripe, and let to grow no more.

Because the iuyce that in them is, as comfortable drinke:

We might receive and joyfull be, when forrowes make vs shrinke.

So Christ his bloud out pressed was, with nailes, and eke with speare:

The

Th

The iuyce whereof doth faue all those, that rightly doe him feare.

And as the cornes by vnitie into one loafe are knit:

So is the Lord and his whole Church, though he in heaven sit.

As many grapes make but one wine, fo should we be but one:

Infaith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet rest and peace:

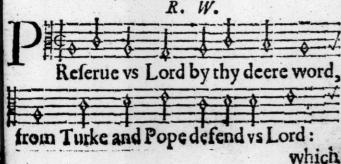
From enuy and from malice both, our hearts and tongues to cease.

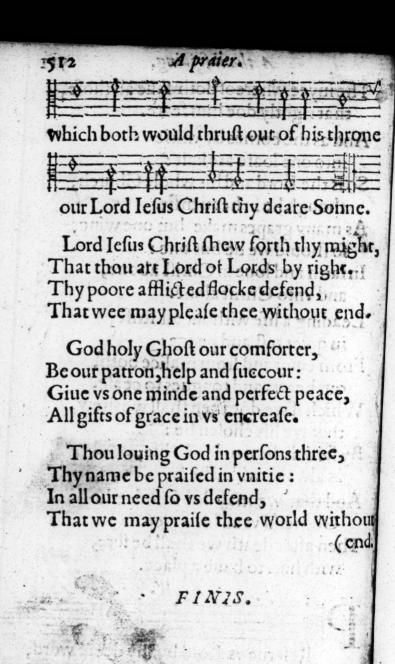
Which if we doe then shall we shew, that we his chosen be:

By faith in him to lead a life, as alwaies willed hee.

And that we may doe so indeed, Godsend vs all his grace: Then after death we shall be sure,

with him to have a place.





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